



## DOUGLAS COUNTY TIMBER SALE PROSPECTUS NOTICE OF SEALED BIDS

October 21, 2014



Forest Stewardship Council™ (certificate #SCS-FM/COC-00083G-S)  
*The Mark of Responsible Forestry – FSC 100%*

Sustainable Forestry Initiative® (certificate #NSF-SFIS-1Y943)  
*Promoting Sustainable Forest Management*

The Douglas County Forest, Parks and Recreation Committee will receive sealed bids for the purchase of the designated stumpage on the enclosed tracts until 5:30 p.m. Tuesday, October 21, 2014 at the Douglas County Forestry Department, 9182 East Hughes Avenue, P.O. Box 211, Solon Springs, WI 54873. Bids will be opened and read at 6:00 p.m. Tuesday, October 21, 2014 at the Forestry Department Headquarters, 9182 East Hughes Avenue, Solon Springs, WI 54873.

Douglas County will award Contracts to the acceptable highest bidder pending verification and approval of each winning bid. In the event of tie bids, the successful bidder will be determined by the toss of a coin by the acting Chairperson of the Douglas County Forest, Parks, and Recreation Committee. No late bids will be considered. No bid will be considered from bidders who are in non-compliance with any current timber sale Contract with Douglas County, are delinquent in their financial obligations to Douglas County, are involved with a pending timber theft or trespass with the County, or from a bidder whose bidding privileges have been either temporarily or indefinitely revoked by the County.

Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County. For further information, bid forms, maps, or a sample Contract; please contact the Douglas County Forestry Department at (715) 378-2219.

### NOTICES:

Daily Telegram – September 30, October 10, & 14, 2014

Northwoods Shopper – October 10, 2014

**I. BIDDING:** It is the responsibility of the bidder to inspect; evaluate the stumpage, examine the locations, investigate field conditions, and check Contract requirements for each tract prior to bidding. Bidders should contact the “Prepared By” individual at (715) 378-2219 on the enclosed tracts for detailed information regarding each tract. Submission of bid reflects that the bidder has inspected the tract and clearly understands and agrees to all Contract conditions and requirements herein.

Bids for individual tracts must each be submitted on a standard “Douglas County Forestry Department Bid for Advertised Timber” form, indicating correct tract number, and be presented in a sealed envelope clearly marked “Sealed Timber Bid Tract (include tract number)”. An online version of the bid form reducing the chances for errors is also available at [www.douglascountywi.org/forestry](http://www.douglascountywi.org/forestry). Forms must be completed legibly and correctly in their entirety with all requested information required for bid consideration.

Bids must be submitted separately for each tract by indicating the advertised species, the advertised species product volume, a per product bid price for each species advertised, a total bid value for each species and product advertised, and a total tract bid value for all species and products advertised using the corresponding locations on the bid form.

Considered bids must meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed.

Bids below the minimum advertised total tract value for each species and product listed, the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.

The use of an off-highway-vehicle (ATV or snowmobile) on routes or areas closed to motorized use must be approved by the Douglas County Forestry Department prior to occurrence or the operator is subject to penalty as provided by County Ordinance. If granted, permission will be authorized for pre-bidding inspection purposes only and operators shall operate in a safe, responsible, and environmentally friendly fashion. Contact the Department at (715) 378-2219 for further information.

**II. BID GUARANTEE BOND:** A bid guarantee for a minimum of 10-percent of the total tract bid value must accompany each bid for an individual tract as a bid guarantee bond, payable to Douglas County Forestry Department.

The bid guarantee bond must be in the form of cash, cashiers check, certified check, money order, bank draft, personal check, or business check unless otherwise specified by the County; must be covered by sufficient funds in the account on which it is drawn once submitted to the County, and remain in effect until the Contract is executed by all parties. The County reserves the

right to investigate sufficient funds coverage on any bid guarantee bond provided. In the event that the bid guarantee bond is not covered by sufficient funds, the bidder will be forbid from being awarded the Contract.

The bid guarantee bond will be held by the County until replaced by the successful bidder's performance bond. Bid guarantee bonds will be returned to unsuccessful bidders.

Failure by the successful bidder to provide the County with the mandatory executed Contract of sale, performance bond, current certificates of insurance, and current SFI training certificate equivalent to those conditions provided below within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**III. PERFORMANCE BOND:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a performance bond in the amount of 20-percent of the total purchased tract value. Such a performance bond shall be submitted to the County for approval in the form of cash bond, written performance bond (surety bonds will not be accepted), or irrevocable letter of credit. The County reserves the right to limit the form of acceptable performance bond. The Purchaser must indicate on the bid form what form of performance bond will be provided to the County.

In the event that a cash performance bond is indicated on the bid form, the bid guarantee bond will be deposited immediately and applied towards the performance bond. The balance of the cash performance bond is to be provided by the successful bidder pursuant to those conditions provided above.

In the event that a written performance bond or irrevocable letter of credit is indicated on the bid form, the successful bidder will provide the County a written performance bond (surety bonds will not be accepted) or irrevocable letter of credit issued by a bank or insurance company which is a member of the Federal Reserve System or insured by the Federal Deposit Insurance Corporation pursuant to those conditions provided above. The written performance bond or irrevocable letter of credit shall have an expiration date of no less than 30 calendar days past the sale expiration date.

Failure by the successful bidder to provide the County with the mandatory amount and form of performance bond equivalent to those conditions provided above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**IV. LIABILITY INSURANCE:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a current certificate of insurance from the insurer(s) of the successful bidder or their agents certifying coverage to the limit of \$500,000.00 per occurrence and \$1,000,000.00 per aggregate. Such certificate shall name the County as an additional insured and shall be submitted to the County for approval of the insurer(s), the amount, and the form. The County reserves the right to require a certified copy of any such certificate or to investigate and/or examine the policy itself.

Failure by the successful bidder to provide the County with the mandatory certificate of insurance equivalent to those conditions provided above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**V. WORKERS' COMPENSATION INSURANCE:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a current certificate of insurance verifying workers' compensation coverage or proof of exemption from such coverage as provided by law. Such written certificate or verification shall be submitted to the County for approval. The County reserves the right to require a certified copy of any such certificate or written verification or to investigate and/or examine the policy itself.

Failure by the successful bidder to provide the County with the mandatory certificate of insurance for workers' compensation coverage or exemption from such coverage as indicated above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**VI. SFI TRAINING STANDARD:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall

receive a valid certificate of completion for the current Wisconsin Sustainable Forestry Initiative (SFI) training standards or comparable certification training standards of different States (depending on the successful bidder's address of its principle place of business) as approved by the Forest Industry Safety & Training Alliance (FISTA) which can be contacted at 1-800-551-2656. Such certificate shall be in the name of the individual responsible for signing the Contract on behalf of the successful bidder, or the president, principle officer, agent, owner, co-owner, or member of the firm of the successful bidder; and shall be submitted to the County for approval. The County reserves the right to require a certified copy of any such certificate or to investigate and/or examine training records itself.

Failure by the successful bidder to provide the County with the mandatory certificate of completion for the current SFI training standards as indicated above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**VII. CONTRACT EXECUTION:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive the original Contract with all required information completed with the original signature of a president, principle officer, agent, owner, co-owner, or member of the firm of the successful bidder.

Failure by the successful bidder to provide the County with the Contract as indicated above or with an incomplete, illegible, or incorrect Contract within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**VIII. PAYMENT SCHEDULE:** Payment of the initial advance stumpage payment or lump sum payment, is required prior to the commencement of any Contract operations other than road and landing construction activities. Removal of any products prior to receipt of the initial advance stumpage payment or lump sum payment by the County will be treated as harvested without the County's consent or permission and subjects the Purchaser to civil and/or criminal penalties provided under Douglas County Ordinance #7.6.

The second and subsequent increment installment payments will be due to the County at the point the value of all products removed from the sale reaches 75-percent of the credit on deposit. In no event will payments due be made by the Purchaser to the County more than 15 calendar days from the date of invoice. The County reserves the right to place additional payment requirements on the Purchaser to protect its best interests or those best interests of the public.

The following plan is used by the County to determine the increment schedule required on the enclosed tracts, unless otherwise specified by the County:

Total Contract Purchase Value	Increment Schedule
Lump Sum	100% Payment or Per Harvest Unit (See Tract Specs)
UP to \$5,000.00	100% Payment
\$5,000.01 to \$10,000.00	50% Payment
\$10,000.01 to \$150,000.00	10% Payment
\$150,000.01 and OVER	5%(2), 10%(9) Payment

**IX. PRODUCT STANDARDS:** Standard advertised products are as follows:

- 4" Roundwood Product - A tree, log or stick with a minimum of one 100-inch stick to a 4-inch top diameter.
- Whole-tree Product - All or any woody material from the sheared butt stump of all 2-inch and greater DBH trees to the tip of the tree, including all logs, sticks and branches originating from any stem associated with the tree.
- Softwood Sawlog Product - A tree, log or stick 9-inches or larger top DIB on the small end of a 100-inch length containing Scribner Decimal "C" net scale greater than or equal to 50% of gross scale for the log.
- Hardwood Sawlog Product - A tree, log or stick 10-inches or larger top DIB on the small end of a 100-inch length containing Scribner Decimal "C" net scale greater than or equal to 50% of gross scale for the log.

**X. VOLUME AND WEIGHT STANDARDS:** The enclosed volumes/weights of products by tract are estimates. The County provides no warranty or guarantee as to the species, product type, quality, quantity, or condition. The bidder is responsible for making these determinations and bidders should inspect and evaluate the timber contained in the enclosed tracts prior to bidding. Standard advertised volume/weight measures are as follows:

- A standard cord is a volume of stacked wood products including air space occupying 128 cubic feet.

- A standard MBF is a volume of wood products totaling 1,000 board feet. MBF volume shall be determined using the Scribner Decimal “C” log rule.
- A standard ton is a unit of weight measure equal to 2,000 pounds (907.18 kilograms).

**XI. ACCESS:** The Purchaser is required to complete all road construction requirements for the enclosed tracts. Location of all road, transportation, and access routes, including associated infrastructure components, for the enclosed tracts are designated by the County and are limited to what is displayed on the maps and in the Contract conditions. The County does not conduct road appraisals. All road and infrastructure construction cost estimates and actual expenses are the responsibility of the Purchaser and bidders should inspect and evaluate these based on Contract requirements and field conditions prior to bidding.

**XII. EXTENSIONS:** It is expressly understood by the bidder that Contract extensions are not guaranteed and full performance on a Contract is expected prior to the initial expiration date.

**XIII. COMMENCEMENT OF OPERATIONS:** Operations may not commence on any tract before all Contract execution, insurance, SFI training, financial, and additional required conditions have been successfully met by the Purchaser and approved by the County.

**XIV. RECEIPT OF REQUIREMENTS:** The bidder and/or successful bidder bears all responsibility for postal or delivery delays outside of the County’s control for all requirements to be received by the County prior to bid consideration and/or Contract execution, including but not limited to; the bid, the bid guarantee bond, the performance bond, liability insurance, workers’ compensation insurance, SFI training standard, the Contract, payments, and all other correspondence, documents, and requirements.

**XV. DIRECT SALES:** Periodically Douglas County will offer direct stumpage sales. Direct sales are available on a first come, first served basis with the sale offered at or above the total appraised value with no percentage reductions, according to the WDNR Timber Sale Handbook. Please contact the Douglas County Forestry Department at (715) 378-2219 for direct sale availability and/or additional information.

**XVI. IRRESPONSIBLE BIDDER:** A bidder deemed by the County to be an irresponsible bidder may be refused the opportunity to bid upon or obtain Douglas County timber sales for a pre-determined set time period as determined by the County or indefinitely as deemed in the best interest of the County.

**XVII. FOREST CERTIFICATION:** The Douglas County Forest, including the areas encompassed by the enclosed tracts, is certified to the standards of the Forest Stewardship Council™ (FSC certificate #SCS-FM/COC-00083G-S) and the Sustainable Forestry Initiative® (SFI certificate #NSF-SFIS-1Y943). Forest products harvested from the Douglas County Forest may be delivered to the destination facility as “FSC™ and/or SFI® certified” as long as the Contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination facility. The Purchaser assumes all responsibility for maintaining COC after leaving the area encompassed by any individual tract.

**XVIII. EAB QUARANTINE:** As of August 2013, all of Douglas County has been placed under a Wisconsin Department of Agriculture, Trade, and Consumer Protection (DATCP) and United States Department of Agriculture (USDA) quarantine for Emerald Ash Borer (EAB). Quarantine compliance, including rules and regulations regarding the transport and utilization of ash products, is the full responsibility of the Purchaser. For additional information on the quarantine, including compliance agreements, please contact DATCP at 608-224-4573 and/or the USDA-APHIS at 608-231-9553.

**XIX. TRUCK HAULING INFORMATION:** The number of Douglas County townships that have developed or are in the process of developing additional policies in the form of regulations to protect their investments in and limit damage caused by heavy equipment to their local township roads continues to increase. The Douglas County Forestry Department has taken an active role in working with these townships in an attempt to alleviate concerns. The Department believes that their intent is not to restrict harvesting and subsequent hauling of timber, but a response to repetitive and inappropriate use by heavy trucks and equipment. Hauling Contractors need to be aware that public relations are vital to their business and inconsiderate and inappropriate actions reflect poorly on all of us in the forest industry.

All required permits and conditions for use of any public roadways other than those managed by the Douglas County Forestry Department are the responsibility of the Purchaser to obtain, keep current, and comply with. The County bears no responsibility or assures guaranteed use of any public roadway outside of its scope of authority used for the purpose of accessing any of the enclosed tracts and any additional requirements, restrictions, conditions, or terms enacted by any roadway authority are the

responsibility of the Purchaser. The County recommends contacting the appropriate roadway authority prior to bidding on any of the enclosed tracts.

Below are the town chair contact information for each township and one village that contain Douglas County forest and special use land within their boundaries. Contacts for the Douglas County Highway Department and the Forestry Department are also included. Bidders should refer to this information as they prepare bids for the enclosed tracts. This information is up-to-date and current at the time of printing this prospectus only, please contact the town/village, Sale Administrator, or see the "Official E-Directory" link on the Douglas County website [www.douglascountywi.org](http://www.douglascountywi.org) for updates and/or additional information.

<b>DOUGLAS COUNTY PUBLIC ROADWAY CONTACT INFORMATION</b>		
<b>Municipality</b>	<b>Official</b>	<b>Phone</b>
City of Superior	Jeff Goetzman	(715) 375-7334
Town of Bennett	Barry Carlson	(715) 375-2865
Town of Brule	Fred Stoll	(715) 372-8403
Town of Dairyland	Ron Deyo	(715) 244-3331
Town of Gordon	John Cosgrove	(715) 376-2693
Town of Hawthorne	Kent Paulson	(715) 374-2018
Town of Highland	Michael Trenda	(715) 795-3299
Town of Lakeside	Thomas Johnson	(715) 364-2239
Town of Maple	Gary Saari	(715) 363-2625
Town of Oakland	Bob Warner	(715) 399-2338
Town of Solon Springs	Jim Pettit	(715) 378-2816
Town of Summit	Dan Corbin	(715) 399-2581
Town of Superior	Ronald Pete	(715) 399-2428
Town of Wascott	Greg Jensen	(715) 466-4252
Village of Lake Nebagamon	Travis Hanson	(715) 374-3101
Douglas County Forestry Department	Jon Harris	(715) 378-2219
Douglas County Highway Department	Jason Jackman	(715) 374-2575

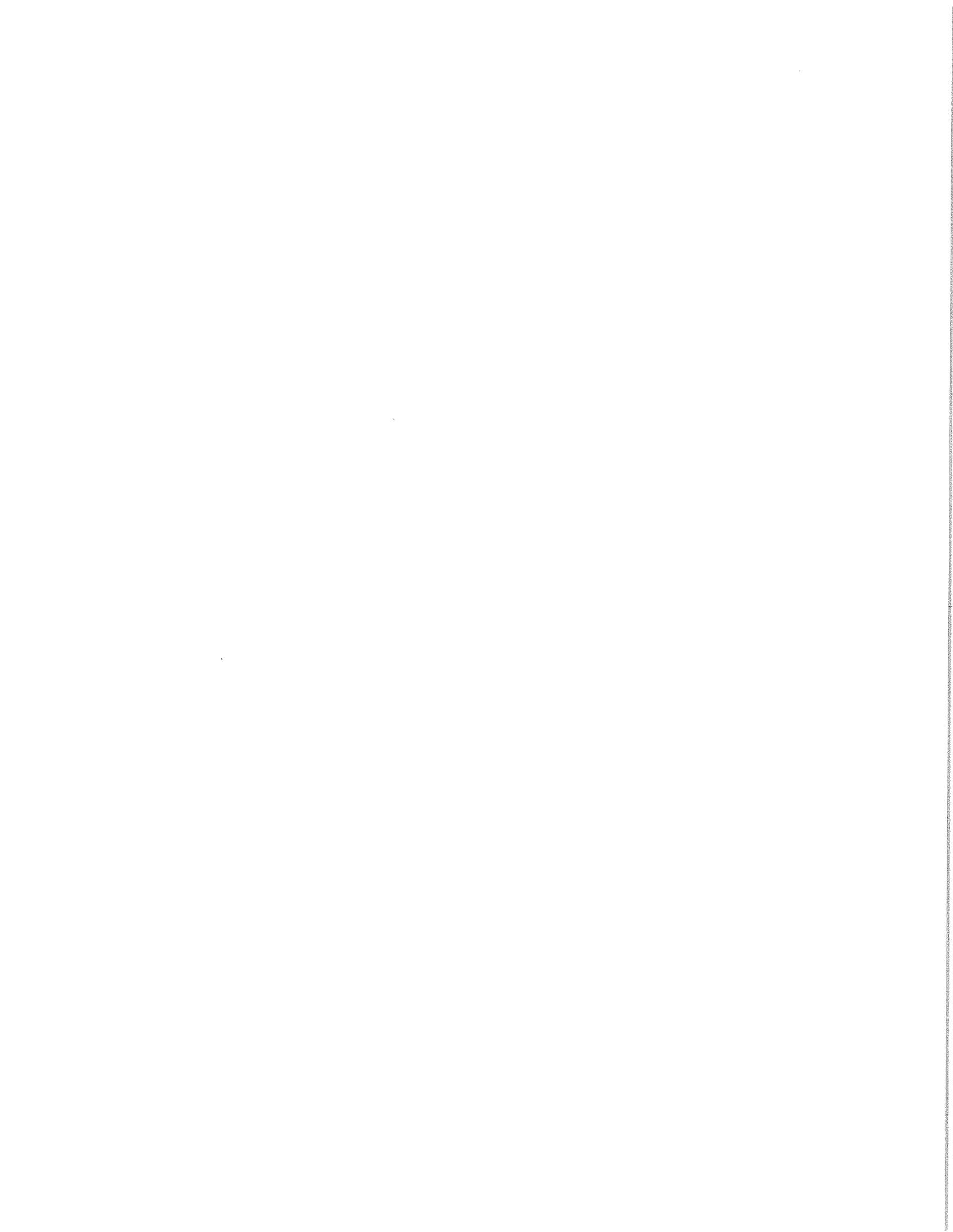
Douglas County Forest, Parks, and Recreation Committee  
*Mark Liebaert, Chair*

