



# DOUGLAS COUNTY TIMBER SALE PROSPECTUS NOTICE OF SEALED BIDS

March 6, 2012



Forest Stewardship Council (certificate #SCS-FM/COC-083G-S)  
FSC PURE - The Mark of Responsible Forestry

Sustainable Forestry Initiative (certificate #NSF-SFIS-1Y943-S1)  
Promoting Sustainable Forest Management

The Douglas County Forest, Parks and Recreation Committee will receive sealed bids for the purchase of the designated stumpage on the enclosed tracts until 5:30 p.m. Tuesday, March 6, 2012 at the Douglas County Forestry Department, 9182 East Hughes Avenue, P.O. Box 211, Solon Springs, WI 54873. Bids will be opened and read at 6:00 p.m. Tuesday, March 6, 2012 at the Forestry Department Headquarters, 9182 East Hughes Avenue, Solon Springs, WI 54873.

Douglas County will award Contracts to the acceptable highest bidder pending verification and approval of each winning bid. In the event of tie bids, the successful bidder will be determined by the toss of a coin by the acting Chairperson of the Douglas County Forest, Parks, and Recreation Committee. No late bids will be considered. No bid will be considered from bidders who are in non-compliance with any current timber sale Contract with Douglas County, are delinquent in their financial obligations to Douglas County, are involved with a pending timber theft or trespass with the County, or from a bidder whose bidding privileges have been either temporarily or indefinitely revoked by the County.

Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County. For further information, bid forms, maps, or a sample Contract; please contact the Douglas County Forestry Department at (715) 378-2219.

## NOTICES:

Daily Telegram – February 3, 8, 24, 2012

Northwoods Shopper – February 13, 2012

**I. BIDDING:** It is the responsibility of the bidder to inspect; evaluate the stumpage, examine the locations, investigate field conditions, and check Contract requirements for each tract prior to bidding. Bidders should contact the “Prepared By” individual at (715) 378-2219 on the enclosed tracts for detailed information regarding each tract. Submission of bid reflects that the bidder has inspected the tract and clearly understands and agrees to all Contract conditions and requirements herein.

Bids for individual tracts must each be submitted on a standard “Douglas County Forestry Department Bid for Advertised Timber” form, indicating correct tract number, and be presented in a sealed envelope clearly marked “Sealed Timber Bid Tract (include tract number)”. Forms must be completed legibly and correctly in their entirety with all requested information required for bid consideration.

Bids must be submitted separately for each tract by indicating the advertised species, the advertised species product volume, a per product bid price for each species advertised, a total bid value for each species and product advertised, and a total tract bid value for all species and products advertised using the corresponding locations on the bid form.

Considered bids must meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed.

Bids below the minimum advertised total tract value for each species and product listed, the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.

The use of an off-highway-vehicle (ATV or snowmobile) on routes or areas closed to motorized use must be approved by the Douglas County Forestry Department prior to occurrence or the operator is subject to penalty as provided by County Ordinance. If granted, permission will be authorized for pre-bidding inspection purposes only and operators shall operate in a safe, responsible, and environmentally friendly fashion. Contact the Department at (715) 378-2219 for further information.

**II. BID GUARANTEE BOND:** A bid guarantee for a minimum of 10-percent of the total advertised tract value must accompany each bid for an individual tract as a bid guarantee bond, payable to Douglas County Forestry Department.

The bid guarantee bond must be in the form of cash, cashiers check, certified check, money order, bank draft, personal check, or business check unless otherwise specified by the County; must be covered by sufficient funds in the account on which it is drawn once submitted to the County, and remain in effect until the Contract is executed by all parties. The County reserves the

right to investigate sufficient funds coverage on any bid guarantee bond provided. In the event that the bid guarantee bond is not covered by sufficient funds, the bidder will be forbid from being awarded the Contract.

The bid guarantee bond will be held by the County until replaced by the successful bidder's performance bond. Bid guarantee bonds will be returned to unsuccessful bidders.

Failure by the successful bidder to provide the County with the mandatory executed Contract of sale, performance bond, current certificates of insurance, and current SFI training certificate equivalent to those conditions provided below within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**III. PERFORMANCE BOND:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a performance bond in the amount of 20-percent of the total purchased tract value. Such a performance bond shall be submitted to the County for approval in the form of cash bond, written performance bond (surety bonds will not be accepted), or irrevocable letter of credit. The County reserves the right to limit the form of acceptable performance bond. The Purchaser must indicate on the bid form what form of performance bond will be provided to the County.

In the event that a cash performance bond is indicated on the bid form, the bid guarantee bond will be deposited immediately and applied towards the performance bond. The balance of the cash performance bond is to be provided by the successful bidder pursuant to those conditions provided above.

In the event that a written performance bond or irrevocable letter of credit is indicated on the bid form, the successful bidder will provide the County a written performance bond (surety bonds will not be accepted) or irrevocable letter of credit issued by a bank or insurance company which is a member of the Federal Reserve System or insured by the Federal Deposit Insurance Corporation pursuant to those conditions provided above. The written performance bond or irrevocable letter of credit shall have an expiration date of no less than 30 calendar days past the sale expiration date.

Failure by the successful bidder to provide the County with the mandatory amount and form of performance bond equivalent to those conditions provided above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**IV. LIABILITY INSURANCE:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a current certificate of insurance from the insurer(s) of the successful bidder or their agents certifying coverage to the limit of \$500,000.00 per occurrence and \$1,000,000.00 per aggregate. Such certificate shall name the County as an additional insured and shall be submitted to the County for approval of the insurer(s), the amount, and the form. The County reserves the right to require a certified copy of any such certificate or to investigate and/or examine the policy itself.

Failure by the successful bidder to provide the County with the mandatory certificate of insurance equivalent to those conditions provided above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**V. WORKERS' COMPENSATION INSURANCE:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive a current certificate of insurance verifying workers' compensation coverage or proof of exemption from such coverage as provided by law. Such written certificate or verification shall be submitted to the County for approval. The County reserves the right to require a certified copy of any such certificate or written verification or to investigate and/or examine the policy itself.

Failure by the successful bidder to provide the County with the mandatory certificate of insurance for workers' compensation coverage or exemption from such coverage as indicated above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**VI. SFI TRAINING STANDARD:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall

receive a valid certificate of completion for the current Wisconsin Sustainable Forestry Initiative (SFI) training standards or comparable certification training standards of different States (depending on the successful bidder's address of its principle place of business) as approved by the Forest Industry Safety & Training Alliance (FISTA) which can be contacted at 1-800-551-2656. Such certificate shall be in the name of the individual responsible for signing the Contract on behalf of the successful bidder, or the president, principle officer, agent, owner, co-owner, or member of the firm of the successful bidder; and shall be submitted to the County for approval. The County reserves the right to require a certified copy of any such certificate or to investigate and/or examine training records itself.

Failure by the successful bidder to provide the County with the mandatory certificate of completion for the current SFI training standards as indicated above within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**VII. CONTRACT EXECUTION:** Within 30 calendar days immediately following the auction date or before commencement of any Contract operations, whichever occurs first, the successful bidder shall provide and the County shall receive the original Contract with all required information completed with the original signature of a president, principle officer, agent, owner, co-owner, or member of the firm of the successful bidder.

Failure by the successful bidder to provide the County with the Contract as indicated above or with an incomplete, illegible, or incorrect Contract within 30 calendar days immediately following the auction date will result in forfeiture of the bid guarantee bond in its entirety to the County and forbid the bidder from being awarded the Contract.

**VIII. PAYMENT SCHEDULE:** Payment of the initial advance stumpage payment or lump sum payment, is required prior to the commencement of any Contract operations other than road and landing construction activities. Removal of any products prior to receipt of the initial advance stumpage payment or lump sum payment by the County will be treated as harvested without the County's consent or permission and subjects the Purchaser to civil and/or criminal penalties provided under Douglas County Ordinance #7.6.

