

TIMBER SALE MAP



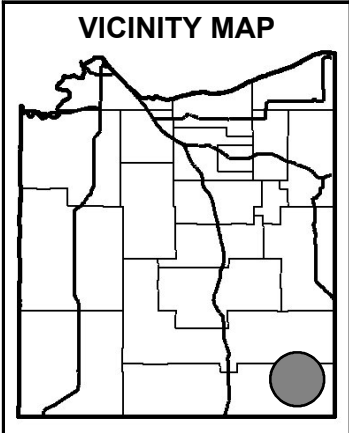
Douglas County Forestry Department
 9182 East Hughes Avenue
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 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **45-18**

SALE NUMBER:

Prepared By: Justin Holmes Legal: Sec 9 & 16 T43N - R10W
 Sale Name: Autumn Blaze Aspen Town: Wascott Topography: Flat
 Scale Method: Ticket Scale Acres: 51 Harvest Units: 2 Soils: Sand
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

| SPECIES | 4" ROUNDWOOD (CORDS) | WHOLE-TREE (CORDS) | SAWLOGS (MBF) | MINIMUM TOTAL SPECIES PRICE |
|---------------|----------------------|--------------------|---------------|-----------------------------|
| Aspen | 860 | 1,335 | XXX | \$16,954.50 |
| Red Pine | 175 | XXX | XXX | \$4,182.50 |
| TOTALS | 1,035 | 1,510 | XXX | \$21,137.00 |

The Aspen volume contains approximately 92% Aspen, 3% Scrub Oak, 2% Red Maple, and 3% Misc.
 The Red Pine volume contains a percentage of bolt-sized material.