Douglas County Forestry Department  
*Jon Harris, Director of Forestry and Natural Resources*

***- Maintaing a healthy and productive Douglas County Forest for today and tomorrow through sustainable long-term management. -***



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219  
 Fax (715) 378-2807



# **- REMINDER -**

**Bid forms are also available online. The online version takes less time to complete and reduces the chance for errors and rejected bids.**

**To access the online bid form go to:**

**[www.douglascountywi.org/forestry](http://www.douglascountywi.org/forestry)**

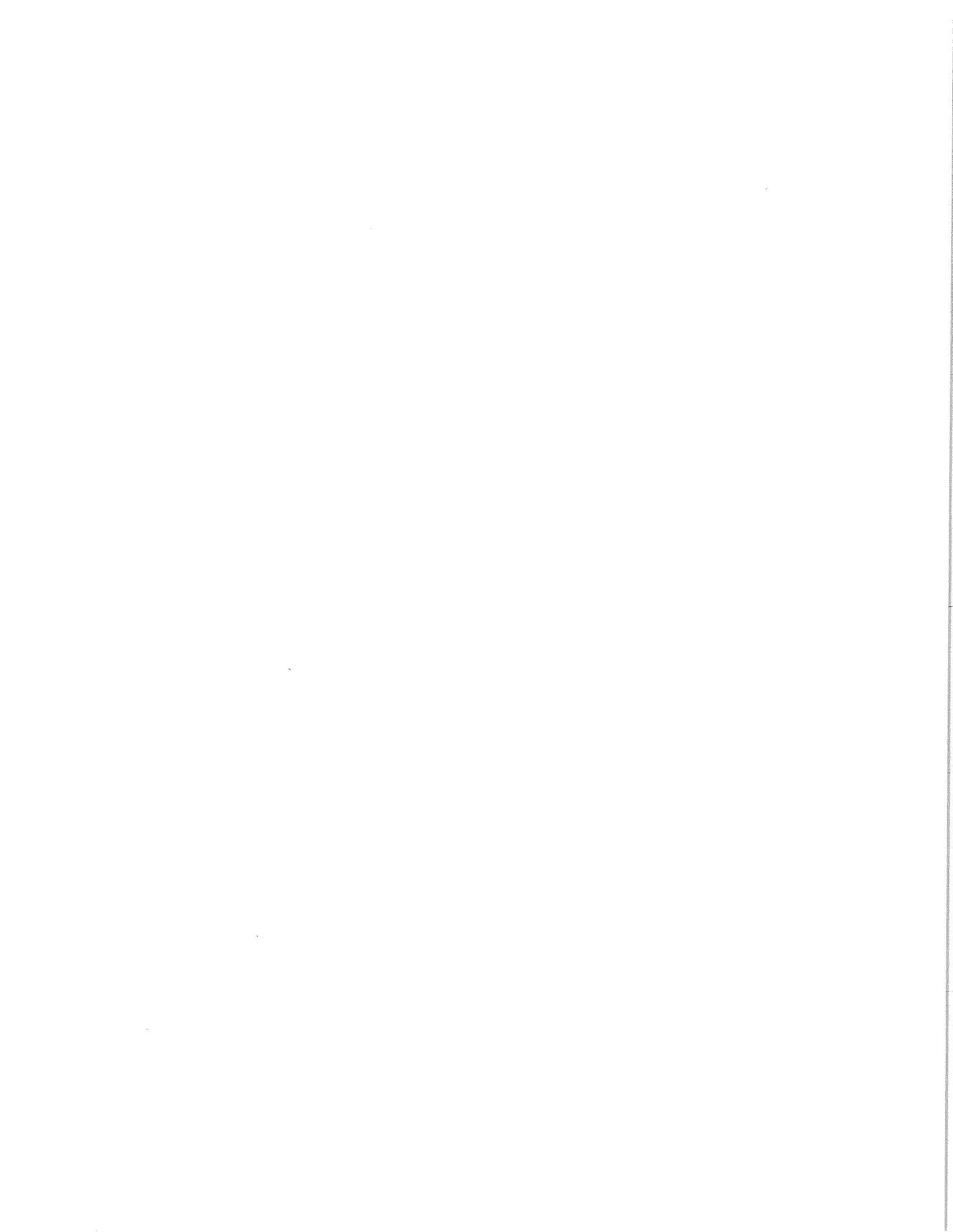
**and click on**

***“Forestry & Natural Resource Management”***

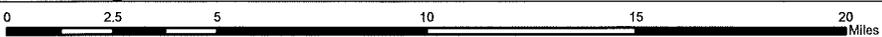
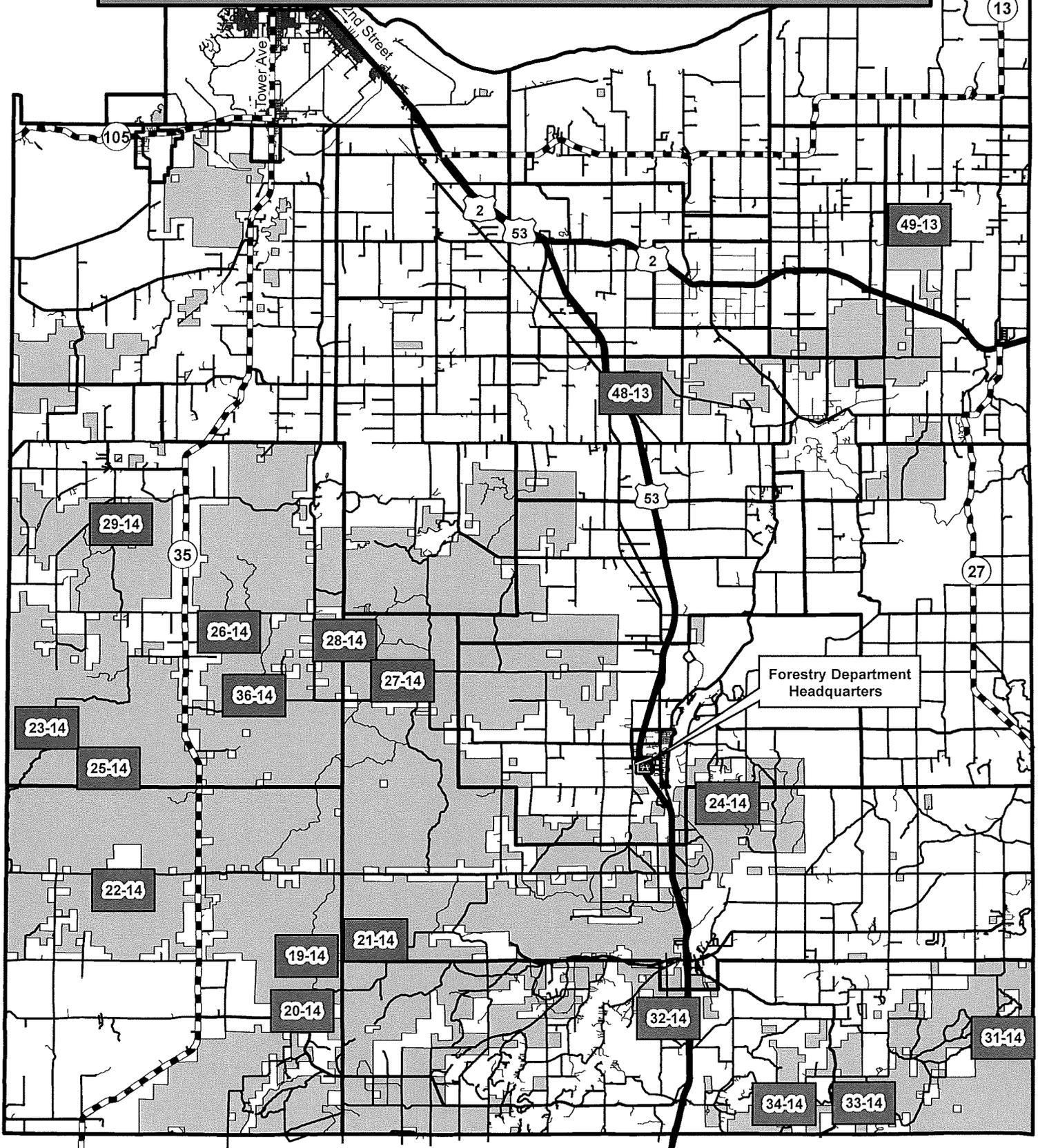
**then**

***“Timber Sale Program”***

**Please contact the office with any questions on how to access or use the online form.**



# Douglas County Forestry Department October 21, 2014 Timber Auction Vicinity Map



This map shows approximate locations of tracts offered for the October 21, 2014 Timber Auction. For more precise tract information, refer to the individual tract maps in the prospectus. This map is for reference only.



Douglas County Forestry Department  
9182 E. Hughes Ave.  
P.O. Box 211  
Solon Springs, WI 54873  
Phone: 715-378-2219  
www.douglascountywi.org





# DOUGLAS COUNTY FORESTRY DEPARTMENT BID FOR ADVERTISED TIMBER



**Douglas County Forestry Department**  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219

**TRACT NUMBER:**

*(Enter the Tract Number)*

**TO DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:**

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on September 30, October 10, & 14, 2014 and the Northwoods Shopper on October 10, 2014, I hereby submit the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

*– See reverse side of form for instructions on how to complete –*

A	B	C	D	E	F	G	H
SPECIES	Estimated Volume in 4" Cords	Bid Price Per 4" Cord	Estimated Volume in Whole-tree Cords	Bid Price Per Whole-tree Cord	Estimated Volume in Sawlogs MBF	Bid Price Per Sawlog MBF	Total Bid Value by Species & Product
<b>Total Tract Bid Value</b>							

Enclosed is a Bid Guarantee Bond drawn payable to Douglas County Forestry Department to accompany this bid as required, in the amount of:

<b>Bid Guarantee Bond Amount</b> 10% of the Total Tract Bid Value	
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In the form of:     Cash     Business/Personal Check     Cashier's/Certified Check     Money Order

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, an irrevocable letter of credit, or a written performance bond (surety bonds will not be accepted).

Cash Performance Bond                       Irrevocable Letter of Credit or Written Performance Bond

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:     Corporation     Partnership     Sole Proprietorship  
*(individual)*

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Representative (*Print Name*)TitleOrganization Name

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Organization (or Representative) Street AddressCityStateZipContact Phone Number

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Email AddressRepresentative (*Signature*)Date

## Instructions on how to complete the Bid Form

- (1) Enter the individual tract number at the top right of the Form.
- (2) Enter the tract's advertised species, product volumes, and bid amounts in the table as follows:
  - (a) For Ticket Scale Tracts:
    - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
    - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
    - Column C - If bidding on advertised 4" Roundwood Cords, enter your Bid Price Per 4" Roundwood Cord per Species.
    - Column D - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
    - Column E - If bidding on advertised Whole-tree Cords, enter your Bid Price Per Whole-tree Cord per Species.
    - Column F - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
    - Column G - If bidding on advertised Sawlogs, enter your Bid Price Per Sawlog MBF per Species.
    - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
    - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.
  - (b) For Lump Sum Scale Tracts:
    - Write the words "LUMP SUM" once in column A (under Species).
    - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.

\* For lump sum scale tracts, values for individual bid price per product and species and total bid value by species and product DO NOT have to be entered. However, you can enter these figures to assist you in calculating your total lump sum bid for all advertised species and products if desired.
- (3) Enter the Bid Guarantee Bond amount (10% of the Total Tract Bid Value) and mark the appropriate form of bond that will accompany your bid for the tract.
- (4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.
- (5) Mark the type of organization or entity that you are bidding on behalf of.
- (6) At the bottom of the Form, print your name, your title, the organization's name you are bidding on behalf of, your affiliated organization's or your address, your contact phone number (please include multiple numbers if appropriate), and email address.
- (7) Sign and date the Form with an original signature and date. All forms must be signed and dated to be considered.
- (8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked "**Sealed Timber Bid Tract (include tract number)**" and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

*– The Bid Form MUST BE completed in its entirety –*

**Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.**

# DOUGLAS COUNTY FORESTRY DEPARTMENT BID FOR ADVERTISED TIMBER



**Douglas County Forestry Department**  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219

**TRACT NUMBER:**

*(Enter the Tract Number)*

**TO DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:**

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on September 30, October 10, & 14, 2014 and the Northwoods Shopper on October 10, 2014, I hereby submit the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

– See reverse side of form for instructions on how to complete –

A	B	C	D	E	F	G	H
SPECIES	Estimated Volume in 4" Cords	Bid Price Per 4" Cord	Estimated Volume in Whole-tree Cords	Bid Price Per Whole-tree Cord	Estimated Volume in Sawlogs MBF	Bid Price Per Sawlog MBF	Total Bid Value by Species & Product
<b>Total Tract Bid Value</b>							

Enclosed is a Bid Guarantee Bond drawn payable to Douglas County Forestry Department to accompany this bid as required, in the amount of:

<b>Bid Guarantee Bond Amount</b> 10% of the Total Tract Bid Value	
--	--

In the form of:     Cash     Business/Personal Check     Cashier's/Certified Check     Money Order

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, an irrevocable letter of credit, or a written performance bond (surety bonds will not be accepted).

Cash Performance Bond                       Irrevocable Letter of Credit or Written Performance Bond

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:     Corporation     Partnership     Sole Proprietorship  
*(individual)*

---

Representative (*Print Name*)
Title
Organization Name

---

Organization (or Representative) Street Address
City
State
Zip
Contact Phone Number

---

Email Address
Representative (*Signature*)
Date

## Instructions on how to complete the Bid Form

- (1) Enter the individual tract number at the top right of the Form.
- (2) Enter the tract's advertised species, product volumes, and bid amounts in the table as follows:
  - (a) For Ticket Scale Tracts:
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    - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
    - Column C - If bidding on advertised 4" Roundwood Cords, enter your Bid Price Per 4" Roundwood Cord per Species.
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    - Column E - If bidding on advertised Whole-tree Cords, enter your Bid Price Per Whole-tree Cord per Species.
    - Column F - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
    - Column G - If bidding on advertised Sawlogs, enter your Bid Price Per Sawlog MBF per Species.
    - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
    - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.
  - (b) For Lump Sum Scale Tracts:
    - Write the words "LUMP SUM" once in column A (under Species).
    - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.

\* For lump sum scale tracts, values for individual bid price per product and species and total bid value by species and product DO NOT have to be entered. However, you can enter these figures to assist you in calculating your total lump sum bid for all advertised species and products if desired.
- (3) Enter the Bid Guarantee Bond amount (10% of the Total Tract Bid Value) and mark the appropriate form of bond that will accompany your bid for the tract.
- (4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.
- (5) Mark the type of organization or entity that you are bidding on behalf of.
- (6) At the bottom of the Form, print your name, your title, the organization's name you are bidding on behalf of, your affiliated organization's or your address, your contact phone number (please include multiple numbers if appropriate), and email address.
- (7) Sign and date the Form with an original signature and date. All forms must be signed and dated to be considered.
- (8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked "**Sealed Timber Bid Tract (include tract number)**" and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

*– The Bid Form MUST BE completed in its entirety –*

**Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.**

# DOUGLAS COUNTY FORESTRY DEPARTMENT BID FOR ADVERTISED TIMBER



**Douglas County Forestry Department**  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219

**TRACT NUMBER:**

*(Enter the Tract Number)*

**TO DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:**

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on September 30, October 10, & 14, 2014 and the Northwoods Shopper on October 10, 2014, I hereby submit the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

– See reverse side of form for instructions on how to complete –

A	B	C	D	E	F	G	H
SPECIES	Estimated Volume in 4" Cords	Bid Price Per 4" Cord	Estimated Volume in Whole-tree Cords	Bid Price Per Whole-tree Cord	Estimated Volume in Sawlogs MBF	Bid Price Per Sawlog MBF	Total Bid Value by Species & Product
<b>Total Tract Bid Value</b>							

Enclosed is a Bid Guarantee Bond drawn payable to Douglas County Forestry Department to accompany this bid as required, in the amount of:

<b>Bid Guarantee Bond Amount</b> 10% of the Total Tract Bid Value	
--	--

In the form of:     Cash     Business/Personal Check     Cashier's/Certified Check     Money Order

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, an irrevocable letter of credit, or a written performance bond (surety bonds will not be accepted).

Cash Performance Bond                       Irrevocable Letter of Credit or Written Performance Bond

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:     Corporation                       Partnership                       Sole Proprietorship  
*(individual)*

\_\_\_\_\_  
 Representative (*Print Name*)

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Organization Name

\_\_\_\_\_  
 Organization (or Representative) Street Address

\_\_\_\_\_  
 City

\_\_\_\_\_  
 State

\_\_\_\_\_  
 Zip

\_\_\_\_\_  
 Contact Phone Number

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Representative (*Signature*)

\_\_\_\_\_  
 Date

## Instructions on how to complete the Bid Form

- (1) Enter the individual tract number at the top right of the Form.
- (2) Enter the tract's advertised species, product volumes, and bid amounts in the table as follows:
  - (a) For Ticket Scale Tracts:
    - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
    - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
    - Column C - If bidding on advertised 4" Roundwood Cords, enter your Bid Price Per 4" Roundwood Cord per Species.
    - Column D - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
    - Column E - If bidding on advertised Whole-tree Cords, enter your Bid Price Per Whole-tree Cord per Species.
    - Column F - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
    - Column G - If bidding on advertised Sawlogs, enter your Bid Price Per Sawlog MBF per Species.
    - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
    - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.
  - (b) For Lump Sum Scale Tracts:
    - Write the words "LUMP SUM" once in column A (under Species).
    - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.