The second and subsequent increment installment payments will be due to the County at the point the value of all products removed from the sale reaches 75-percent of the credit on deposit. In no event will payments due be made by the Purchaser to the County more than 15 calendar days from the date of invoice. The County reserves the right to place additional payment requirements on the Purchaser to protect its best interests or those best interests of the public.

The following plan is used by the County to determine the increment schedule required on the enclosed tracts, unless otherwise specified by the County:

Total Contract Purchase Value	Increment Schedule
Lump Sum	100% Payment or Per Harvest Unit (See Tract Specs)
UP to \$5,000.00	100% Payment
\$5,000.01 to \$10,000.00	50% Payment
\$10,000.01 to \$150,000.00	10% Payment
\$150,000.01 and OVER	5%(2),10%(9) Payment

**IX. PRODUCT STANDARDS:** Standard advertised products are as follows:

- 4" Roundwood Product - A tree, log or stick with a minimum of one 100-inch stick to a 4-inch top diameter.
- Whole-tree Product - All or any woody material from the sheared butt stump of all 2-inch and greater DBH trees to the tip of the tree, including all logs, sticks and branches originating from any stem associated with the tree.
- Softwood Sawlog Product - A tree, log or stick 9-inches or larger top DIB on the small end of a 100-inch length containing Scribner Decimal "C" net scale greater than or equal to 50% of gross scale for the log.
- Hardwood Sawlog Product - A tree, log or stick 10-inches or larger top DIB on the small end of a 100-inch length containing Scribner Decimal "C" net scale greater than or equal to 50% of gross scale for the log.

**X. VOLUME AND WEIGHT STANDARDS:** The enclosed volumes/weights of products by tract are estimates. The County provides no warranty or guarantee as to the species, product type, quality, quantity, or condition. The bidder is responsible for making these determinations and bidders should inspect and evaluate the timber contained in the enclosed tracts prior to bidding. Standard advertised volume/weight measures are as follows:

- A standard cord is a volume of stacked wood products including air space occupying 128 cubic feet.

- A standard MBF is a volume of wood products totaling 1,000 board feet. MBF volume shall be determined using the Scribner Decimal "C" log rule.
- A standard ton is a unit of weight measure equal to 2,000 pounds (907.18 kilograms).

**XI. ACCESS:** The Purchaser is required to complete all road construction requirements for the enclosed tracts. Location of all road, transportation, and access routes, including associated infrastructure components, for the enclosed tracts are designated by the County and are limited to what is displayed on the maps and in the Contract conditions. The County does not conduct road appraisals. All road and infrastructure construction cost estimates and actual expenses are the responsibility of the Purchaser and bidders should inspect and evaluate these based on Contract requirements and field conditions prior to bidding.

**XII. EXTENSIONS:** It is expressly understood by the bidder that Contract extensions are not guaranteed and full performance on a Contract is expected prior to the initial expiration date.

**XIII. COMMENCEMENT OF OPERATIONS:** Operations may not commence on any tract before all Contract execution, insurance, SFI training, financial, and additional required conditions have been successfully met by the Purchaser and approved by the County.

**XIV. RECEIPT OF REQUIREMENTS:** The bidder and/or successful bidder bears all responsibility for postal or delivery delays outside of the County's control for all requirements to be received by the County prior to bid consideration and/or Contract execution, including but not limited to; the bid, the bid guarantee bond, the performance bond, liability insurance, workers' compensation insurance, SFI training standard, the Contract, payments, and all other correspondence, documents, and requirements.

**XV. DIRECT SALES:** Periodically Douglas County will offer direct stumpage sales. Direct sales are available on a first come, first served basis with the sale offered at or above the total appraised value with no percentage reductions, according to the WDNR Timber Sale Handbook. Please contact the Douglas County Forestry Department at (715) 378-2219 for direct sale availability and/or additional information.

**XVI. IRRESPONSIBLE BIDDER:** A bidder deemed by the County to be an irresponsible bidder may be refused the opportunity to bid upon or obtain Douglas County timber sales for a pre-determined set time period as determined by the County or indefinitely as deemed in the best interest of the County.

**XVII. FOREST CERTIFICATION:** The Douglas County Forest, including the areas encompassed by the enclosed tracts, is certified to the standards of the Forest Stewardship Council (FSC certificate #SCS-FM/COC-083G-S) and the Sustainable Forestry Initiative (SFI certificate #NSF-SFIS-1Y943-S1). Forest products harvested from the Douglas County Forest may be delivered to the destination facility as "FSC and/or SFI certified" as long as the Contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination facility. The Purchaser assumes all responsibility for maintaining COC after leaving the area encompassed by any individual tract.

**XVIII. TRUCK HAULING INFORMATION:** The number of Douglas County townships that have developed or are in the process of developing additional policies in the form of regulations to protect their investments in and limit damage caused by heavy equipment to their local township roads continues to increase. The Douglas County Forestry Department has taken an active role in working with these townships in an attempt to alleviate concerns. The Department believes that their intent is not to restrict harvesting and subsequent hauling of timber, but a response to repetitive and inappropriate use by heavy trucks and equipment. Hauling Contractors need to be aware that public relations are vital to their business and inconsiderate and inappropriate actions reflect poorly on all of us in the forest industry.

All required permits and conditions for use of any public roadways other than those managed by the Douglas County Forestry Department are the responsibility of the Purchaser to obtain, keep current, and comply with. The County bears no responsibility or assures guaranteed use of any public roadway outside of its scope of authority used for the purpose of accessing any of the enclosed tracts and any additional requirements, restrictions, conditions, or terms enacted by any roadway authority are the responsibility of the Purchaser. The County recommends contacting the appropriate roadway authority prior to bidding on any of the enclosed tracts.

Below is the town chair contact information for each township and one village that contain Douglas County forest and special use land within their boundaries. Contacts for the Douglas County Highway Department and the Forestry Department are also included. Bidders should refer to this information as they prepare bids for the enclosed tracts. This information is up-to-date

and current at the time of printing this prospectus only, please contact the town/village, Sale Administrator, or see the "Official E-Directory" link on the Douglas County website <http://www.douglascountywi.org> for updates and/or additional information.

<b>DOUGLAS COUNTY PUBLIC ROADWAY CONTACT INFORMATION</b>		
<b>Municipality</b>	<b>Official</b>	<b>Phone</b>
City of Superior	Jeff Goetzman	(715) 375-7334
Town of Bennett	Barry Carlson	(715) 375-2865
Town of Brule	Dennis Smet	(715) 372-8377
Town of Dairyland	Gene Visger	(715) 244-3991
Town of Gordon	John Cosgrove	(715) 376-2693
Town of Hawthorne	Kent Paulson	(715) 374-2018
Town of Highland	Sue Ann Bruce	(715) 374-2714
Town of Lakeside	Thomas Johnson	(715) 364-2239
Town of Maple	Gary Saari	(715) 363-2625
Town of Oakland	Bob Warner	(715) 392-8017
Town of Solon Springs	Frank Giesen	(715) 378-2354
Town of Summit	Dan Corbin	(715) 399-2581
Town of Superior	Ron Pete	(715) 399-2428
Town of Wascott	Greg Jensen	(715) 466-4252
Village of Lake Nebagamon	Travis Hanson	(715) 374-3043
Douglas County Forestry Department	Jon Harris	(715) 378-2219
Douglas County Highway Department	Paul Halverson	(715) 374-2575

Douglas County Forest, Parks, and Recreation Committee  
*Mark Liebaert, Chair*

Douglas County Forestry Department  
*Jon Harris, Director of Forestry and Natural Resources*

**- Maintaing a healthy and productive Douglas County Forest for today and tomorrow through sustainable long-term management. -**



