

LAND AND DEVELOPMENT COMMITTEE
Land Bid Opening – via Teleconference
Tuesday, March 31, 2020, 3:00 p.m., Room 101, Courthouse,
1313 Belknap Street, Superior, Wisconsin

Bids opened by County Clerk, Susan Sandvick. Also in attendance, Cheryl Westman, Deputy County Clerk.

LAND SALES:

PARCEL 3-20: The NE1/4 of the NE1/4 of the NE1/4, Section 30-46-11, Town of Bennett. Zoned: R2 Residential. (BE-004-00425-00) \$15,000 from Colin Peterson.

PARCEL 4-20: Lot 14, Block 4, South Range First Division, Section 27-48-13, Booth Avenue vacated, Town of Parkland. Zoned: R2 Residential. (PA-024-01424-00) No bids received.

PARCEL 5-20: The part of the SW1/4 of the SE1/4, Section 26, Township 45 North, Range 12 West, Village of Solon Springs, (complete legal description available at County Clerk's Office). Zoned: Residential. (SS-181-00637-06) No bids received.

PARCEL 6-20: Lot 21, Block 29, West Superior Second Division, City of Superior. Zoned: R3 Apartment Residential. (03-803-00154-00) \$2,010 from Judith Severin.

PARCEL 7-20: The East 90' of Lot 5, Block 208, West Superior Seventh Division, City of Superior. Zoned: R3 Apartment Residential. (07-807-00914-00) No bids received.

PARCEL 8-20: Lot 22, Block 18, Oliver Bridge Division, 12-48-15, Village of Oliver. Zoned: R1 Residential. (OL-165-01409-00) \$1,050 from James and Jacquelyn Runions.

PARCEL 9-20: Lot 10, Block 4, Townsite of Oliver, 12-48-15, Village of Oliver. Zoned: R2 Residential. (OL-165-02388-00) No bids received.

PREVIOUSLY ADVERTISED PROPERTY:

PARCEL 1-08: A parcel of land consisting of 6-1/2 acres lying in the SE corner of the NW1/4 of the SE1/4, Section 9-47-14, described as follows: Commencing at the SE corner of the said NW1/4 of the SE1/4, running thence North along the East boundary line of said NW1/4 of the SE1/4, a distance of 52 rods, thence running West at right angles to the said East boundary line a distance of 20 rods, thence running South at right angles and parallel with the aforesaid East boundary line a distance of 52 rods to the South boundary line of said NW1/4 of the SE1/4, thence running East at right angles along said South boundary line a distance of 20 rods to the point of beginning, Town of Superior. Zoned: A-1 Agriculture District. (TS-030-00197-00) \$12,500 from John Heifner; and \$600 from Neil Hagen.

PARCEL 46-13: Part of the NE1/4 of the SW1/4, Section 8-48-12, (complete legal description available at County Clerk's Office), Town of Lakeside. Zoned: A1 Agriculture. (LA-018-00410-00) \$2,595 from Chris Crawford.

PARCEL 28-18: Lot 4-7, and Lots 18-21, Block 88, East Superior Third Division, Section 15-48-13, also vacated street, avenue and alleys per Resolution #850780, Town of Parkland. Zoned: R2 – Residential. (PA-024-01081-00, PA-024-01080-00, PA-024-01086-00) \$2,000 from Jessica Belich.

High bids to be forwarded to County Board for approval at the April 9, 2020, meeting.

Land bid opening adjourned at 3:07 p.m.

Submitted by,

Cheryl Westman, Committee Clerk