\* For lump sum scale tracts, values for individual bid price per product and species and total bid value by species and product DO NOT have to be entered. However, you can enter these figures to assist you in calculating your total lump sum bid for all advertised species and products if desired.
- (3) Enter the Bid Guarantee Bond amount (10% of the Total Tract Bid Value) and mark the appropriate form of bond that will accompany your bid for the tract.
- (4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.
- (5) Mark the type of organization or entity that you are bidding on behalf of.
- (6) At the bottom of the Form, print your name, your title, the organization's name you are bidding on behalf of, your affiliated organization's or your address, your contact phone number (please include multiple numbers if appropriate), and email address.
- (7) Sign and date the Form with an original signature and date. All forms must be signed and dated to be considered.
- (8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked "**Sealed Timber Bid Tract (include tract number)**" and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

*– The Bid Form MUST BE completed in its entirety –*

**Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.**

# TIMBER SALE MAP



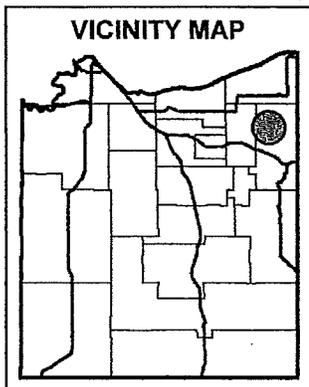
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **49-13**

SALE NUMBER:

Prepared By: Rick Matlack Legal: Sec 28 T48N - R10W  
 Sale Name: Southface Town: Brule Topography: Flat  
 Scale Method: Ticket Scale Acres: 103 Harvest Units: 2 Soils: Silt Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

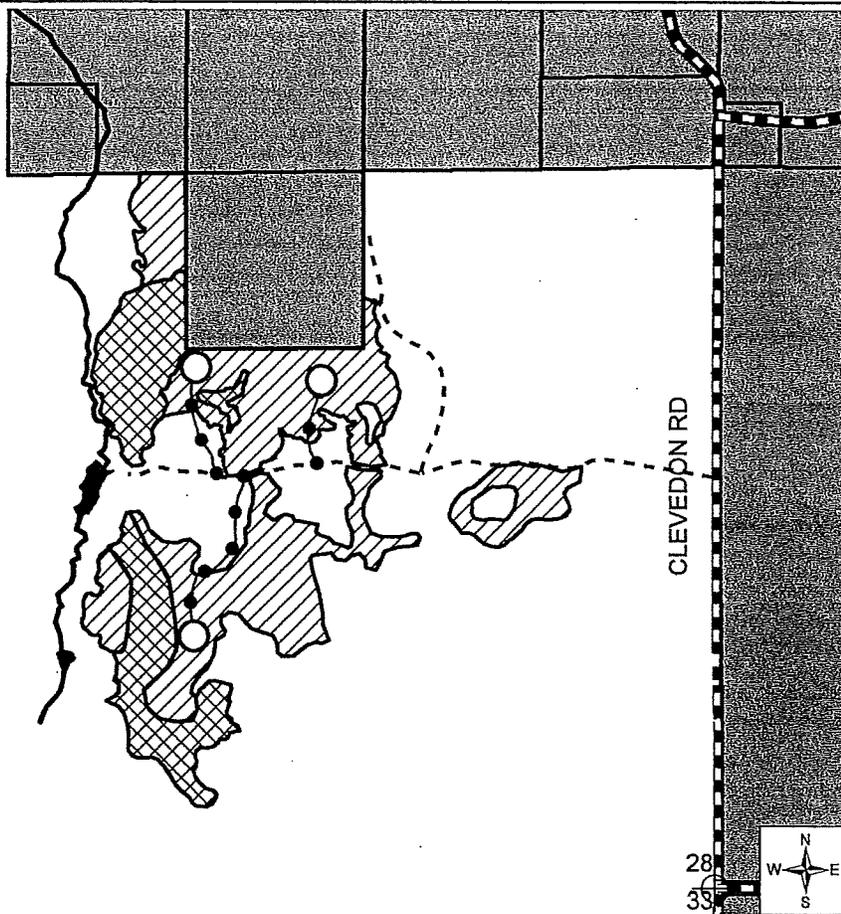


SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	2,520	3,700	XXX	\$37,740.00
<b>TOTALS</b>	<b>2,520</b>	<b>3,700</b>	<b>XXX</b>	<b>\$37,740.00</b>

The Mixed HW volume contains approximately 37% Red Maple, 36% Ash, 7% Balsam Fir, 5% Sugar Maple, 4% Red Oak, 4% Aspen, 3% Basswood, and 4% Misc.

## Legend

- ⊕ Section Corner
- Landing
- Public Road
- - - Existing Access Road
- New Road Construction
- Creek
- ▨ Clearcut Sale Area ( Unit 1 )
- ▩ Clearcut Sale Area ( Unit 2 )
- Reserve/Exclusion Area
- Other Ownership



## **TRACT 49-13 (SOUTHFACE) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest Unit 1 has a seed tree harvest prescription with an estimated average residual basal area of 13ft<sup>2</sup>.
- Harvest Unit 2 has a seed tree harvest prescription with an estimated average residual basal area of 34ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only .
- All road construction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell, skid, and haul all non-marked red maple, ash, balsam fir, red oak, aspen, basswood, and miscellaneous hardwood species stems that meet the product and utilization standards as per product bid.
- In harvest unit 2, fell, skid, and haul all black ash and aspen stems that meet the product and utilization standards as per product bid, and all balsam fir stems that contain at a minimum, one 4" Roundwood Product.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1, reserve and leave undamaged all white pine and cedar stems; and all green marked stems.
- In harvest unit 2, reserve and leave undamaged all non-ash and non-aspen stems; and all balsam fir stems that do not contain at a minimum, one 4" Roundwood Product.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- In harvest unit 1, "Complete Vegetation Maintenance" excluding uprooting, is required with the objective to kill the above ground portion of the plant. Below ground portions shall be protected.
- In harvest unit 2, "Slashing Maintenance" is required for all black ash stems.
- Minimize machine operations on the root systems of all reserve species, especially white cedar. Where white cedar occurs in dense pockets, leave hard to reach cut species in the interior of the pocket.
- Three landing locations are permitted as designated. Access road system may be utilized for product decking.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 7,200 feet. Approximately 4,430 feet of existing "Class 3" access road and 2,770 feet of new access road.
- Portions of the existing access road system may require minimal "Class 3" reconstruction before use and portions will require freeze down before use.
- The 2,770 feet of new access road will require "Class 3" new construction.
- "Scattered Blockage Debris" is required for all new access roads where they spur off the existing access road.

### **G. OTHER -**

- Note skidding distances.
- The first 3,100 feet of access road for this sale is currently under contract as access for another Douglas County Forestry Department timber sale #4021. Contractors are encouraged to plan operations accordingly and take the necessary steps to maintain communications and minimize conflict throughout all operations. Contact the Sale Administrator for further information.

# TIMBER SALE MAP



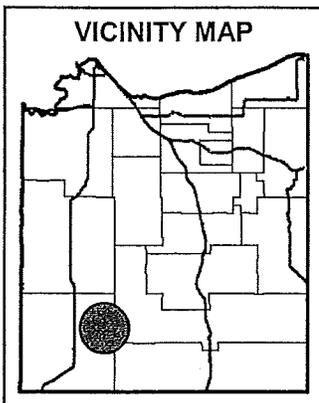
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **19-14**

SALE NUMBER:

Prepared By: Mark Hager Legal: Sec 24, 35, 36 T44N - R14W Sec 1, 2 T43N - R14W  
 Sale Name: West Crotte Pieces Town: Dairyland Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 129 Harvest Units: 3 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Seasonal (see reverse)

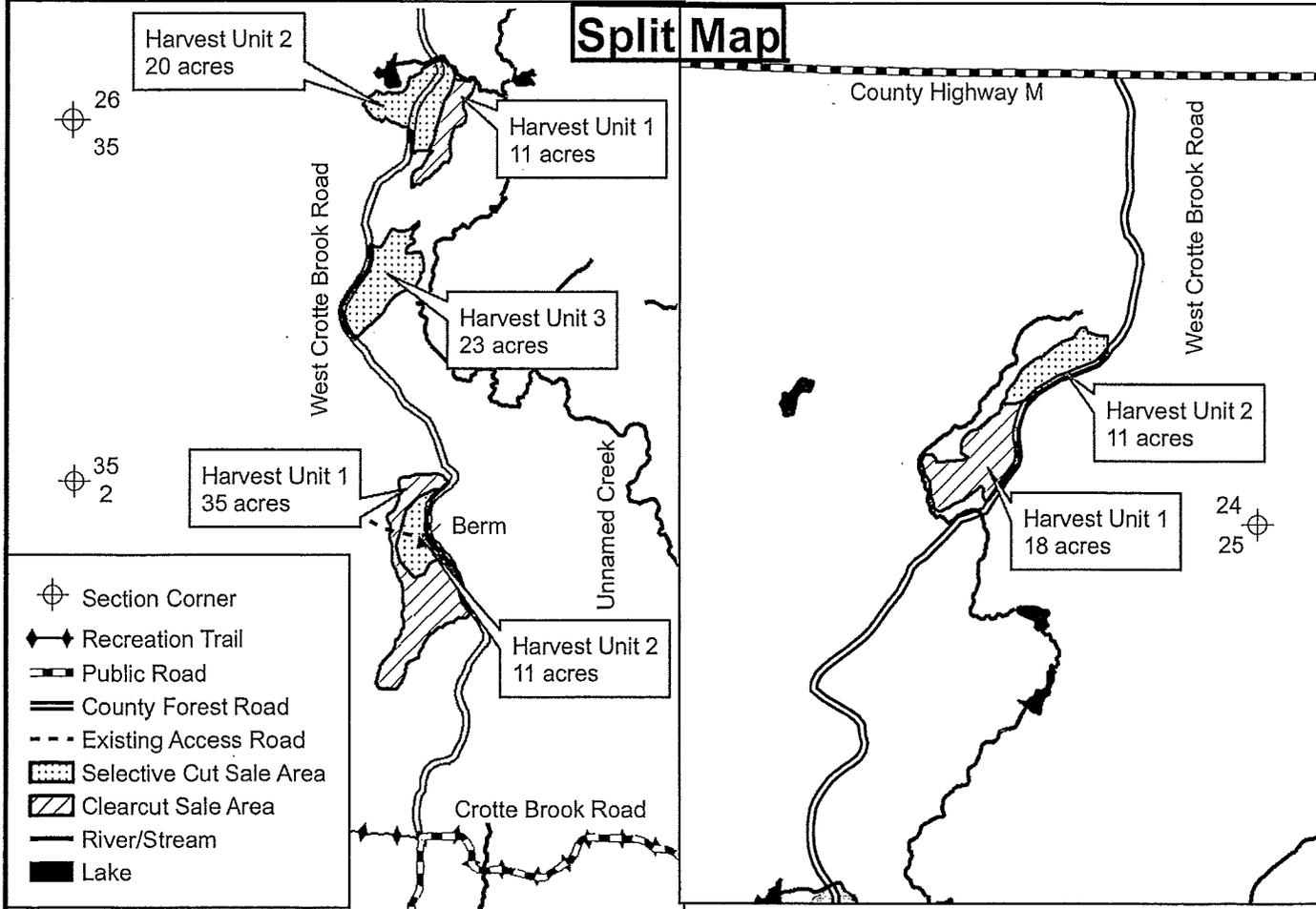
-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	2,785	3,605	XXX	\$45,062.50
<b>TOTALS</b>	<b>2,785</b>	<b>3,605</b>	<b>XXX</b>	<b>\$45,062.50</b>

The Mixed HW volume contains approximately 28% Red Maple, 24% Sugar Maple, 19% Black Ash, 13% Basswood, 7% Aspen, 4% White Birch, 3% White Ash, 1% White Spruce, and 1% miscellaneous species.

## Split Map



## **TRACT 19-14 (WEST CROTTE PIECES) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 2ft<sup>2</sup>.
- Harvest unit 2 has a shelterwood harvest prescription with an estimated average residual basal area of 45ft<sup>2</sup>.
- Harvest unit 3 has an all-aged improvement thinning harvest prescription with an estimated average residual basal area of 70ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year on an estimated 60% of the harvest area (uplands) and shall be limited to frozen ground conditions or unusually dry conditions only on an estimated 40% of the harvest area (lowlands).

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest units 1 and 2; fell, skid, and haul all non-marked red maple, red oak, sugar maple, aspen, white birch, basswood, white spruce, black ash, white ash, balsam fir, and ironwood stems that meet the product and utilization standards as per product bid.
- In harvest unit 3, fell all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1, reserve and leave undamaged all yellow birch, elm, and green marked stems.
- In harvest unit 2, reserve and leave undamaged all green marked stems.
- In harvest unit 3, reserve and leave undamaged all non-marked stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for harvest unit 1.
- "Complete Vegetation Maintenance" is required for harvest units 2 and 3.
- **In harvest unit 3, all harvesting operations shall be limited to short-wood/cut-to-length processing and forwarding operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.**
- Landing locations shall be identified during the pre-operations meeting. All landings shall be limited to small backin's off West Crotte Brook Road.
- Access road system may be utilized for product decking.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- Portions may require freeze down before use.
- An "Earth Berm" is located on the access road and shall be reinstalled at the same designated location. Berm removal is recommended during non-frozen ground conditions.
- West Crotte Brook Road is a County Forest Road.

### **G. OTHER -**

-

# TIMBER SALE MAP



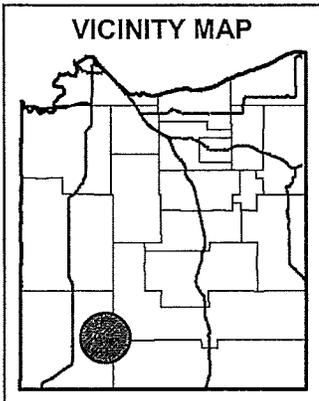
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **20-14**

SALE NUMBER:

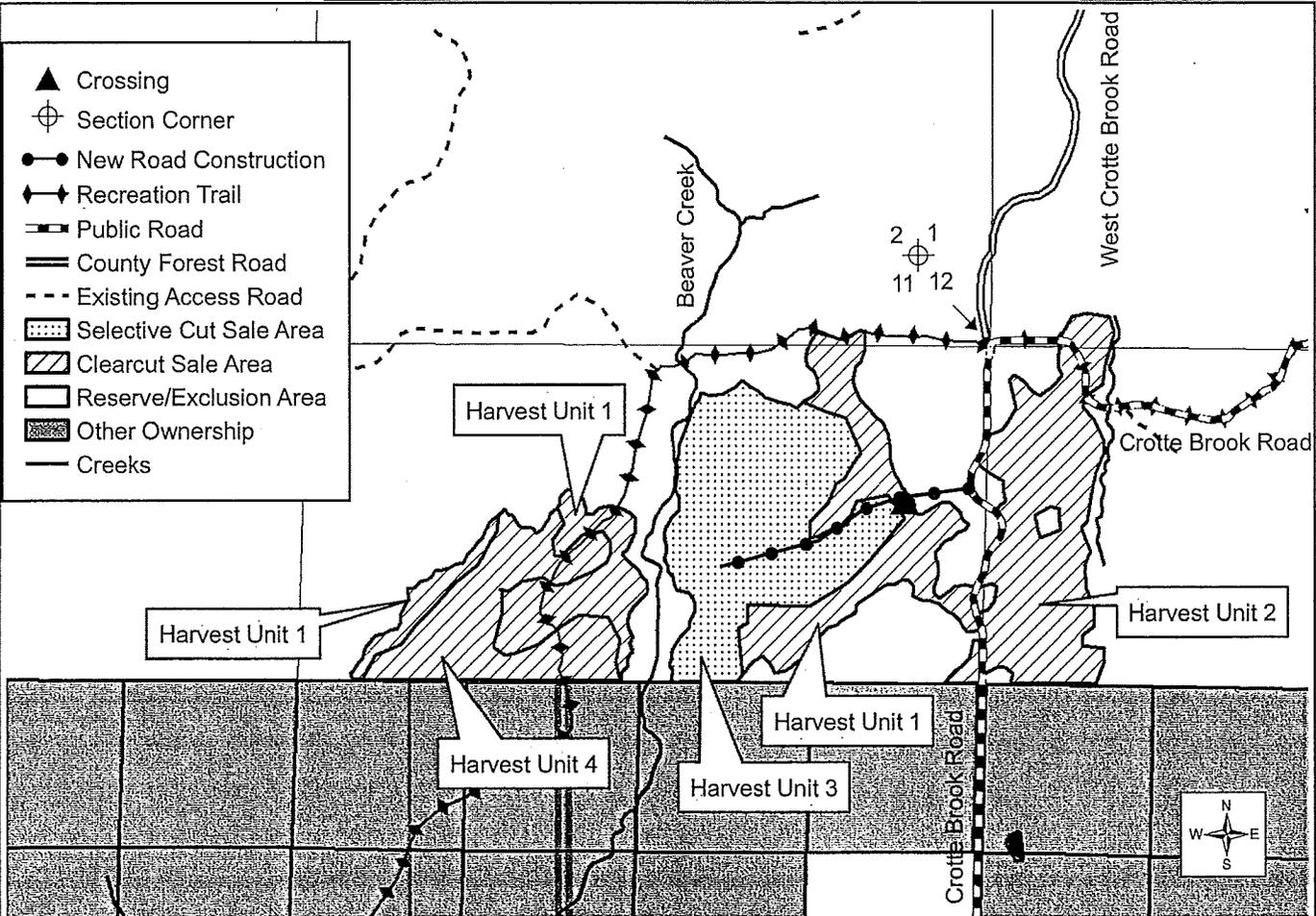
Prepared By: Mark Hager Legal: Sec 1, 11 & 12 T43N - R14W  
 Sale Name: Rotorua Town: Dairyland Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 183 Harvest Units: 4 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	3,840	5,040	XXX	\$44,856.00
<b>TOTALS</b>	<b>3,840</b>	<b>5,040</b>	<b>XXX</b>	<b>\$44,856.00</b>

The Mixed HW volume contains approximately 28% Red Maple, 24% Red Oak, 17% Sugar Maple, 16% Black Ash, 7% Basswood, 4% White Birch, 3% Aspen, and 1% miscellaneous species.