**Douglas County Forestry Department**  
**9182 East Hughes Avenue**  
**P.O. Box 211**  
**Solon Springs, WI 54873**  
**Phone (715) 378-2219**  
**Fax (715) 378-2807**



# DOUGLAS COUNTY FORESTRY DEPARTMENT BID FOR ADVERTISED TIMBER



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219

**TRACT NUMBER:**

*(Enter the Tract Number)*

DEAR DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on February 3, 8, 24, 2012 and the Northwoods Shopper on February 13, 2012. Please accept the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

– See reverse side of form for instructions on how to complete –

A	B	C	D	E	F	G	H
SPECIES	Estimated Volume in 4" Roundwood Cords	Estimated Volume in Whole-tree Cords	Estimated Volume in Sawlogs MBF	Bid Price Per 4" Roundwood Cord	Bid Price Per Whole-tree Cord	Bid Price Per Sawlog MBF	Total Bid Value by Species & Product
<b>Total Tract Bid Value</b>							

Enclosed is a Bid Guarantee Bond in the amount of \$ \_\_\_\_\_, drawn payable to Douglas County Forestry Department, to accompany this bid, as required in the form of:

- Cash                       Cashier's Check                       Certified Check                       Money Order  
 Bank Draft                       Personal Check                       Business Check

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, a written performance bond (surety bonds will not be accepted), or a letter of credit.       Cash Performance Bond       Written Performance Bond or Irrevocable Letter of Credit

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:       Corporation                       Partnership                       Sole Proprietorship  
*(individual)*

Representative <i>(Print Name)</i>	Title	Organization Name		
Organization (or Representative) Street Address	City	State	Zip	Contact Phone Number
Representative <i>(Signature)</i>		Date		

## Instructions on how to complete the Bid Form

- (1) Enter the individual tract number at the top right of the Form.
- (2) Enter the tract's advertised species, product volumes, and bid amounts in the table as follows:
  - (a) For Ticket Scale Tracts:
    - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
    - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
    - Column C - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
    - Column D - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
    - Column E - If bidding on advertised 4" Roundwood Cords, enter your Bid Price per 4" Roundwood Cord per Species.
    - Column F - If bidding on advertised Whole-tree Cords, enter your Bid Price per Whole-tree Cord per Species.
    - Column G - If bidding on advertised Sawlogs, enter your Bid Price per Sawlog MBF per Species.
    - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
    - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.
  - (b) For Lump Sum Scale Tracts:
    - Write the words "LUMP SUM" once in column A (under Species).
    - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.
- (3) Enter the amount of the Bid Guarantee Bond and mark the appropriate Form of the bond that will accompany your bid for the tract.
- (4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.
- (5) Mark the type of organization or entity that you are bidding on behalf of.
- (6) At the bottom of the Form, print your name, your title, the organization's name you are bidding on behalf of, your affiliated organization's or your address, and your contact phone number (please include multiple numbers if appropriate).
- (7) Sign and date the Form with an original signature and date.
- (8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked "Sealed Timber Bid Tract (include tract number)" and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

*– The Bid Form MUST BE completed in its entirety –*

**Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.**

# DOUGLAS COUNTY FORESTRY DEPARTMENT BID FOR ADVERTISED TIMBER



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219

**TRACT NUMBER:**

*(Enter the Tract Number)*

DEAR DOUGLAS COUNTY FOREST, PARKS, AND RECREATION COMMITTEE:

Submitted in response to the notice of Timber Stumpage for Sale published in the Daily Telegram on February 3, 8, 24, 2012 and the Northwoods Shopper on February 13, 2012. Please accept the following bid for the advertised timber stumpage to be cut and sold from Douglas County lands described as follows:

– See reverse side of form for instructions on how to complete –

A	B	C	D	E	F	G	H
SPECIES	Estimated Volume in 4" Roundwood Cords	Estimated Volume in Whole-tree Cords	Estimated Volume in Sawlogs MBF	Bid Price Per 4" Roundwood Cord	Bid Price Per Whole-tree Cord	Bid Price Per Sawlog MBF	Total Bid Value by Species & Product
<b>Total Tract Bid Value</b>							

Enclosed is a Bid Guarantee Bond in the amount of \$ \_\_\_\_\_, drawn payable to Douglas County Forestry Department, to accompany this bid, as required in the form of:

- Cash                       Cashier's Check             Certified Check             Money Order  
 Bank Draft                 Personal Check             Business Check

If declared the successful bidder for this tract, I agree to execute a Contract of sale, furnish a satisfactory performance bond amounting to 20-percent of the total tract bid value, provide proof of applicable insurances, and provide a current Wisconsin SFI training certificate within a maximum of 30 calendar days immediately following the auction date or prior to the commencement of any operations.

If declared the successful bidder for this tract, indicate whether you will be providing a cash performance bond, a written performance bond (surety bonds will not be accepted), or a letter of credit.     Cash Performance Bond     Written Performance Bond or Irrevocable Letter of Credit

Bids will be awarded based on the total tract bid value, providing all individual bids meet or exceed the minimum total advertised tract value, including the minimum advertised total tract value for each species and product listed; in addition to all other requirements being met. Douglas County reserves the right to reject any or all bids, to waive technicalities, and to accept bids most advantageous to the County.

Indicate whether this bid is being submitted on behalf of a:     Corporation                       Partnership                       Sole Proprietorship  
*(individual)*

---

Representative (*Print Name*)
Title
Organization Name

---

Organization (or Representative) Street Address
City
State
Zip
Contact Phone Number

---

Representative (*Signature*)
Date

## Instructions on how to complete the Bid Form

- (1) Enter the individual tract number at the top right of the Form.
- (2) Enter the tract's advertised species, product volumes, and bid amounts in the table as follows:
  - (a) For Ticket Scale Tracts:
    - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
    - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
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  - (b) For Lump Sum Scale Tracts:
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    - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.
- (3) Enter the amount of the Bid Guarantee Bond and mark the appropriate Form of the bond that will accompany your bid for the tract.
- (4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.
- (5) Mark the type of organization or entity that you are bidding on behalf of.
- (6) At the bottom of the Form, print your name, your title, the organization's name you are bidding on behalf of, your affiliated organization's or your address, and your contact phone number (please include multiple numbers if appropriate).
- (7) Sign and date the Form with an original signature and date.
- (8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked "Sealed Timber Bid Tract (include tract number)" and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

*– The Bid Form MUST BE completed in its entirety –*

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Indicate whether this bid is being submitted on behalf of a:     Corporation                       Partnership                       Sole Proprietorship  
*(individual)*

---

Representative (Print Name)
Title
Organization Name

---

Organization (or Representative) Street Address
City
State
Zip
Contact Phone Number

---

Representative (Signature)
Date

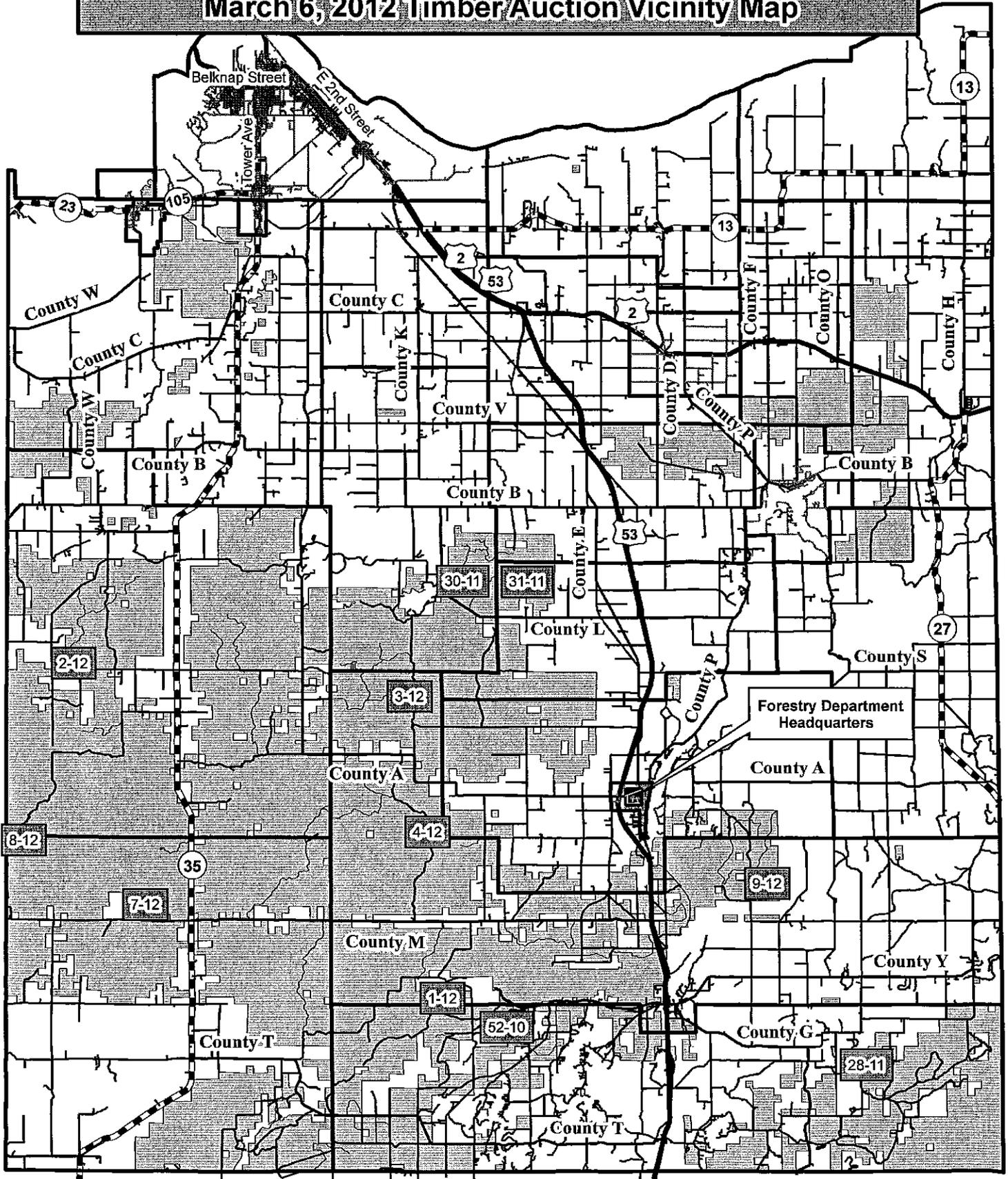
## Instructions on how to complete the Bid Form

- (1) Enter the individual tract number at the top right of the Form.
- (2) Enter the tract's advertised species, product volumes, and bid amounts in the table as follows:
  - (a) For Ticket Scale Tracts:
    - Column A - List advertised species for the tract in same order as listed on Timber Sale Map.
    - Column B - If bidding on advertised 4" Roundwood Cords, list Estimated Volume in 4" Roundwood Cords from the Timber Sale Map per Species.
    - Column C - If bidding on advertised Whole-tree Cords, list Estimated Volume in Whole-tree Cords from the Timber Sale Map per Species.
    - Column D - If bidding on advertised Sawlogs, list Estimated Volume in Sawlog MBF from the Timber Sale Map per Species.
    - Column E - If bidding on advertised 4" Roundwood Cords, enter your Bid Price per 4" Roundwood Cord per Species.
    - Column F - If bidding on advertised Whole-tree Cords, enter your Bid Price per Whole-tree Cord per Species.
    - Column G - If bidding on advertised Sawlogs, enter your Bid Price per Sawlog MBF per Species.
    - Column H - Enter the Total Bid Value by Species & Product by multiplying the advertised bid product volume by the corresponding product bid price.
    - Total all species and product amounts in column H and enter the Total Tract Bid Value at the bottom of the column.
  - (b) For Lump Sum Scale Tracts:
    - Write the words "LUMP SUM" once in column A (under Species).
    - Enter the single value of your total lump sum bid for the tract under the Total Tract Bid Value at the bottom of column H.
- (3) Enter the amount of the Bid Guarantee Bond and mark the appropriate Form of the bond that will accompany your bid for the tract.
- (4) Mark the type of Performance Bond that you will provide if declared the successful bidder for the tract.
- (5) Mark the type of organization or entity that you are bidding on behalf of.
- (6) At the bottom of the Form, print your name, your title, the organization's name you are bidding on behalf of, your affiliated organization's or your address, and your contact phone number (please include multiple numbers if appropriate).
- (7) Sign and date the Form with an original signature and date.
- (8) Enclose the Form along with your Bid Guarantee Bond in a sealed envelope clearly marked "Sealed Timber Bid Tract (include tract number)" and deliver to the Douglas County Forestry Department by the date and time of the deadline. Individual separate envelopes must be used for each tract.

*– The Bid Form MUST BE completed in its entirety –*

**Bids below the minimum advertised total tract value for each species and product listed, below the minimum total advertised tract value; or incomplete, illegible, or incorrect bids will not be considered.**

# Douglas County Forestry Department March 6, 2012 Timber Auction Vicinity Map



0 2.5 5 10 15 20 Miles

This map shows approximate locations of tracts offered for the March 6, 2012 Timber Auction. For more precise tract information, refer to the individual tract maps in the prospectus. This map is for reference only.

Douglas County Forestry Department  
9182 E. Hughes Ave.  
P.O. Box 211  
Solon Springs, WI 54873  
Phone: 715-378-2219  
[www.douglascountywi.org](http://www.douglascountywi.org)





# TIMBER SALE MAP



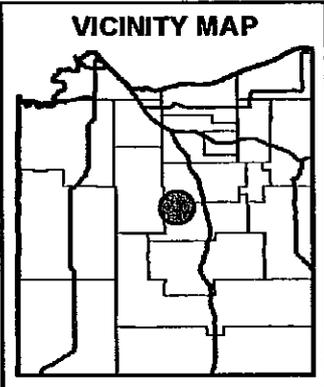
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **31-11**

SALE NUMBER:

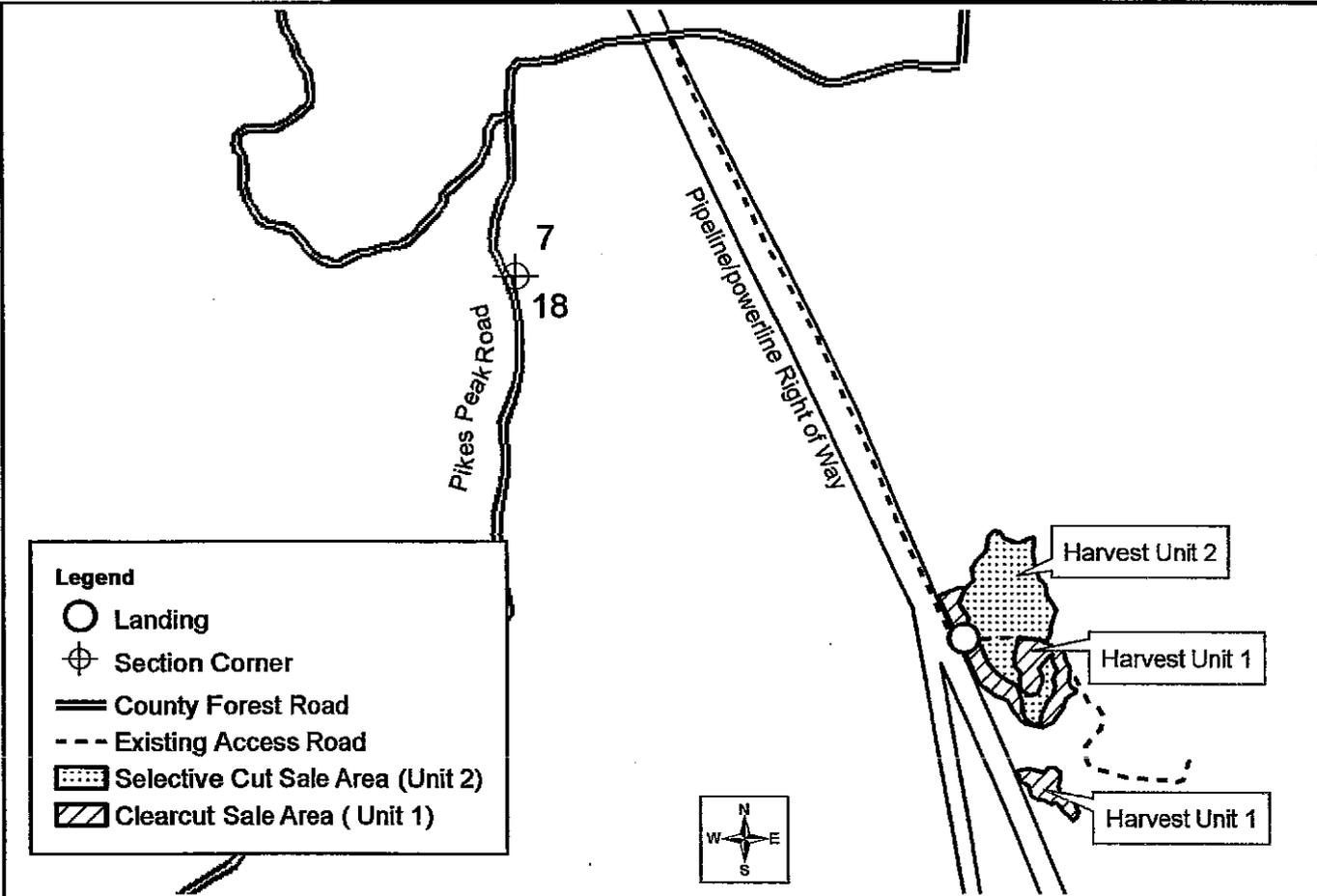
Prepared By: Rick Matlack Legal: Sec 18 T46N - R 12W  
 Sale Name: Powerline Hardwood Town: Bennett Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 21 Harvest Units: 2 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. -



SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	390	690	XXX	\$7,038.00
<b>TOTALS</b>	<b>390</b>	<b>690</b>	<b>XXX</b>	<b>\$7,038.00</b>

The Mixed HW volume contains approximately 25% Red Maple, 19% White Birch, 18% Sugar Maple, 15% Basswood, and 23% Misc.



## **TRACT 31-11 (POWERLINE HARDWOOD) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a clear-cut harvest prescription with an estimated average residual basal area of 9ft<sup>2</sup>.
- Harvest unit 2 has an all-aged improvement thinning harvest prescription with an estimated average residual basal area of 77ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.
- All road construction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell, skid, and haul all non-marked red maple, white birch, sugar maple, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.
- In harvest unit 2 fell all marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1, reserve and leave undamaged all pine, spruce, balsam fir, cedar, tamarack, and marked stems.
- In harvest unit 2, reserve and leave undamaged all non-marked stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- In harvest unit 2, sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
- In harvest unit 1, "Complete Vegetation Maintenance" excluding uprooting, is required for all harvest units with the objective to kill the above ground portion of the plant. Below ground portions shall be protected.
- One landing location is permitted as designated.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road is approximately 4,600 feet.
- Portions may require freeze down before use.
- The access road utilizes an existing transmission and pipeline right-of-way.
- Pikes Peak Road is a County Forest Road and winter snowmobile trail.

### **G. OTHER -**

- A transmission and pipeline right-of-way is located directly adjacent to both harvest units.
- All road construction and hauling operations shall be subject to approval by Enbridge Energy and any special safety conditions prescribed by Enbridge Energy. Contact the Sale Administrator for further information.

# TIMBER SALE MAP



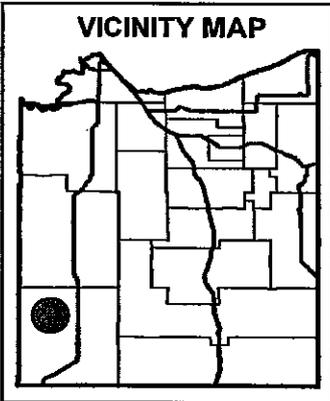
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 07-12

SALE NUMBER

Prepared By: Jim Latvala Legal: Sec 13 T44N - R15W  
 Sale Name: ZZ Top Camp Town: Dairyland Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 72 Harvest Units: 2 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Frozen Ground

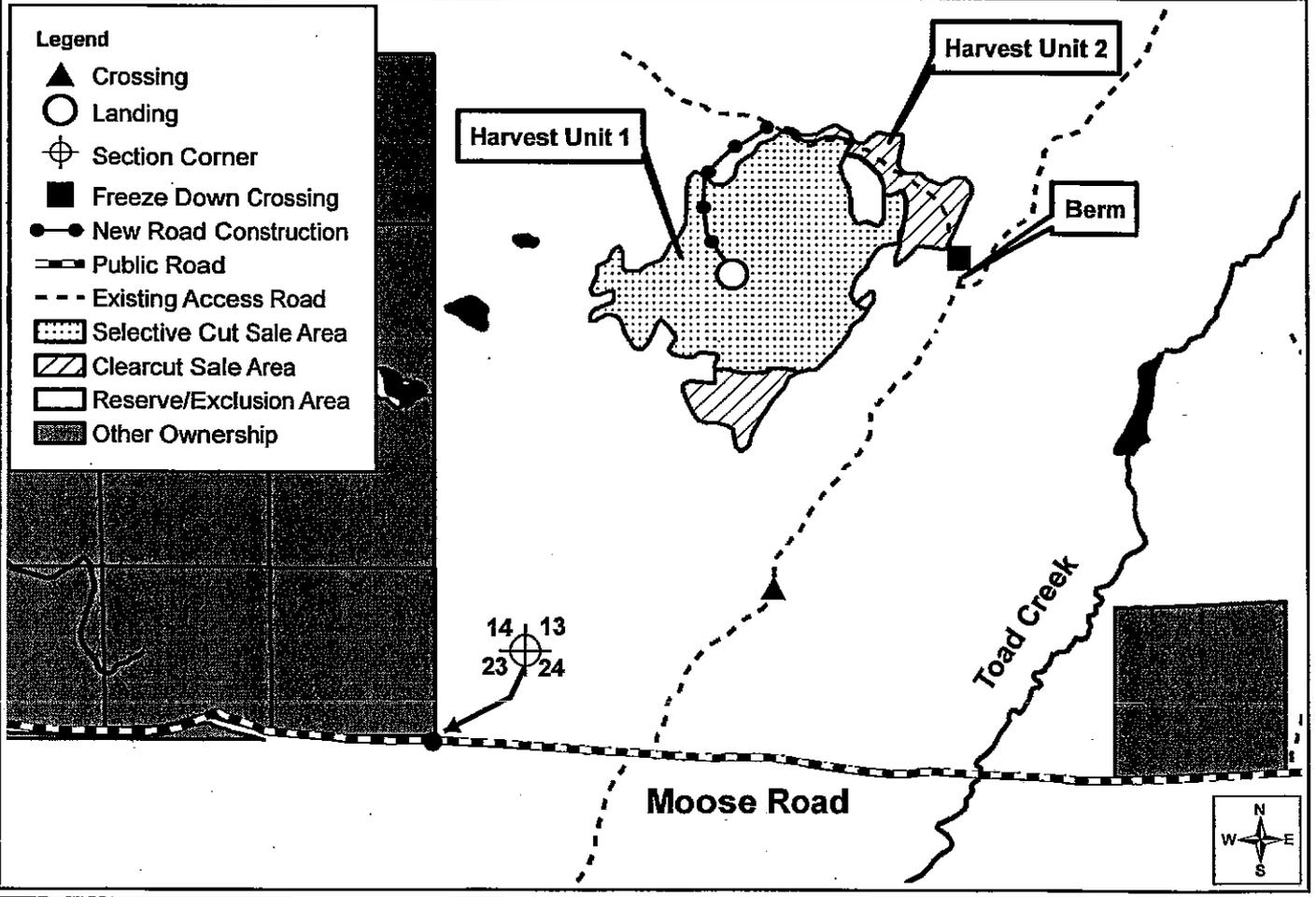
- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. -