## TRACT 20-14 (ROTORUA) – SUPPLEMENTAL REQUIREMENTS

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### A. PRESCRIPTION -

- Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 3ft<sup>2</sup>.
- Harvest unit 2 has a clear-cut with reserves harvest prescription with an estimated average residual basal area of 11ft<sup>2</sup>.
- Harvest unit 3 has a shelterwood harvest prescription with an estimated average residual basal area of 40ft<sup>2</sup>.
- Harvest unit 4 has an overstory removal harvest prescription with an estimated average residual basal area of 2ft<sup>2</sup>.

### B. SEASONAL RESTRICTIONS -

- In harvest unit 1, all harvesting operations shall be limited to frozen ground conditions only.
- In harvest unit 2, all harvesting operations are not restricted by season or time of the year on an estimated 50% of the harvest area (uplands) and shall be limited to frozen ground conditions or unusually dry conditions only on an estimated 50% of the harvest area (lowlands).
- In harvest unit 3, all harvesting operations are not restricted by season or time of the year on an estimated 90% of the harvest area (uplands) and shall be limited to frozen ground conditions or unusually dry conditions only on an estimated 10% of the harvest area (lowlands).
- In harvest unit 4, all harvesting operations are permitted under snow covered ground conditions with no less than 4-inches of accumulated snow depth.

### C. TREES DESIGNATED FOR CUTTING -

- In harvest units 1 and 4; fell, skid, and haul all red maple, red oak, sugar maple, aspen, white birch, basswood, black ash, white ash, and ironwood stems that meet the product and utilization standards as per product bid.
- In harvest unit 2; fell, skid, and haul all red maple, sugar maple, aspen, white birch, basswood, black ash, white ash, and ironwood stems that meet the product and utilization standards as per product bid.
- In harvest unit 3; fell, skid, and haul all non-marked red maple, red oak, sugar maple, aspen, white birch, basswood, black ash, white ash, and ironwood stems that meet the product and utilization standards as per product bid.

### D. TREES DESIGNATED FOR LEAVING -

- In harvest unit 1, reserve and leave undamaged all yellow birch, elm, and white spruce stems.
- In harvest unit 2, reserve and leave undamaged all red oak and elm stems.
- In harvest unit 3, reserve and leave undamaged all green marked stems.
- In harvest unit 4, reserve and leave undamaged all white pine stems.

### E. HARVEST AND OPERATIONAL REQUIREMENTS -

- "Slashing Maintenance" is required for harvest units 1 and 2.
- "Complete Vegetation Maintenance" is required for harvest unit 3.
- In harvest unit 4, no "Whole-tree Product" utilization; all harvesting operations shall be limited to short-wood/cut-to-length processing and forwarding operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
- Landing locations shall be identified during the pre-operations meeting.
- Access road system may be utilized for product decking.

### F. ACCESS AND ROADS -

- The total length of the access road system is approximately 7,700 feet. Approximately 5,500 feet of existing access road and 2,200 feet of new access road.
- The entire 5,500 feet of existing access road will require "Class 3" reconstruction. Portions will require freeze down before use.
- The entire 2,200 feet of new access road will require "Class 2" new construction.
- One permanent "Culvert Crossing" shall be constructed as designated. Please see contract attachment.
- Portions of the access road system utilize a winter snowmobile trail.
- West Crotte Brook Road is a County Forest Road.

### G. OTHER -

- In harvest unit 3, small scattered pockets of blowdown exist.
- Due to the lowland/wetland site characteristics found on a portion of the harvest area, each and every favorable cold-weather opportunity during the term of contract should be taken full advantage of to maximize operational opportunity for this harvest.

# TIMBER SALE MAP



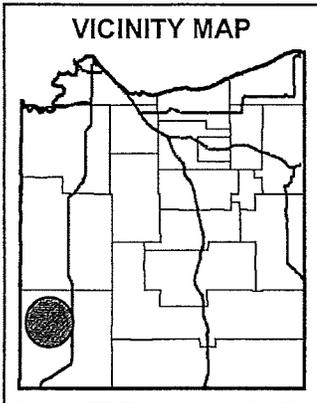
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER **22-14**

SALE NUMBER

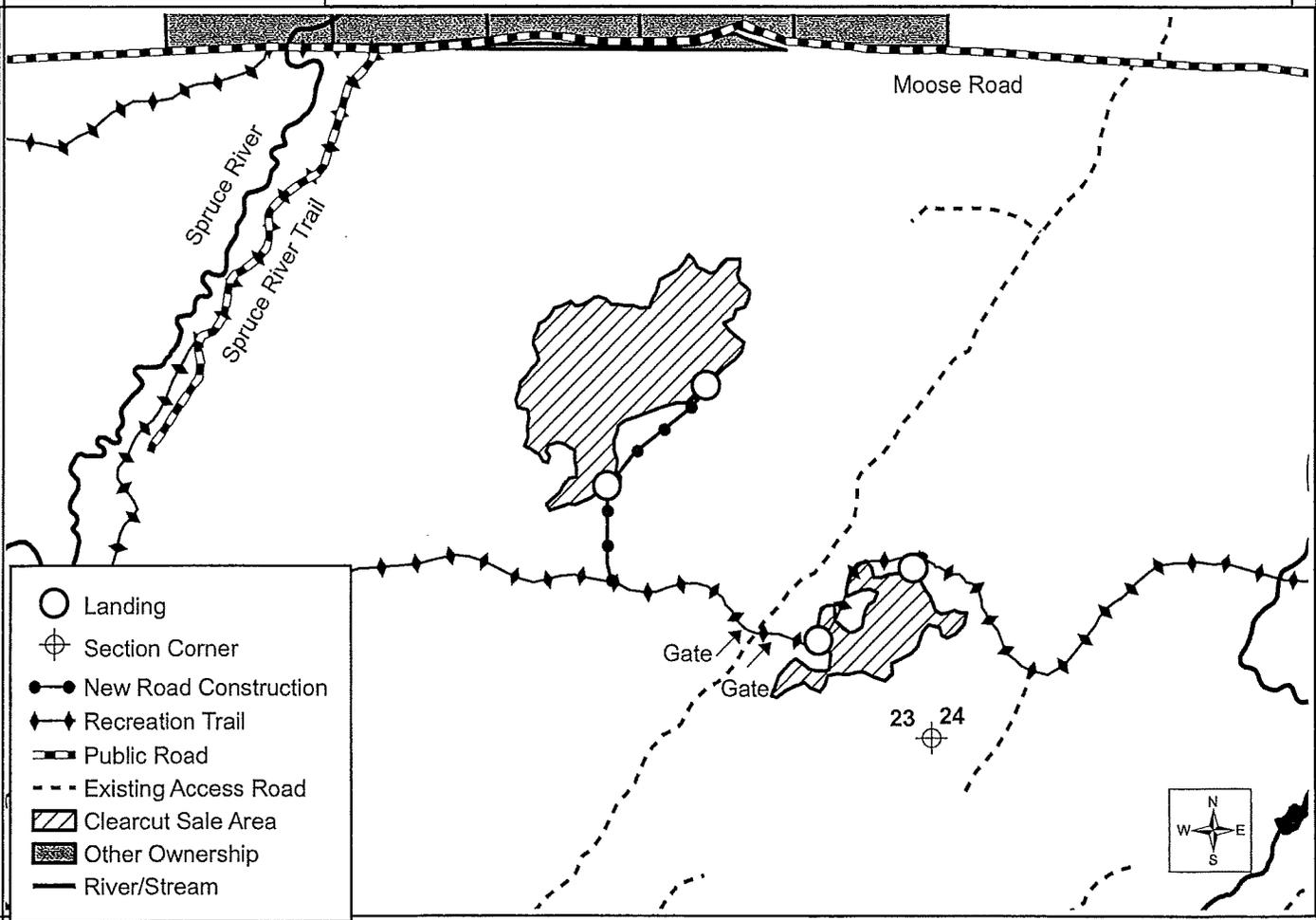
Prepared By: Mark Hager Legal: Sec 23 & 24 T44N - R15W  
 Sale Name: Hee Haw Town: Dairyland Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 56 Harvest Units: 1 Soils: Silt Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

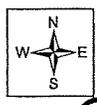


SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	1,225	1,655	XXX	\$14,729.50
<b>TOTALS</b>	<b>1,225</b>	<b>1,655</b>	<b>XXX</b>	<b>\$14,729.50</b>

The Mixed HW volume contains approximately 42% Aspen, 29% Black Ash, 25% Red Maple, 3% White Birch, and 1% miscellaneous species.



- Landing
- ⊕ Section Corner
- New Road Construction
- ◆—◆ Recreation Trail
- ▬ Public Road
- - - Existing Access Road
- ▨ Clearcut Sale Area
- ▩ Other Ownership
- River/Stream



## **TRACT 22-14 (HEE HAW) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 3ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only and no felling is permitted after March 15th.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, red maple, black ash, white birch, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak, elm, white spruce, and balsam fir stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Up to four landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 10,800 feet. Approximately 5,400 feet of existing access road, 3,400 feet of existing winter snowmobile trail, and 1,900 feet of new access road.
- Portions of the existing access road may require minimal "Class 2" reconstruction before use.
- Portions of the existing winter snowmobile trail may require minimal "Class 3" reconstruction before use and portions will require freeze down before use.
- The entire 1,900 feet of new access road will require "Class 3" new construction.
- The winter snowmobile trail is gated.

### **G. OTHER -**

- Due to the lowland/wetland site characteristics found on a portion of the harvest area, each and every favorable cold-weather opportunity during the term of contract should be taken full advantage of to maximize operational opportunity for this harvest.

# TIMBER SALE MAP



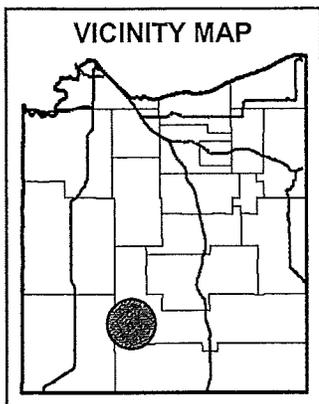
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: 21-14

SALE NUMBER:

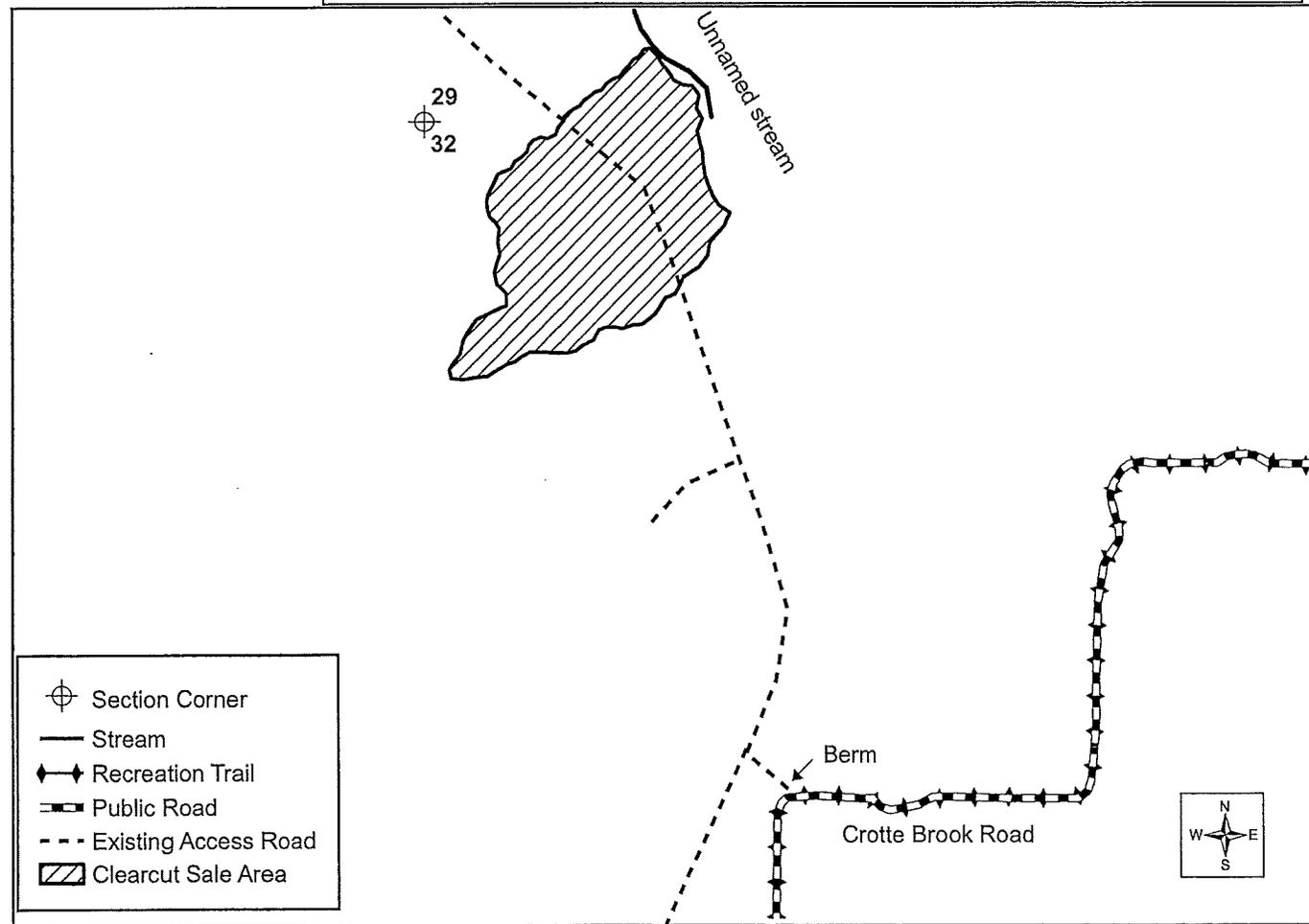
Prepared By: Mark Hager Legal: Sec 29 & 32 T44N - R13W  
 Sale Name: Frogger Town: Gordon Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 70 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	1,375	2,090	XXX	\$12,749.00
<b>TOTALS</b>	<b>1,375</b>	<b>2,090</b>	<b>XXX</b>	<b>\$12,749.00</b>

The Mixed HW volume contains approximately 53% Black Ash, 19% Aspen, 14% Red Maple, 7% White Birch, 6% Sugar Maple, and 1% miscellaneous species.



## **TRACT 21-14 (FROGGER) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut with reserves harvest prescription with an estimated average residual basal area of 19ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, red maple, sugar maple, basswood, black ash, white birch, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all yellow birch, red oak, elm, black spruce, white spruce, white pine, and tamarack stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Up to two landing locations shall be identified during the pre-operations meeting.
- Access road system may be utilized for product decking.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 6,000 feet.
- Portions may require minimal "Class 4" reconstruction before use.
- Significant portions will require freeze down before use.
- An "Earth Berm" is located on the access road and shall be reinstalled at the same designated location. Berm removal is recommended during non-frozen ground conditions.
- The Crotte Brook town road is a winter snowmobile trail.

### **G. OTHER -**

- Due to the lowland/wetland site characteristics found on the harvest area, each and every favorable cold-weather opportunity during the term of contract should be taken full advantage of to maximize operational opportunity for this harvest.

# TIMBER SALE MAP



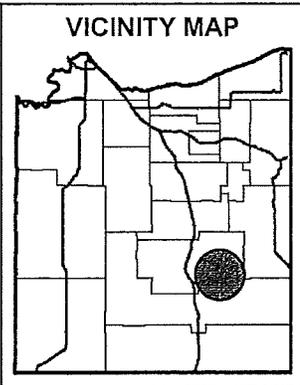
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **24-14**

SALE NUMBER

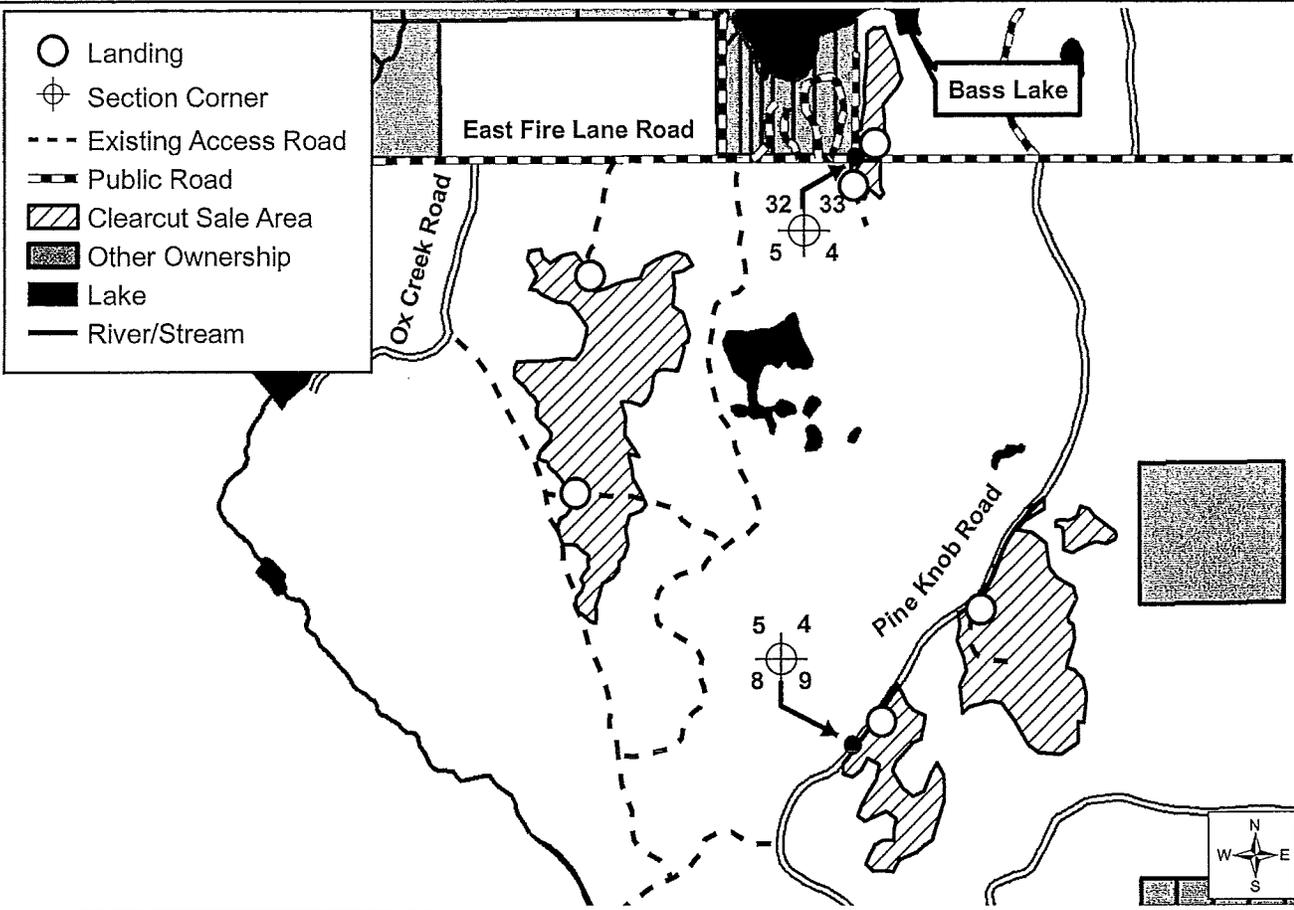
Prepared By: Jim Latvala Legal: Sec. 4, 5 & 9, T44N - R11W & Sec. 33, T45N-R11W  
 Sale Name: Sand Aspen Town: Gordon / Solon Springs Topography: Flat  
 Scale Method: Ticket Scale Acres: 128 Harvest Units: 6 Soils: Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICE ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	2,345	XXX	XXX	\$52,997.00
Scrub Oak	230	XXX	XXX	\$3,128.00
Jack Pine	115	XXX	XXX	\$3,898.50
<b>TOTALS</b>	<b>2,690</b>	<b>XXX</b>	<b>XXX</b>	<b>\$60,023.50</b>

The Aspen volume contains approximately 98% Aspen, 1% White Birch, and 1% Red Maple.



## **TRACT 24-14 (SAND ASPEN) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 2ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, white birch, red maple, scrub oak, and jack pine stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red pine, white pine, and bur oak stems.
- Reserve and leave undamaged all advanced sub-merchantable regeneration patches.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for all harvest units.
- Sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
- Up to six landing locations will be permitted as designated.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- Portions may require minimal "Class 3" reconstruction before use.
- Ox Creek Road and Pine Knob Road are County Forest Roads.
- 

### **G. OTHER -**

- A transmission line and associated right-of-way is located directly adjacent to the western boundary of the northernmost harvest unit, north of Fire Lane Road. Use extra care and caution when working in this area.

# TIMBER SALE MAP



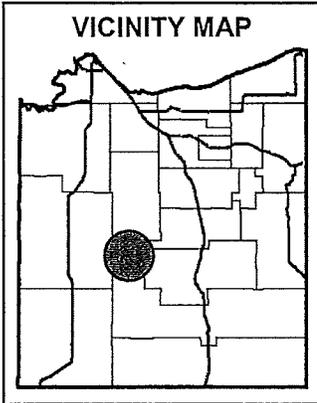
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **27-14**

SALE NUMBER:

Prepared By: Dave Cizmas Legal: Sec 8, 16 & 17 T45N - R13W  
 Sale Name: Crosshairs Town: Gordon Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 48 Harvest Units: 2 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

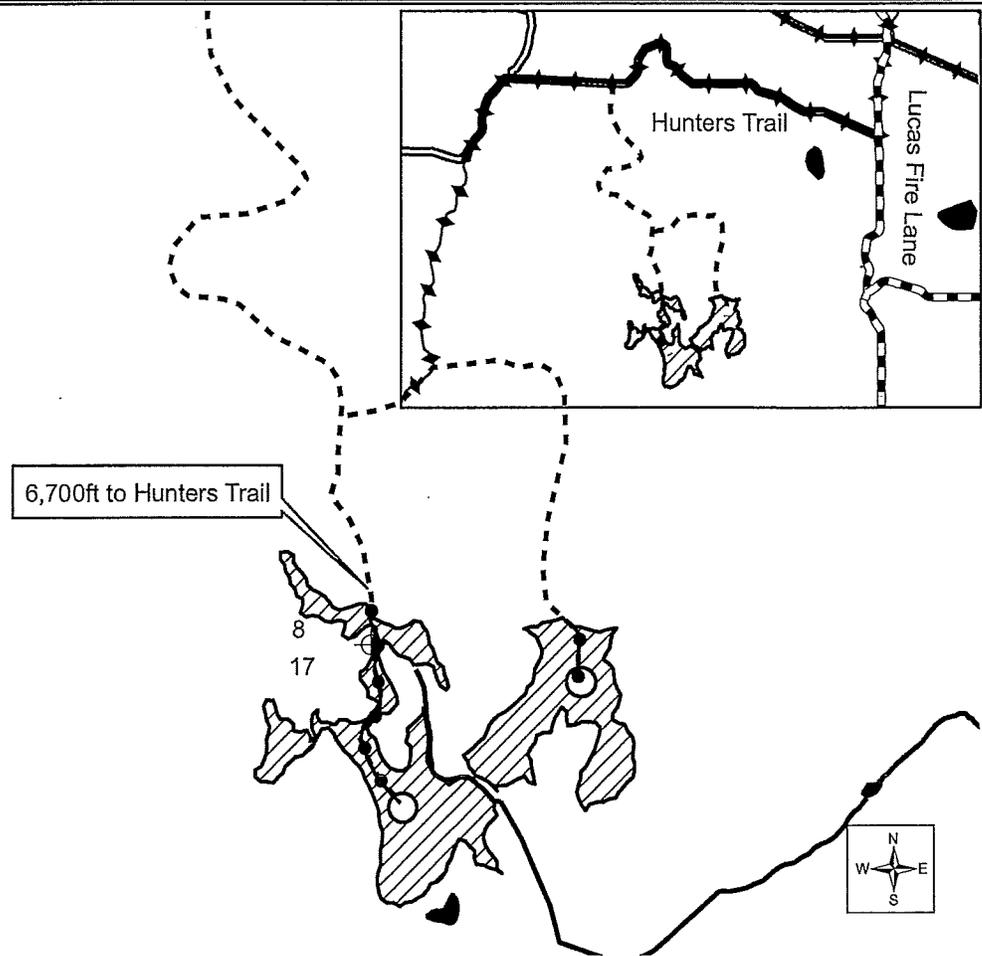
-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	1,580	2,070	XXX	\$30,015.00
<b>TOTALS</b>	<b>1,580</b>	<b>2,070</b>	<b>XXX</b>	<b>\$30,015.00</b>

The Aspen volume contains approximately, 36% Aspen, 34% Red Maple, 12% White Birch, 9% Sugar maple, 5% Ash, 3% Basswood & 1% Misc.

- Landing
- ⊕ Section Corner
- New Road Construction
- ◆-◆ Recreation Trail
- === County Forest Road
- Existing Access Road
- ▨ Clearcut Sale Area
- River/Stream



## **TRACT 27-14 (CROSSHAIRS) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 2ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, red maple, white birch, sugar maple, ash, balsam fir, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak, white spruce, black spruce, white pine, red pine, and cedar stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Up to two landing locations shall be identified during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- The total length of the existing access road system is approximately 12,000 feet. Approximately 10,000 feet of existing access road and 2,000 feet of new access road.
- The entire 10,000 feet of existing "Class 3" access road will require "Class 2" upgraded construction.
- The entire 2,000 feet of new access road will require "Class 2" new construction.
- An "Earth Berm" shall be installed at a location designated by the Sale Administrator.
- Hunters Trail Road is a County Forest Road and winter snowmobile trail.

### **G. OTHER -**

- The access roads and landing locations are not marked in the field. The Sale Administrator will locate, identify, and paint/flag these in during the pre-operations meeting.

# TIMBER SALE MAP



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

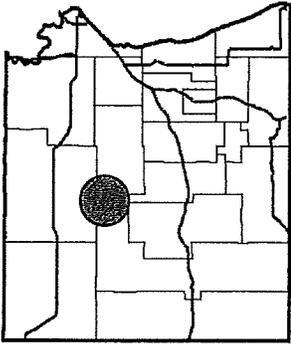
TRACT NUMBER: **28-14**

SALE NUMBER:

Prepared By: Dave Cizmas Legal: Sec 7 & 18 T45N - R13W  
 Sale Name: Pacinghunters Town: Gordon Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 55 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

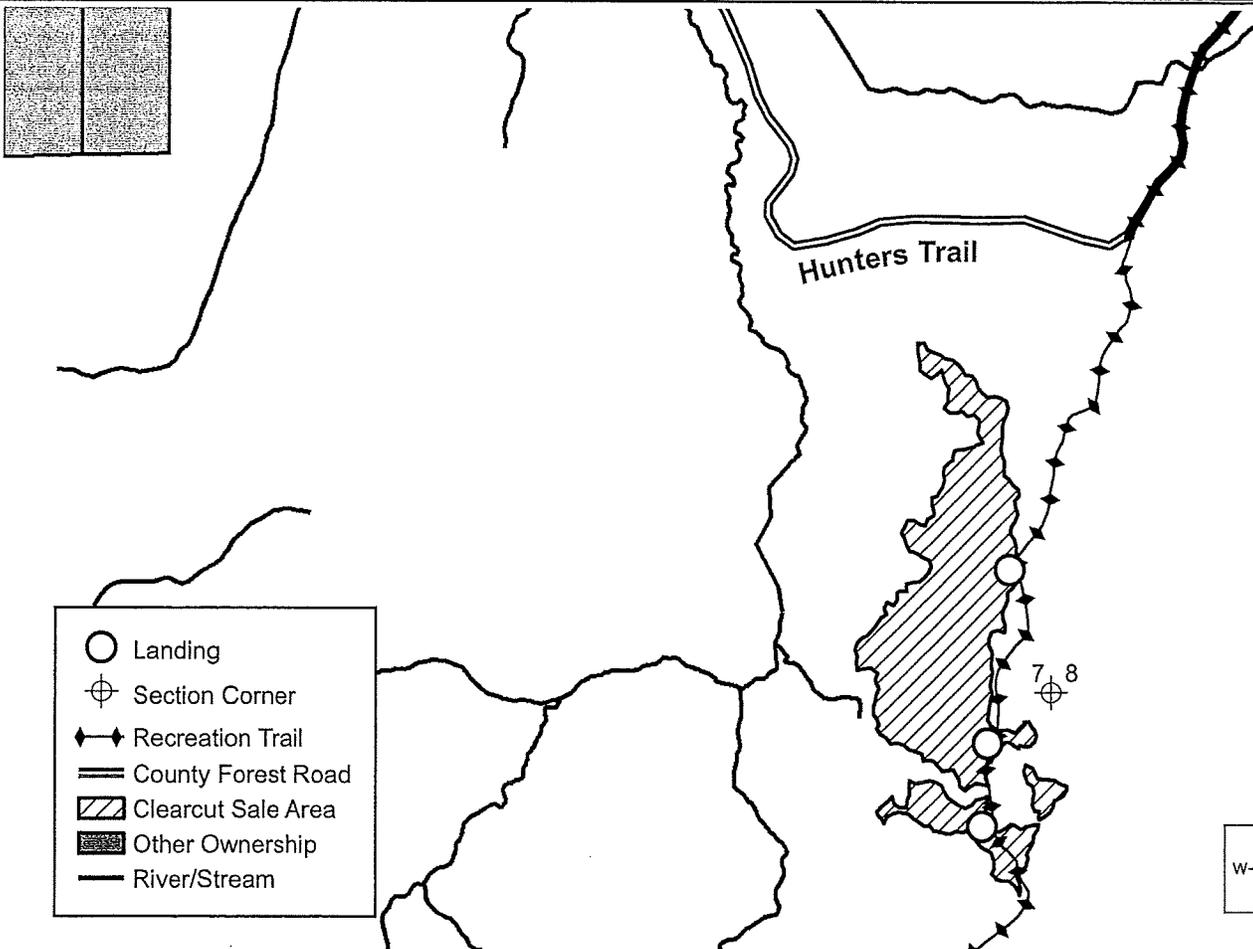
VICINITY MAP



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	1,115	1,565	XXX	\$22,692.50
<b>TOTALS</b>	<b>1,115</b>	<b>1,565</b>	<b>XXX</b>	<b>\$22,692.50</b>

The Aspen volume contains approximately, 46% Aspen, 39% Red Maple, 4% White Birch, 4% Sugar Maple, 2% Ash and 5% Misc.



## **TRACT 28-14 (PACINGHUNTERS) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 4ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, red maple, white birch, sugar maple, ash, balsam fir, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak, white spruce, black spruce, white pine, red pine, and cedar stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Up to two landing locations shall be identified during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 5,000 feet.
- Portions may require minimal "Class 3" reconstruction before use.
- Portions will require freeze down before use.
- Hunters Trail Road is a County Forest Road and winter snowmobile trail.
- The access road is a winter snowmobile trail.

### **G. OTHER -**

- The access road and landing locations are not marked in the field. The Sale Administrator will locate, identify, and paint/flag these in during the pre-operations meeting.

# TIMBER SALE MAP



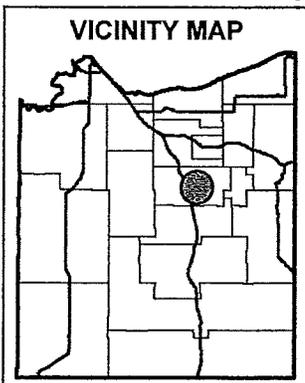
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **48-13**

SALE NUMBER:

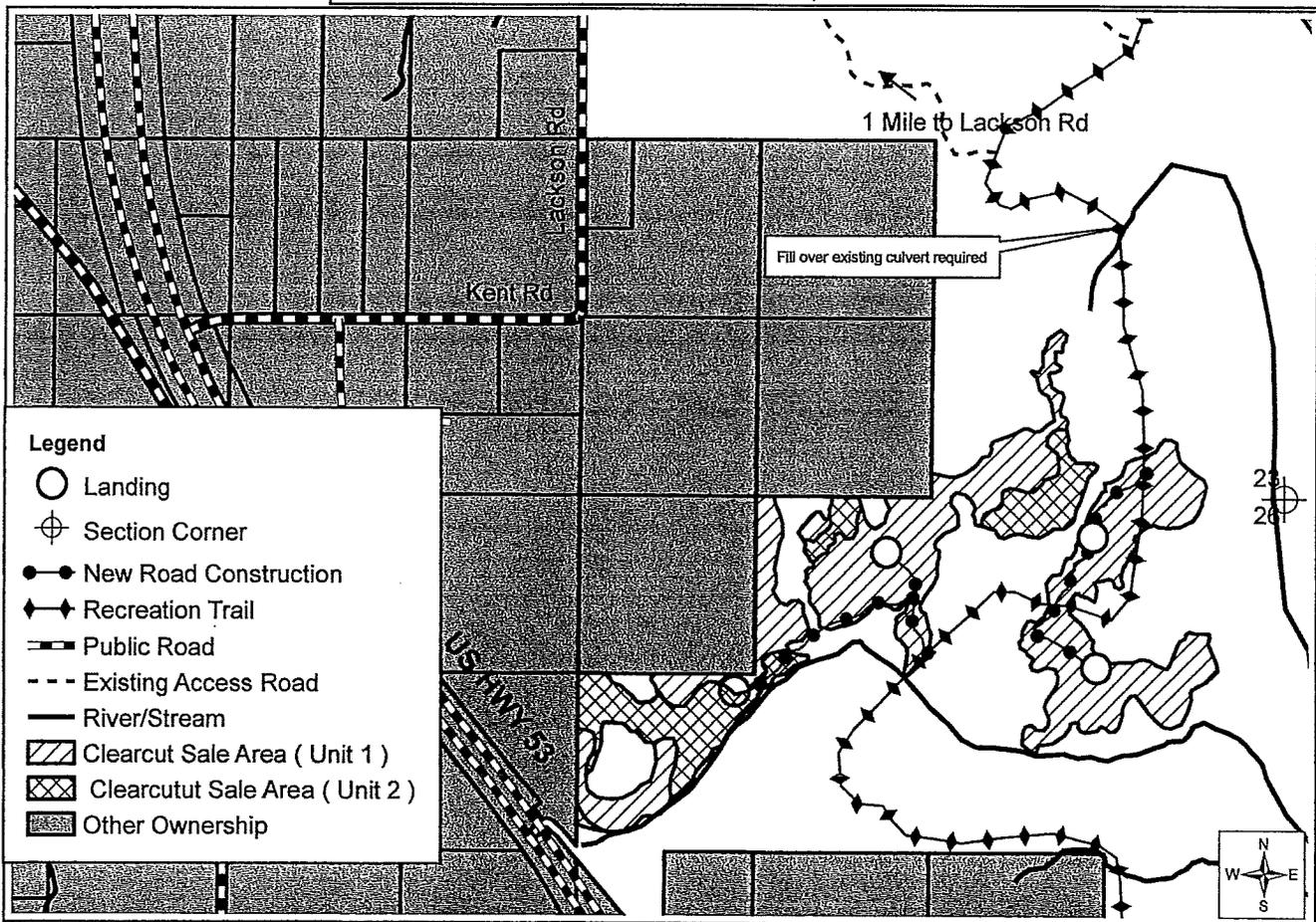
Prepared By: Rick Matlack Legal: Sec 23&26 T47N - R12W  
 Sale Name: 18<sup>th</sup> Street Town: Hawthorne Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 95 Harvest Units: 2 Soils: Loamy Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	1,250	XXX	XXX	\$16,000.00
Aspen	610	XXX	XXX	\$10,370.00
Red Oak	240	XXX	XXX	\$3,672.00
Tamarack	450	XXX	XXX	\$5,760.00
<b>TOTALS</b>	<b>2,550</b>	<b>XXX</b>	<b>XXX</b>	<b>\$35,802.00</b>

The Mixed HW volume contains approximately 59% Red Maple, 20% White Birch, 9% Sugar Maple, 6% Ash, 5% Basswood, and 1% Misc. Tamarack volume contains approximately 51% Tamarack, 32% Black Spruce, and 17% Balsam Fir.