SPECIES PRICE ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	1,140	XXX	XXX	\$18,582.00
<b>TOTALS</b>	<b>1,140</b>	<b>XXX</b>	<b>XXX</b>	<b>\$18,582.00</b>

The Mixed HW volume contains approximately 35% Red Maple, 17% Basswood, 17% Red Oak, 13% Sugar Maple, 8% Aspen, 5% White Birch and 5% Black Ash.

- Legend**
- ▲ Crossing
  - Landing
  - ⊕ Section Corner
  - Freeze Down Crossing
  - New Road Construction
  - Public Road
  - - - Existing Access Road
  - ▨ Selective Cut Sale Area
  - ▧ Clearcut Sale Area
  - Reserve/Exclusion Area
  - Other Ownership



## **TRACT 07-12 (ZZ TOP CAMP) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has an improvement thinning harvest prescription with an estimated average residual basal area of 84ft<sup>2</sup>.
- Harvest unit 2 has a clear-cut harvest prescription with an estimated average residual basal area of 8ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations shall be limited to frozen ground conditions only.
- All road reconstruction and crossing construction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1 fell all marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
- In harvest unit 2 fell, skid, and haul all red maple, basswood, sugar maple, aspen, white birch, and ash stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1 reserve and leave undamaged all non-marked species stems.
- In harvest unit 2 reserve and leave undamaged all red oak and white spruce stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- All harvesting operations shall be limited to short-wood/cut-to-length processing and forwarding operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
- In harvest unit 2 "Slashing Maintenance" is required.
- Access road system may be utilized for product decking.
- One landing location is permitted as designated.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 7,500 feet. Approximately 5,800 feet of existing access road and 1,700 feet of new access road.
- The first 4,500 feet of the existing access road will require "Class 2" reconstruction. The last 1,300 feet of existing access road will require "Class 3" reconstruction and portions may require freeze down before use.
- The 1,700 feet of new access road will require new "Class 3" construction.
- One permanent "Culvert Crossing" shall be constructed as designated. Please see contract attachment.
- One "Freeze Down Crossing" shall be constructed as designated.
- An "Earth Berm" is located on the access road and shall be reinstalled at the same designated location.

### **G. OTHER -**

- Internal lowland reserve/exclusion areas are designated as equipment restriction zones.

# TIMBER SALE MAP



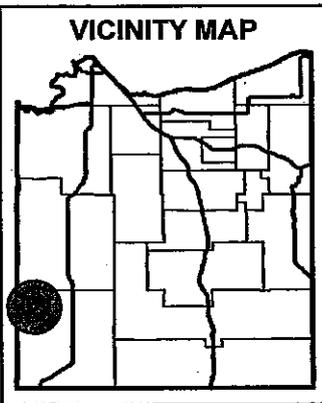
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 08-12

SALE NUMBER

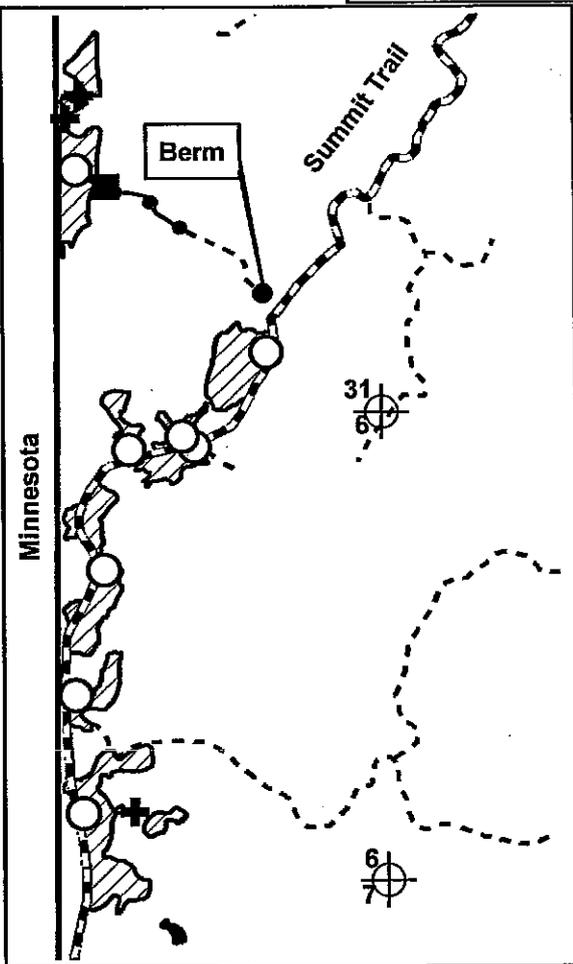
Prepared By: Jim Latvala Legal: Sec 31 T45N - R15W Sec 6,7,17&18 T44N - R15W  
 Sale Name: MN Stateline Salvage Town: Dairyland / Summit Topography: Flat  
 Scale Method: Ticket Scale Acres: 155 Harvest Units: 17 Soils: Sandy Loam  
 Contract Period: 1 Years Map Scale: 2.4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICES & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	3,745	4,975	XXX	\$48,257.50
<b>TOTALS</b>	<b>3,745</b>	<b>4,975</b>	<b>XXX</b>	<b>\$48,257.50</b>

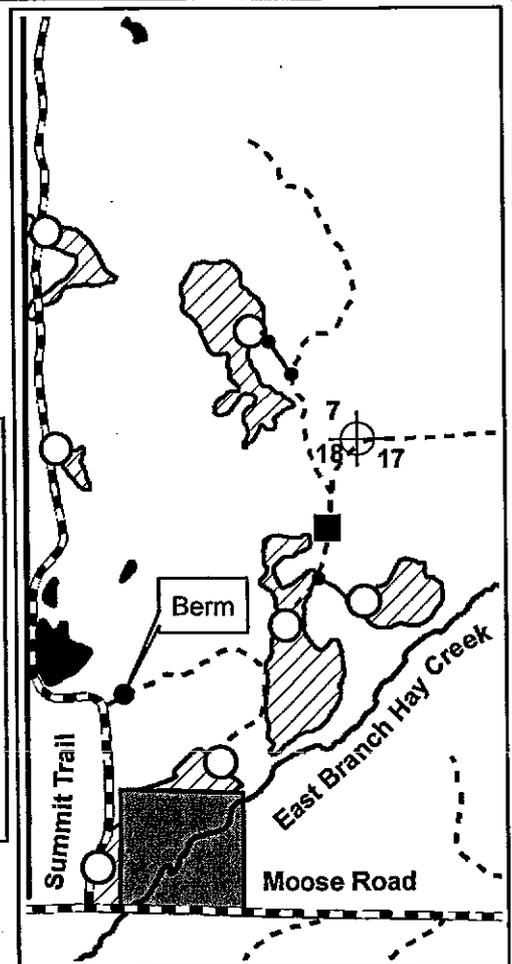
The Aspen volume contains approximately 84% Aspen, 5% Red Maple, 5% White Birch, 3% Balsam Fir, 1% Black Ash, 1% American Elm, and 1% White Spruce.