## **TRACT 48-13 (18TH STREET) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a clear-cut with reserves harvest prescription (68 acres) with an estimated average residual basal area of 14ft<sup>2</sup> and an all-aged improvement thinning harvest prescription (4 acres) with an estimated average residual basal area of 73ft<sup>2</sup>.
- Harvest unit 2 has a clear-cut with reserves harvest prescription with an estimated average residual basal area of 3ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only .
- All road construction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell, skid, and haul all non-marked aspen, white birch, red maple, sugar maple, red oak, basswood, ash, and miscellaneous hardwood species stems that meet the product and utilization standards as per product bid; and all balsam fir stems that contain at a minimum, one 4" Roundwood Product.
- In harvest unit 2, fell, skid, and haul all black spruce, tamarack, and balsam fir stems that contain at a minimum, one 4" Roundwood Product.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1, reserve and leave undamaged all white pine and red pine stems, all green marked stems, and all balsam fir stems that do not contain at a minimum, one 4" Roundwood Product.
- In harvest unit 2, reserve and leave undamaged all non-cut species stems, and all black spruce, tamarack, and balsam fir stems that do not contain at a minimum, one 4" Roundwood Product.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- In harvest unit 1, "Slashing Maintenance" is required for all hardwood stems.
- In harvest unit 2, all spruce and tamarack slash shall remain within the areas where these species were harvested.
- Four landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- All access shall be provided by and limited to access directly off the Lackson Road.
- The total length of the access road system is approximately 15,750 feet. Approximately 11,150 feet of existing "Class 3" access road and 4,600 feet of new access road.
- Portions of the existing access road system may require minimal "Class 3" reconstruction before use and portions will require freeze down before use.
- The 4,600 feet of new access road will require 3,700 feet of "Class 3" new construction and 900 feet of "Class 4" new construction.
- An existing "Culvert Crossing" on the access road will require covering/lifting with an additional 10-20 yards of native or hauled fill to be evenly spread across the entire length of the crossing. Contact the Sale Administrator for further information.
- A significant portion of the access road utilizes a winter snowmobile trail.
- The access road is gated where it intersects the snowmobile trail.
- "Scattered Blockage Debris" is required for all new access roads where they spur off the existing snowmobile trail.

### **G. OTHER -**

- Note skidding distances.
- The first 3,800 feet of access road for this sale is currently under contract as access for another Douglas County Forestry Department timber sale #4012. Contractors are encouraged to plan operations accordingly and take the necessary steps to maintain communications and minimize conflict throughout all operations. Contact the Sale Administrator for further information.

# TIMBER SALE MAP



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

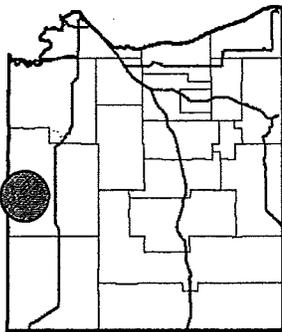
TRACT NUMBER: **23-14**

SALE NUMBER:

Prepared By: Jim Latvala Legal: Sec 20, 21, 28 & 29 T45N - R15W  
 Sale Name: Summit Trail Aspen Town: Summit Topography: Flat  
 Scale Method: Ticket Scale Acres: 138 Harvest Units: 4 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 3" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

## VICINITY MAP

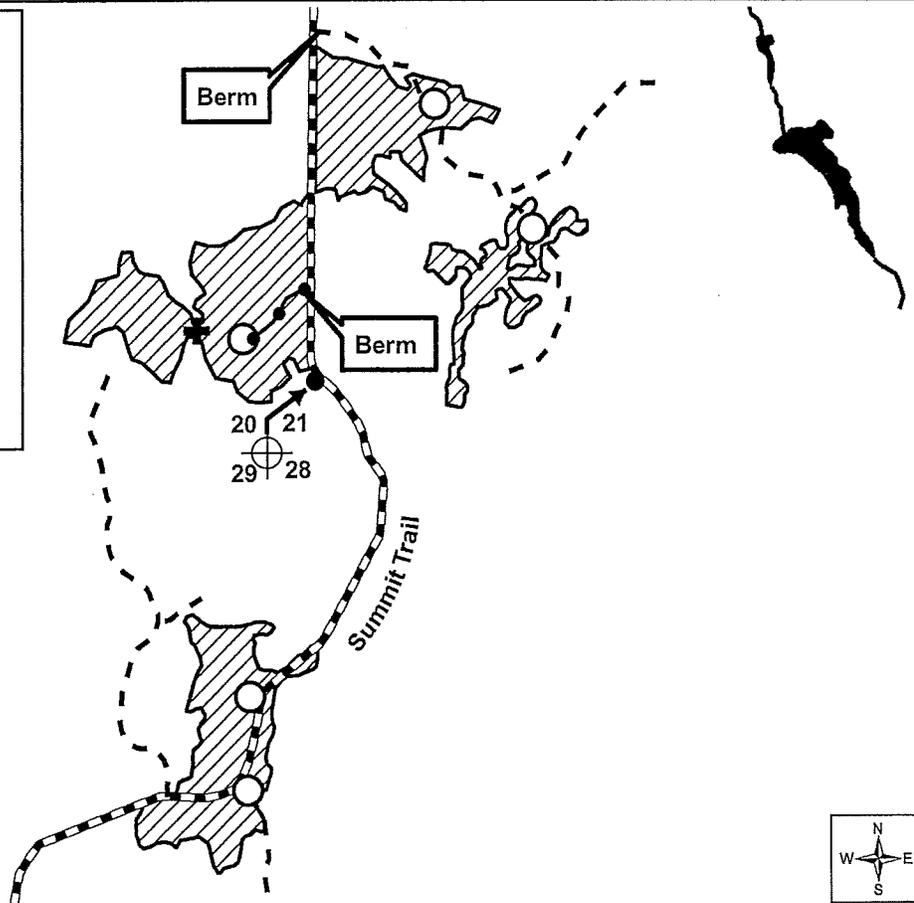


## SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	2,975	XXX	XXX	\$68,722.50
Balsam Fir	940	XXX	XXX	\$16,262.00
White Birch	650	XXX	XXX	\$12,805.00
<b>TOTALS</b>	<b>4,565</b>	<b>XXX</b>	<b>XXX</b>	<b>\$97,789.50</b>

The Balsam Fir volume contains approximately 70% Balsam Fir, 29% White Spruce & 1% Black Spruce. The White Birch volume contains approximately 86% White Birch, 8% Red Maple, 5% Sugar Maple & 1% Black Ash.

- Landing
- ⊕ Section Corner
- ⊕ Skid Trail Crossing
- - - Existing Access Road
- New Road Construction
- ▬ Public Road
- ▨ Clearcut Sale Area
- ▭ Reserve/Exclusion Area
- Lake
- River/Stream



## **TRACT 23-14 (SUMMIT TRAIL ASPEN) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 4ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- For short-wood/cut-to-length processing and forwarding operations where sheared stems are limbed, topped, and processed at the stump prior to product forwarding, no harvesting operations are permitted from March 15th to June 30th. Please note that lowland portions may not be operable during non-frozen ground conditions.
- For conventional whole-tree or pole-length skidding and slashing operations where sheared stems are whole-tree or pole-length drag skidded and slashed at the landing, all harvesting operations are limited to frozen ground conditions only and no operations are permitted on or after March 15th.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, white birch, red maple, sugar maple, black ash, balsam fir, white spruce, and black spruce stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak stems.
- Reserve and leave undamaged all advanced sub-merchantable regeneration patches.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- No "Whole-tree Product" utilization.
- No whole-tree or pole-length skidding operations during non-frozen ground harvesting conditions.
- One skid trail "Freeze Down Crossing" shall be constructed as designated. All equipment operation and skidding in this portion of the sale area shall be limited to this crossing. Timber mats and/or corduroy may be required.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 3,550 feet. Approximately 2,800 of existing "Class 3" access road and 750 feet of new access road.
- Portions of the existing access road may require "Class 3" reconstruction.
- The entire 750 feet of new access road will require "Class 3" new construction.
- A portion of the access road is blocked with an "Earth Berm" as designated. Berm removal is recommended during non-frozen ground conditions and reinstallation shall be at the same designated location. A second "Earth Berm" shall be installed at a location designated by the Sale Administrator.

### **G. OTHER -**

-

# TIMBER SALE MAP



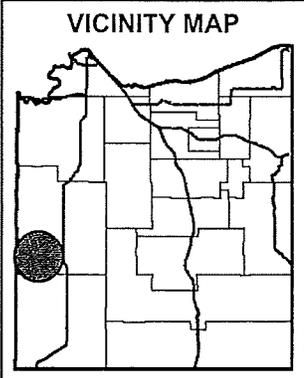
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **25-14**

SALE NUMBER

Prepared By: Jim Latvala Legal: Sec 34 & 35 T45N - R15W  
 Sale Name: Spruce Central III Town: Summit Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 132 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

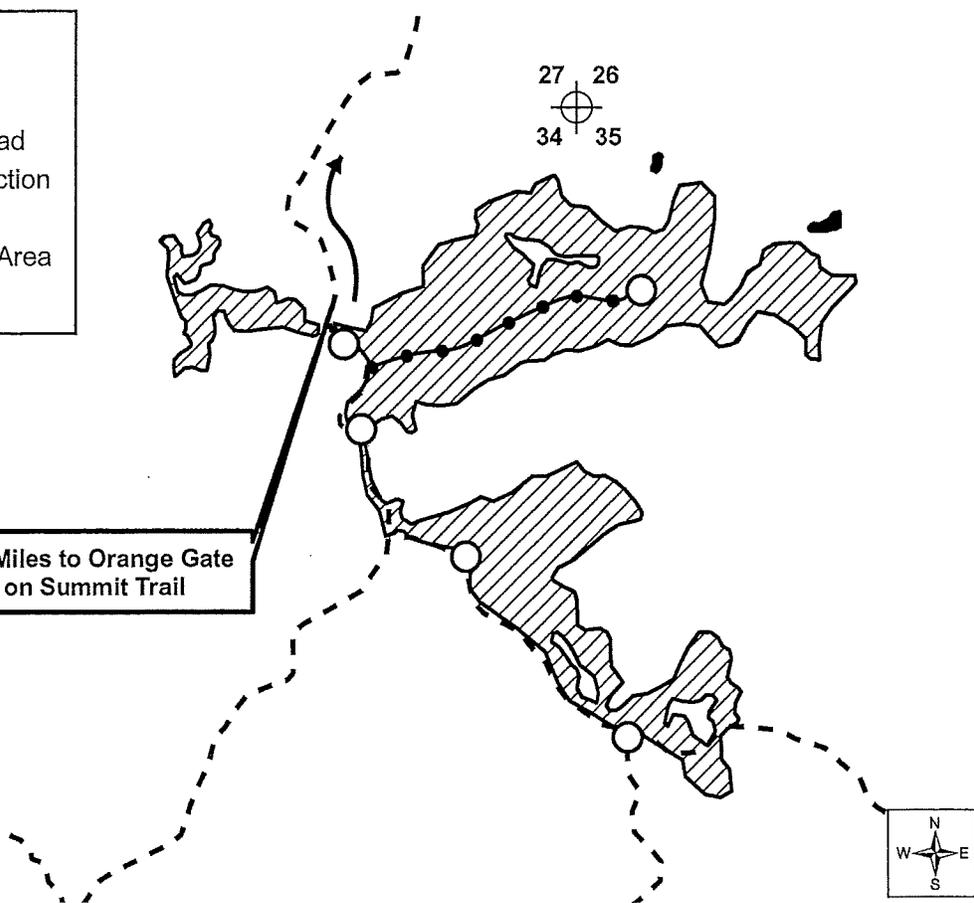


SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	2,415	XXX	XXX	\$48,541.50
Mixed HW	1,490	XXX	XXX	\$22,350.00
<b>TOTALS</b>	<b>3,905</b>	<b>XXX</b>	<b>XXX</b>	<b>\$70,891.50</b>

The Mixed HW volume contains approximately 45% Sugar Maple, 35% White Birch, 15% Red Maple, 3% Black Ash & 2% Balsam Fir.

- Landing
- ⊕ Section Corner
- - - Existing Access Road
- New Road Construction
- ▨ Clearcut Sale Area
- Reserve/Exclusion Area
- Lake

3-Miles to Orange Gate on Summit Trail



## **TRACT 25-14 (SPRUCE CENTRAL III) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 7ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- For short-wood/cut-to-length processing and forwarding operations where sheared stems are limbed, topped, and processed at the stump prior to product forwarding, no harvesting operations are permitted from March 15th to June 30th. Please note that lowland portions may not be operable during non-frozen ground conditions.
- For conventional whole-tree or pole-length skidding and slashing operations where sheared stems are whole-tree or pole-length drag skidded and slashed at the landing, all harvesting operations are limited to frozen ground conditions only and no operations are permitted on or after March 15th.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, white birch, red maple, sugar maple, black ash, and balsam fir stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak, basswood, and white spruce stems.
- Reserve and leave undamaged all advanced sub-merchantable regeneration patches.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- No "Whole-tree Product" utilization.
- No whole-tree or pole-length skidding operations during non-frozen ground harvesting conditions.
- Up to five landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- The access road is gated at the Summit Trail town road.
- The total length of the access road system is approximately 23,120 feet. Approximately 4 miles (21,120 feet) of existing "Class 2" access road and 2,000 feet of new access road.
- Portions of the existing access road may require "Class 2" reconstruction.
- The entire 2,000 feet of new access road will require "Class 3" new construction.
- Two permanent "Culvert Crossings" shall be constructed as designated. Please see contract attachment.

### **G. OTHER -**

-

# TIMBER SALE MAP



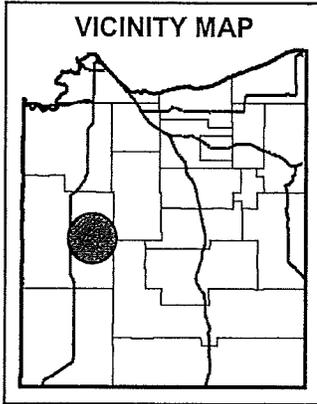
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **26-14**

SALE NUMBER

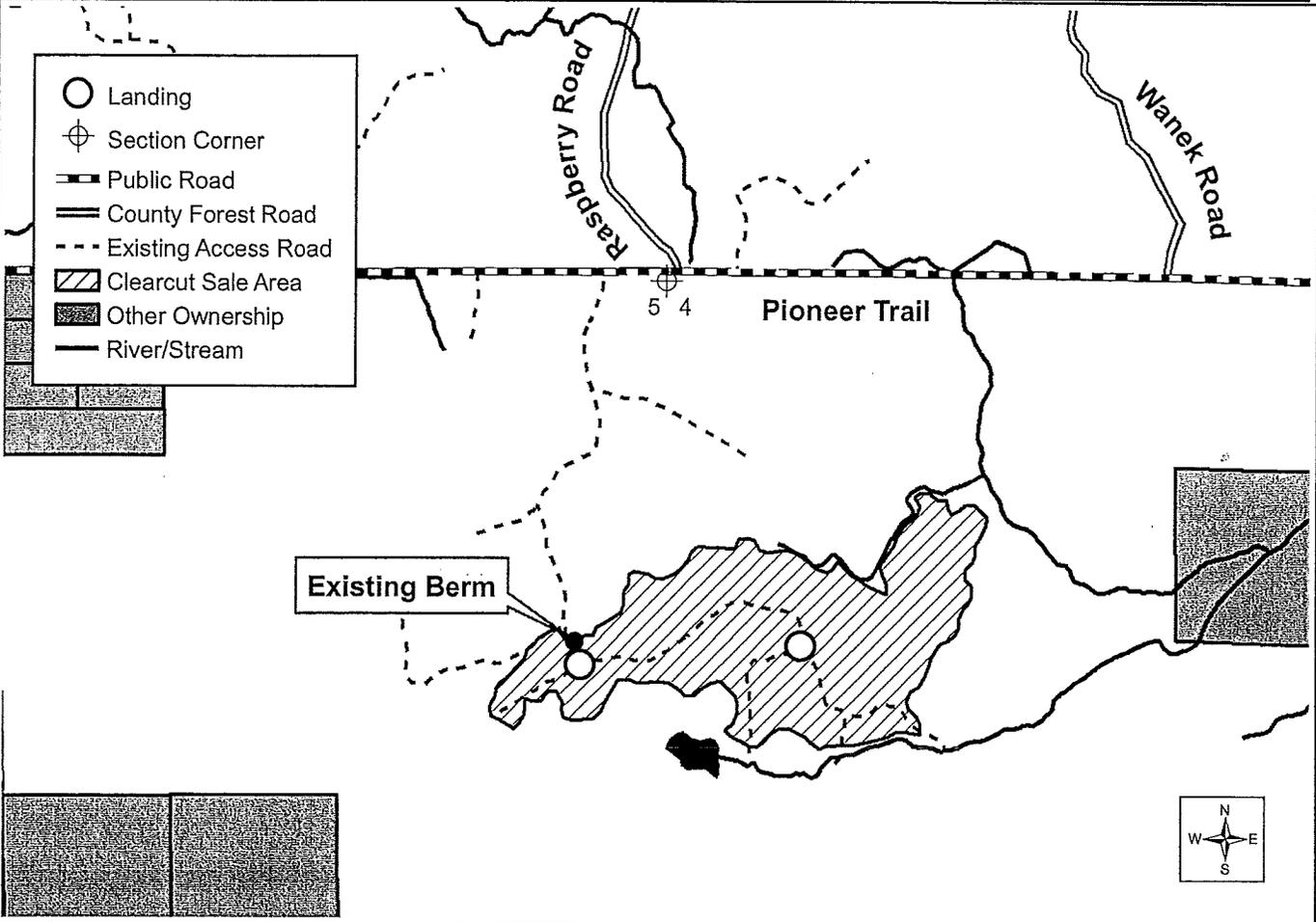
Prepared By: Dave Cizmas Legal: Sec 4 & 5 T45N - R14W  
 Sale Name: Cannonball Town: Summit Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 87 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	2,410	3,360	XXX	\$62,160.00
<b>TOTALS</b>	<b>2,410</b>	<b>3,360</b>	<b>XXX</b>	<b>\$62,160.00</b>

The Aspen volume contains approximately, 48% Aspen, 18% Red Maple, 16% White Birch, 6% Sugar Maple, 4% Ash, 3% Balsam Fir, 2% Basswood & 3% Misc.



## **TRACT 26-14 (CANNONBALL) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 4ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- No harvesting operations shall be permitted from April 1st to July 1st.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all aspen, red maple, white birch, sugar maple, ash, balsam fir, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak, white spruce, black spruce, white pine, red pine, and cedar stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Up to two landing locations shall be identified during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 5,300 feet.
- The entire 5,300 feet of existing "Class 3" access road will require "Class 2" upgraded construction.
- An "Earth Berm" currently exists on the access road and shall be reinstalled at a location designated by the Sale Administrator.
- The Wanek Road and Raspberry Trail are County Forest Roads.

### **G. OTHER -**

- The access road and landing locations are not marked in the field. The Sale Administrator will locate, identify, and paint/flag these in during the pre-operations meeting.