## Split Map

Legend

- Landing
- ⊕ Section Corner
- ✚ Skid Trail Crossing
- Freeze Down Crossing
- New Road Construction
- Public Road
- - Existing Access Road
- ▨ Clearcut Sale Area
- ▩ Other Ownership
- Lake



## **TRACT 08-12 (MN STATELINE SALVAGE) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

- A. PRESCRIPTION -**
  - Salvage clear-cut harvest prescription with an estimated average residual basal area of 2ft<sup>2</sup>.
- B. SEASONAL RESTRICTIONS -**
  - Harvesting operations in approximately 75% of the harvest area are not restricted by season or time of the year.
  - Harvesting operations in approximately 25% of the harvest area shall be limited to frozen ground conditions only.
  - Contact the Sale Administrator for further information on these seasonal restrictions.
- C. TREES DESIGNATED FOR CUTTING -**
  - Fell all aspen, red maple, white birch, and balsam fir stems; and all root sprung, severely leaning, and wind sheared red oak, ash, elm, and white spruce stems. Skid and haul all felled and down stems that meet the product and utilization standards as per product bid.
- D. TREES DESIGNATED FOR LEAVING -**
  - Reserve and leave undamaged all non-damaged red oak, ash, elm, and white spruce stems.
- E. HARVEST AND OPERATIONAL REQUIREMENTS -**
  - "Slashing Maintenance" is required.
  - Three skid trail crossings shall be constructed as designated. All equipment operation and skidding in these portions of the sale area shall be limited to these crossings.
  - Multiple landing locations are permitted as designated.
- F. ACCESS AND ROADS -**
  - The total length of the access road system is approximately 10,000 feet. Approximately 7,600 feet of existing access road and 2,400 feet of new access road.
  - Portions of the existing access road system may require minimal "Class 3" reconstruction before use.
  - The 2,400 feet of new access road will require new "Class 3" construction.
  - Portions of both the existing and new access road system will require significant freeze down before use.
  - Two "Freeze Down Crossings" shall be constructed as designated.
  - Two "Earth Berms" are located on the access road system and shall be reinstalled at the same designated locations.
- G. OTHER -**
  - 1-year term of contract.
  - The volume figures herein are gross estimates and significant deviations may occur.
  - Portions of these stands have damage from the July 2011 windstorm. Contact the Sale Administrator for further information on the extent and type of damage.

# TIMBER SALE MAP



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

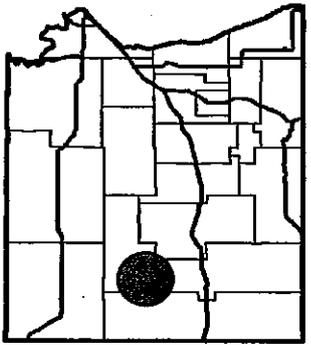
TRACT NUMBER 01-12

SALE NUMBER

Prepared By: Craig Golembiewski Legal: Sec 34 & 35 T44N - R13W  
 Sale Name: Government Bound Town: Gordon Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 62 Harvest Units: 1 Soils: Sand  
 Contract Period: 1 Years Map Scale: 4" = 1 mile Season: All-Season

– See the Douglas County Timber Sale Contract and reverse side for terms and conditions. –

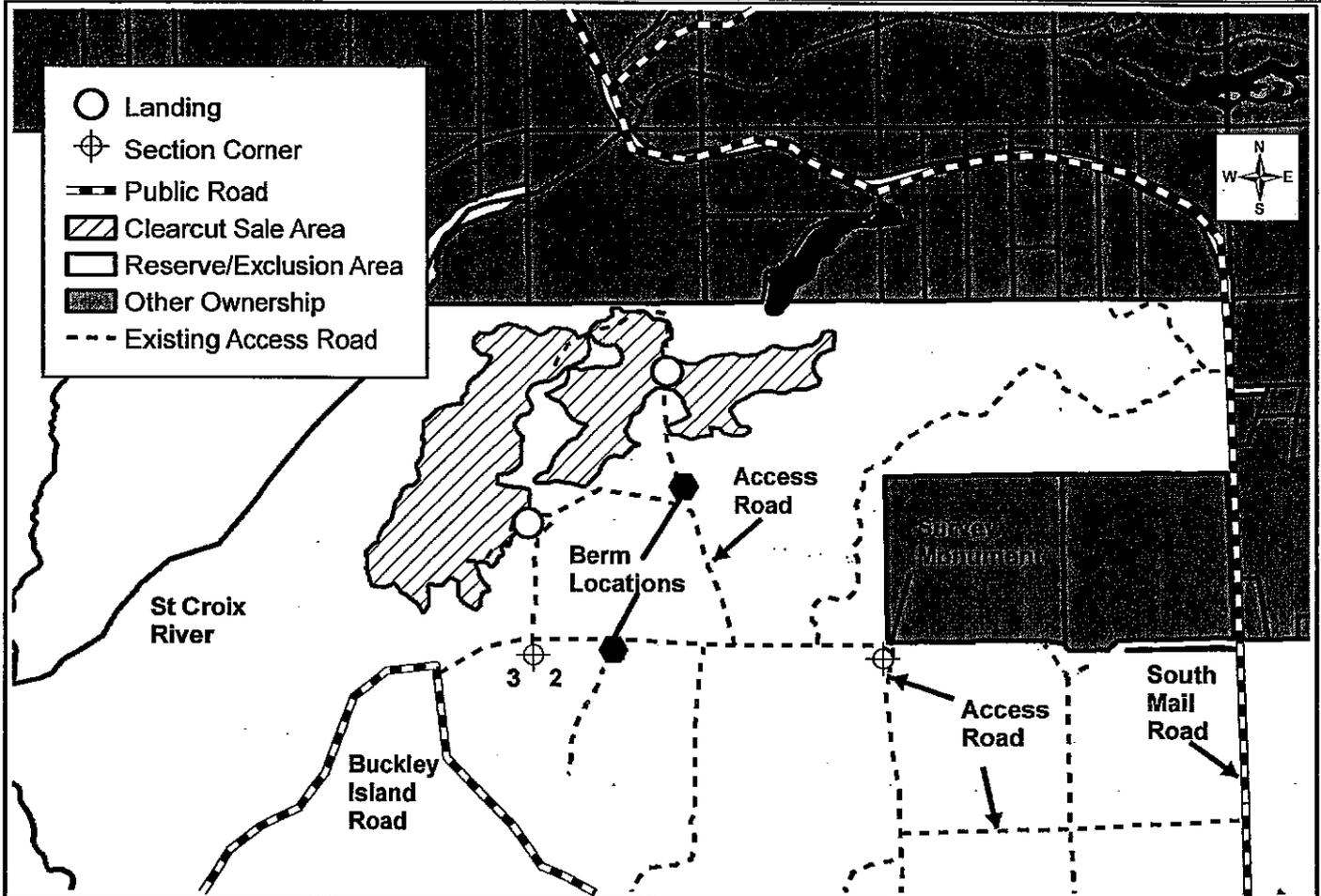
## VICINITY MAP



## SPECIES PRICE & ESTIMATED VOLUME INFORMATION

SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	1,720	XXX	XXX	\$11,352.00
<b>TOTALS</b>	<b>1,720</b>	<b>XXX</b>	<b>XXX</b>	<b>\$11,352.00</b>

The Mixed HW volume contains approximately 55% Aspen, 15% Red Maple, 10% Scrub Oak, 9% Black Ash, 7% Balsam Fir and 4% Misc.