# TIMBER SALE MAP



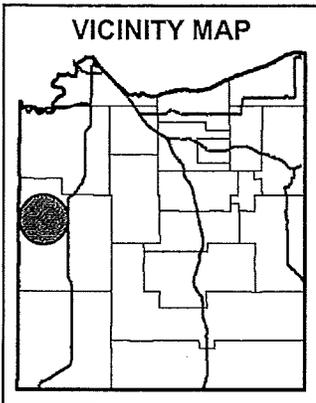
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 29-14

SALE NUMBER

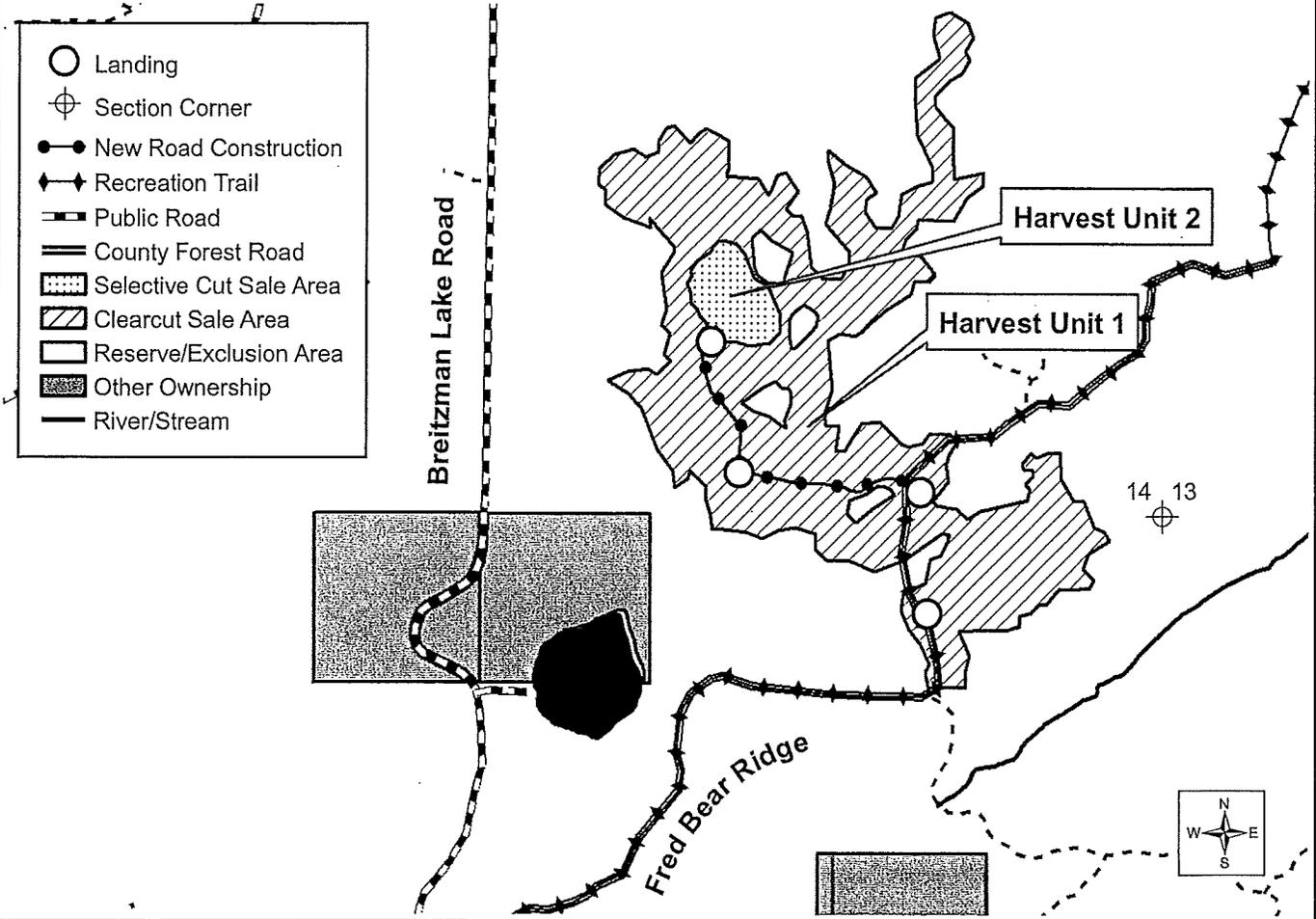
Prepared By: Dave Cizmas Legal: Sec 14 & 23 T46N - R15W  
 Sale Name: Rubber Chicken Town: Summit Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 161 Harvest Units: 2 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	4,600	XXX	XXX	\$58,880.00
<b>TOTALS</b>	<b>4,600</b>	<b>XXX</b>	<b>XXX</b>	<b>\$58,880.00</b>

The Mixed HW volume contains approximately, 44% White Birch, 16% Sugar Maple, 15% Red Maple, 14% Aspen, 4% Ash, 2% Balsam Fir, 1% Basswood and 4% Misc.



## **TRACT 29-14 (RUBBER CHICKEN) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 12ft<sup>2</sup>.
- Harvest unit 2 has an all-aged improvement thinning harvest prescription with an estimated average residual basal area of 70ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- No harvesting operations shall be permitted in either harvest unit from April 1st to July 1st.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell, skid, and haul all aspen, red maple, white birch, sugar maple, ash, balsam fir, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.
- In harvest unit 2, fell all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1, reserve and leave undamaged all red oak, yellow birch, white spruce, black spruce, white pine, red pine, and cedar stems.
- In harvest unit 2, reserve and leave undamaged all non-marked species stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for both harvest units.
- Up to four landing locations shall be identified during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 2,600 feet.
- The entire 2,600 feet of new access road will require "Class 2" new construction.
- An "Earth Berm" shall be installed at a location designated by the Sale Administrator.
- Fred Bear Ridge Road is a County Forest Road and winter snowmobile trail.

### **G. OTHER -**

- Internal reserve/exclusion areas containing lowland/wetland site characteristics are designated as equipment restriction zones.

# TIMBER SALE MAP



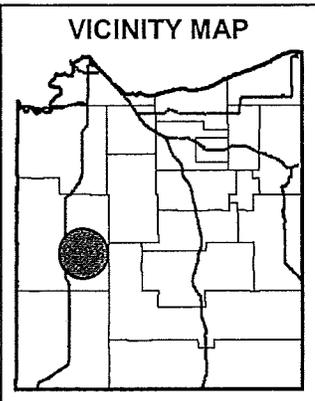
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: 36-14

SALE NUMBER

Prepared By: Dave Cizmas Legal: Sec 15 & 16 T45N - R14W  
 Sale Name: Markermark Town: Summit Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 82 Harvest Units: 2 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

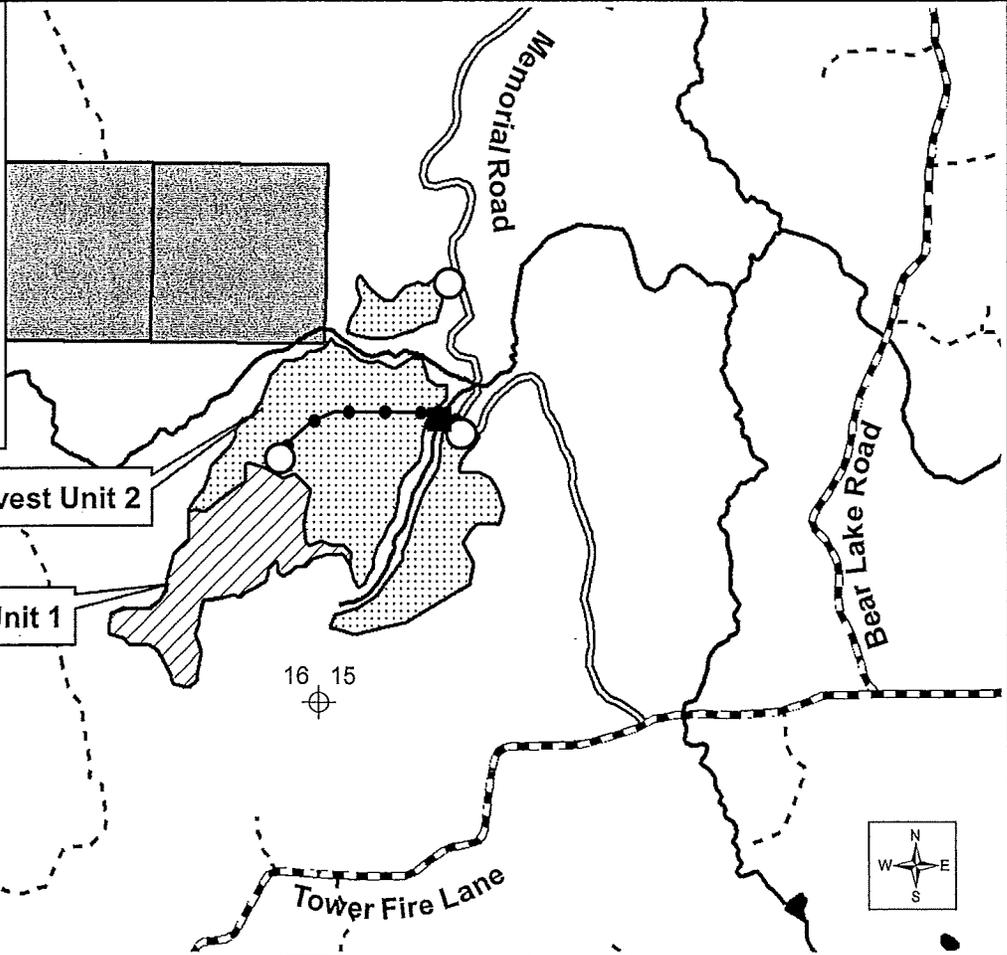
-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	1,130	XXX	XXX	\$14,464.00
<b>TOTALS</b>	<b>1,130</b>	<b>XXX</b>	<b>XXX</b>	<b>\$14,464.00</b>

The Mixed HW volume contains approximately, 42% White Birch, 35% Sugar Maple, 12% Basswood, 10% Red Maple 1% Misc.

- Landing
- ⊕ Section Corner
- Freeze Down Crossing
- New Road Construction
- Public Road
- County Forest Road
- ▨ Selective Cut Sale Area
- ▧ Clearcut Sale Area
- Reserve/Exclusion Area
- ▩ Other Ownership
- River/Stream



## **TRACT 36-14 (MARKERMARK) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 5ft<sup>2</sup>.
- Harvest unit 2 has an all-aged improvement thinning harvest prescription with an estimated average residual basal area of 65ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell, skid, and haul all aspen, red maple, white birch, sugar maple, ash, balsam fir, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.
- In harvest unit 2, fell all orange marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1, reserve and leave undamaged all red oak, yellow birch, white spruce, black spruce, white pine, red pine, and cedar stems.
- In harvest unit 2, reserve and leave undamaged all non-marked species stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for both harvest units.
- Up to three landing locations shall be identified during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- The total length of the existing access road system is approximately 1,600 feet.
- The entire 1,600 feet will require "Class 3" reconstruction.
- One temporary "Ice Bridge Crossing" shall be constructed. Please see contract attachment.
- An "Earth Berm" shall be installed at a location designated by the Sale Administrator.
- "Scattered Blockage Debris" is required immediately before and beyond the "Ice Bridge Crossing" location.
- Memorial Road is a County Forest Road.

### **G. OTHER -**

- The access road and landing location are not marked in the field. The Sale Administrator will locate, identify, and paint/flag these in during the pre-operations meeting.

# TIMBER SALE MAP



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 Solon Springs, WI 54873  
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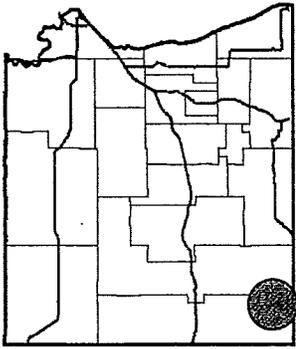
TRACT NUMBER 31-14

SALE NUMBER

Prepared By: Craig Golembiewski Legal: Sec 12,13 & 14 T43N - R10W  
 Sale Name: Hopkins Back Yard Town: Wascott Topography: Steep Ridges  
 Scale Method: Ticket Scale Acres: 160 Harvest Units: 4 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 3" = 1 mile Season: Frozen Ground

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

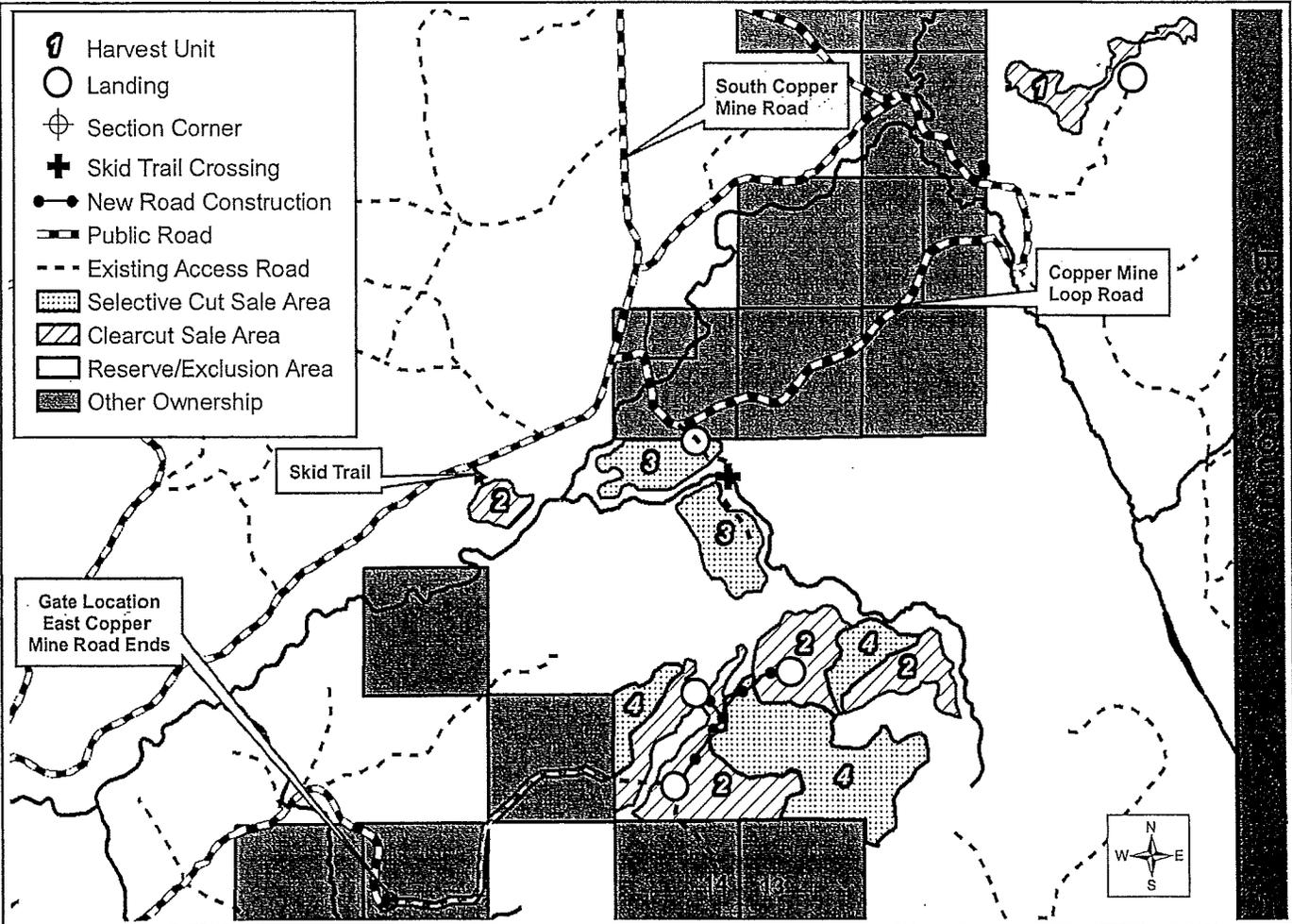
## VICINITY MAP



## SPECIES, PRICE & ESTIMATED VOLUME INFORMATION

SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	2,390	XXX	XXX	\$28,441.00
Red Pine	245	XXX	XXX	\$5,659.50
<b>TOTALS</b>	<b>2,635</b>	<b>XXX</b>	<b>XXX</b>	<b>\$34,100.50</b>

The Mixed HW volume contains approximately, 25% Red Maple, 24% Black Ash, 19% Sugar Maple, 14% Basswood, 7% Red Oak, 5% Aspen, 5% White Birch & 1% Misc species. The Red Pine volume contains approximately 46% Red pine, 25% White Spruce, 15% White Pine & 14% Balsam Fir.



## **TRACT 31-14 (HOPKINS BACK YARD) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has an overstory removal prescription with an estimated average residual basal area of 3ft<sup>2</sup>.
- Harvest unit 2 has a clear-cut harvest prescription with an estimated average residual basal area of 8ft<sup>2</sup>.
- Harvest unit 3 has a shelterwood harvest prescription with an estimated average residual basal area of 33ft<sup>2</sup>.
- Harvest unit 4 has an all-aged improvement thinning harvest prescription with an estimated average residual basal area of 61ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell all aspen, red maple, white birch, ash, sugar maple, basswood, ironwood, balsam fir, and red oak stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
- In harvest unit 2, fell all aspen, white spruce, red maple, white birch, ash, sugar maple, basswood, ironwood, balsam fir, and greater than 10-inch DBH red pine stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
- In harvest unit 3, fell all aspen, balsam fir, red maple, white ash, basswood, ironwood, white birch, and marked species stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
- In harvest unit 4, fell all aspen, white birch, ironwood, and marked species stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1 reserve and leave undamaged all white spruce, white pine, and red pine stems; and all advanced sub-merchantable regeneration.
- In harvest unit 2 reserve and leave undamaged all hemlock, white pine, red oak, and yellow birch stems; and all less than 10-inch DBH red pine stems.
- In harvest unit 3 reserve and leave undamaged all red oak and cherry stems; and all non-marked red pine, white pine, and white spruce stems.
- In harvest unit 4 reserve and leave undamaged all non-marked species stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- In harvest unit 2, "Slashing Maintenance" is required.
- All harvesting operations shall be limited to short-wood/cut-to-length processing and forwarding operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
- One skid trail "Freeze Down Crossing" shall be constructed as designated. All equipment operation and skidding in this portion of the sale area shall be limited to this crossing. Timber mats may be required.
- Up to five landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 9,400 feet. Approximately 7,000 feet of existing access road and 2,400 feet of new access road.
- Portions of the existing access road will require "Class 4" reconstruction and minimal freeze down before use.
- The entire 2,400 feet of new access road will require "Class 4" new construction and freeze down before use.
- Access across land under other ownership has been secured by the County.

### **G. OTHER -**

- Note skidding distances.
- Steep terrain exists in the harvest areas.
- The new road construction is not marked in the field. The Sale Administrator will locate, identify, and flag these in during the pre-operations meeting.
- Access is provided off Cooper Mine Loop Road. Two town road bridges crossing the Ounce River exist on Cooper Mine Loop Road, one on the east end and one on the west end. Approved use of these bridges is the full responsibility of the Purchaser. The County cannot guarantee use of or access to either bridge and bears no responsibility for any and all related weight postings, use restrictions, etc. Purchasers are strongly encouraged to contact the Town of Wascott prior to bidding on this tract to learn full details (town contact information provided in the prospectus).

# TIMBER SALE MAP



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

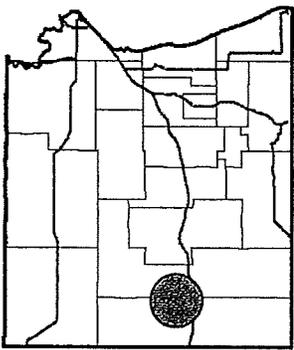
TRACT NUMBER 32-14

SALE NUMBER

Prepared By: Craig Golembiewski Legal: Sec 1, 11 & 12 T43N - R12W  
 Sale Name: Winter Mix Town: Wascott & Gordon Topography: Flat  
 Scale Method: Ticket Scale Acres: 83 Harvest Units: 1 Soils: Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

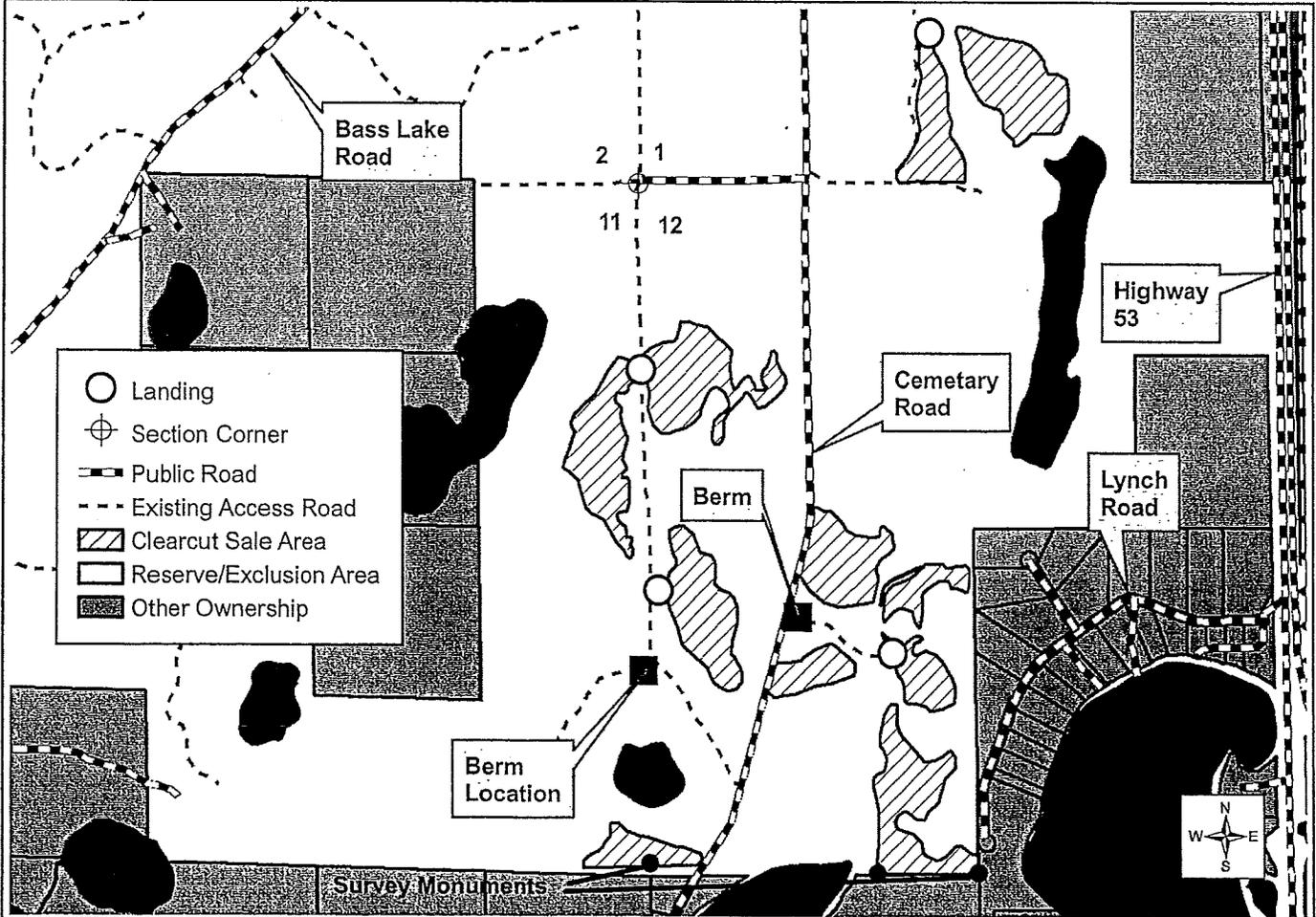
VICINITY MAP



SPECIES PRICE & ESTIMATED VOLUME INFORMATION

SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM-TOTAL SPECIES PRICE
Scrub Oak	375	595	XXX	\$4,581.50
Aspen	215	310	XXX	\$4,495.00
Jack Pine	215	XXX	XXX	\$5,482.50
<b>TOTALS</b>	<b>805</b>	<b>1,120</b>	<b>XXX</b>	<b>\$14,559.00</b>

The Scrub Oak volume contains approximately 95% Scrub Oak & 5% Red Maple.



## **TRACT 32-14 (WINTER MIX) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 5ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell all aspen, red maple, scrub oak, and jack pine stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all white oak, white spruce, white pine, and red pine stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for all harvest units.
- No jack pine "Whole-tree Product" utilization. All sheared jack pine stems shall be limbed and topped at the stump prior to product skidding or forwarding. Jack pine slash shall remain evenly scattered within the areas where this species was harvested.
- Up to three landing locations are permitted as designated. Additional decking options will be discussed during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 6,300 feet.
- Portions may require minimal "Class 3" reconstruction before use.
- Two "Earth Berms" shall be installed as designated.

### **G. OTHER -**

- Note skidding distances.
- Protect designated survey monuments.
- The County will complete pre-harvest scarification for specific portions of the sale area. Please see contract requirements and contact the Sale Administrator for further information.

# TIMBER SALE MAP



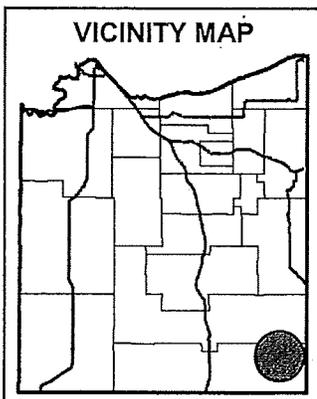
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 33-14

SALE NUMBER

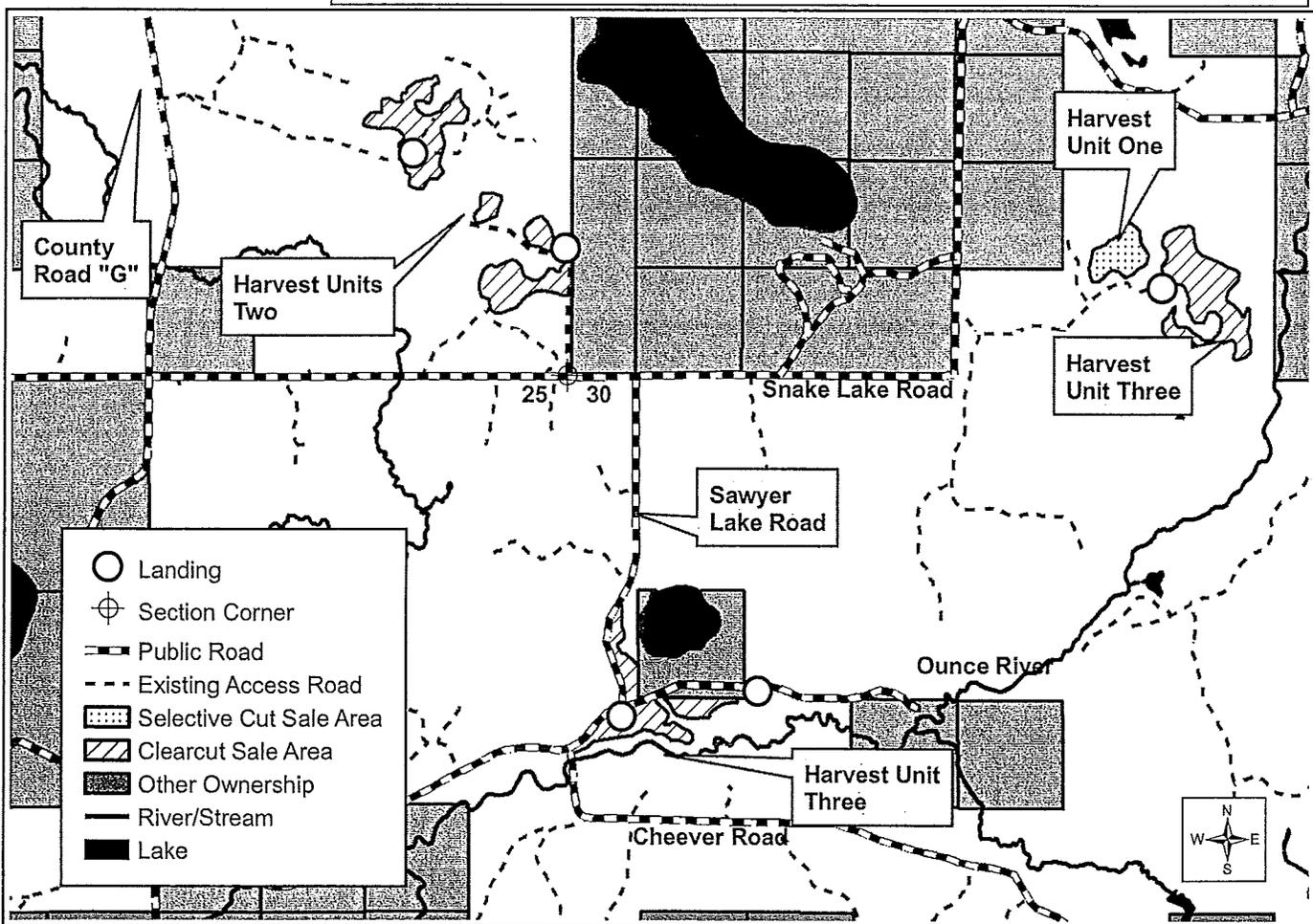
Prepared By: Craig Golembiewski Legal: Sec 20 & 30 T43N - R10W Sec 24 T43N - R11W  
 Sale Name: Hazel Temptation Town: Wascott Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 85 Harvest Units: 3 Soils: Sand  
 Contract Period: 2 Years Map Scale: 3" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	690	1,065	XXX	\$18,637.50
Jack Pine	205	305	XXX	\$6,222.00
<b>TOTALS</b>	<b>895</b>	<b>1,370</b>	<b>XXX</b>	<b>\$24,859.50</b>

The Jack Pine volume contains approximately, 51% Jack Pine & 49% Red Pine. The Aspen volume contains approximately 62% Aspen, 24% Scrub Oak, 7% White Birch, 6% Red Maple, and 1% Misc.



- Landing
- ⊕ Section Corner
- Public Road
- - - Existing Access Road
- ▨ Selective Cut Sale Area
- ▧ Clearcut Sale Area
- ▩ Other Ownership
- River/Stream
- Lake



## **TRACT 33-14 (HAZEL TEMPTATION) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a shelterwood harvest prescription with an estimated residual basal area of 53ft<sup>2</sup>.
- Harvest units 2 and 3 have a clear-cut harvest prescription with an estimated average residual basal area of 7ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- In harvest units 1 and 2, all harvesting operations are not restricted by season or time of the year.
- In harvest unit 3, no harvesting operations shall be permitted from March 15th to October 15th.

### **C. TREES DESIGNATED FOR CUTTING -**

- In all harvest units, fell all aspen, red maple, balsam fir, scrub oak, jack pine, white birch, and marked species stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In all harvest units, reserve and leave undamaged all white oak, white spruce, and non-marked white pine and red pine stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for all harvest units.
- Up to five landing locations are permitted as designated.
- Alternative decking options and skid trail plan will be discussed during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 7,300 feet.
- Portions may require minimal "Class 3" reconstruction before use.
- An "Earth Berm" must be removed from the access road as designated. Re-installation not required.

### **G. OTHER -**

- Note skidding distances.

# TIMBER SALE MAP



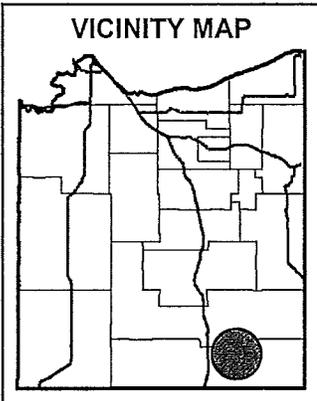
Douglas County Forestry Department  
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 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER **34-14**

SALE NUMBER

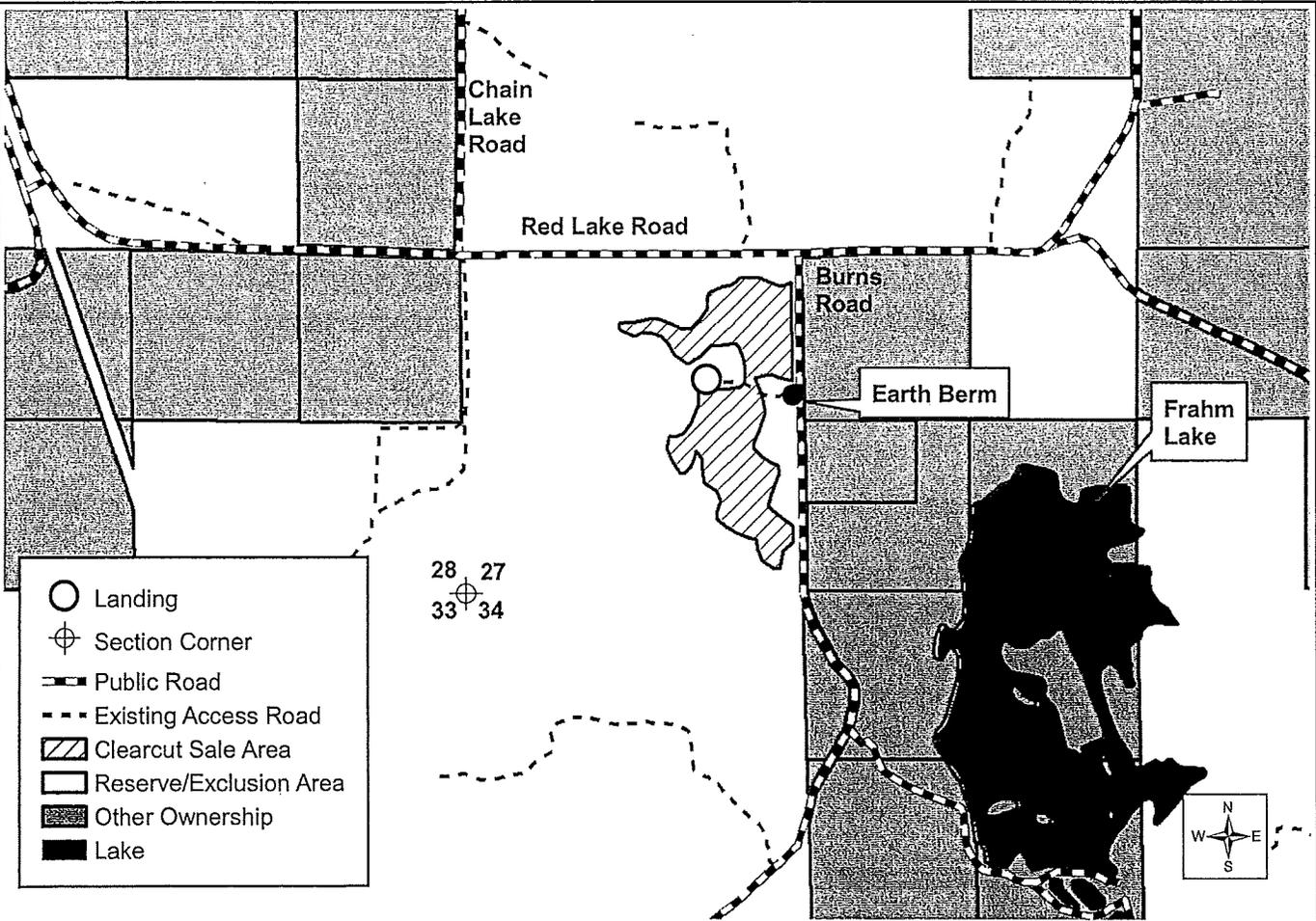
Prepared By: Craig Golembiewski Legal: Sec 27 T43N - R11W  
 Sale Name: Burns Swat Team Town: Wascott Topography: Flat  
 Scale Method: Ticket Scale Acres: 27 Harvest Units: 1 Soils: Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Scrub Oak	340	485	XXX	\$3,734.50
<b>TOTALS</b>	<b>340</b>	<b>485</b>	<b>XXX</b>	<b>\$3,734.50</b>

The Scrub Oak volume contains approximately, 68% Scrub Oak, 14% Red Maple, 13% White Birch, 3% Aspen & 2% Misc.



## **TRACT 34-14 (BURNS SWAT TEAM) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 2ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell all aspen, red maple, white birch, scrub oak, and jack pine stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all white oak, white spruce, white pine, and red pine stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Existing access road shall be utilized for product decking.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 800 feet.
- Portions may require minimal "Class 3" reconstruction before use.
- An "Earth Berm" must be removed from the access road as designated. Re-installation not required.

### **G. OTHER -**

-