## **TRACT 01-12 (GOVERNMENT BOUND) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Salvage clear-cut harvest prescription with an estimated average residual basal area of 4ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell all aspen, red maple, white birch, scrub oak, balsam fir, black spruce, ash, and jack pine stems; and all root sprung, severely leaning, and wind sheared red oak, white spruce, white pine, red pine, elm, and white oak stems. Skid and haul all felled and down stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all non-damaged red oak, spruce, white pine, red pine, elm, and white oak stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing maintenance" is required.
- All harvesting operations shall be limited to short-wood/cut-to-length processing and forwarding operations only. Sheared stems shall be limbed, topped, and processed at the stump prior to product forwarding.
- Two landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- All access to the sale shall be off South Mail Road as designated.
- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 8,500 feet.
- Portions may require minimal "Class 3" reconstruction before use.
- Two "Earth Berms" shall be installed as designated.

### **G. OTHER -**

- 1-year term of contract.
- Portions of these stands have damage from the July 2011 windstorm. Contact the Sale Administrator for further information on the extent and type of damage.
- Protect designated survey monument.

# TIMBER SALE MAP



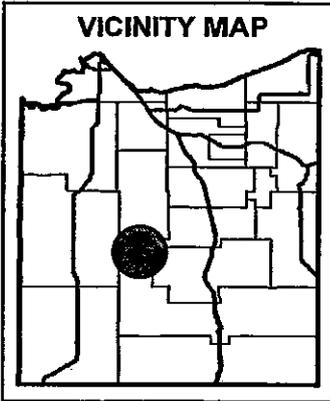
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: 03-12

SALE NUMBER:

Prepared By: Dave Cizmas Legal: Sec 3&4 T45N - R13W  
 Sale Name: Blown Fuse Town: Gordon Topography: Flat  
 Scale Method: Ticket Scale Acres: 32 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: October 23, 2012 Map Scale: 4" = 1 mile Season: All-Season

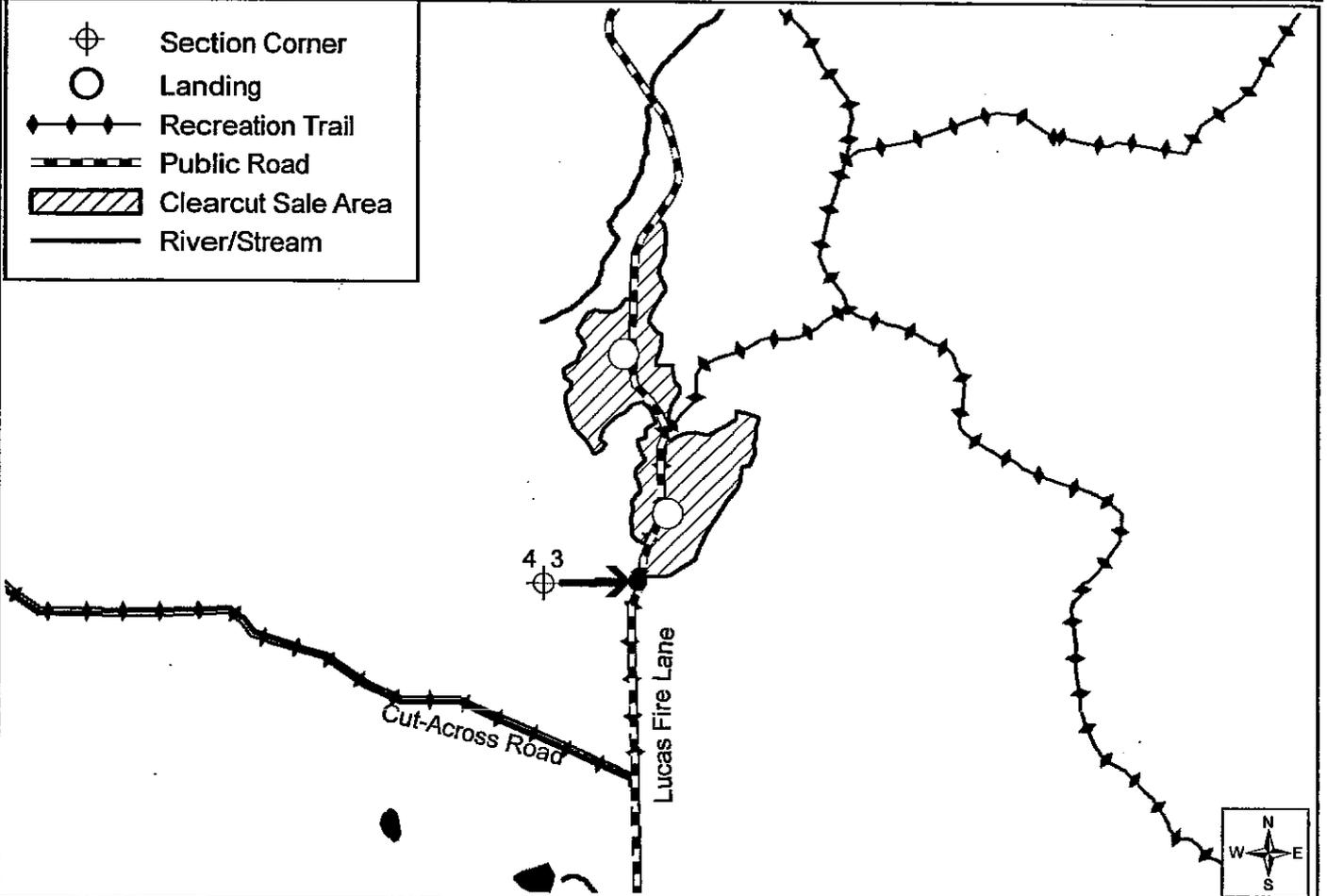
– See the Douglas County Timber Sale Contract and reverse side for terms and conditions. –



SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Aspen	825	1,050	XXX	\$3,780.00
<b>TOTALS</b>	<b>825</b>	<b>1,050</b>	<b>XXX</b>	<b>\$3,780.00</b>

The Aspen volume contains approximately 57% Aspen, 20% White Birch, 17% Red Maple, 5% Sugar Maple and 1% Misc.

- Section Corner
- Landing
- Recreation Trail
- Public Road
- Clearcut Sale Area
- River/Stream



## **TRACT 03-12 (BLOWN FUSE) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. CONTRACT PERIOD -**

- **October 23, 2012** contract term due to the salvage harvest prescription.

### **B. PRESCRIPTION -**

- Salvage clear-cut harvest prescription with an estimated average residual basal area of 1ft<sup>2</sup>.

### **C. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **D. TREES DESIGNATED FOR CUTTING -**

- Fell all aspen, white birch, red maple, and sugar maple stems; and all root sprung, severely leaning, and wind sheared miscellaneous species stems. Skid and haul all felled and down stems that meet the product and utilization standards as per product bid.

### **E. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all non-damaged miscellaneous species stems.

### **F. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Two landing locations are permitted as designated.

### **G. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- Portions may require minimal reconstruction before use.
- A portion of the Lucas Fire Lane is a winter snowmobile trail.
- The Cut-a-Cross Road is a County Forest Road and a winter snowmobile trail.

### **H. OTHER -**

- The volume figures herein are gross estimates and significant deviations may occur.
- Portions of this stand has damage from the July 2011 windstorm. Contact the Sale Administrator for further information on the extent and type of damage.

# TIMBER SALE MAP



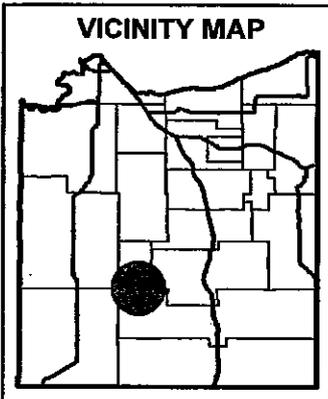
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 04-12

SALE NUMBER

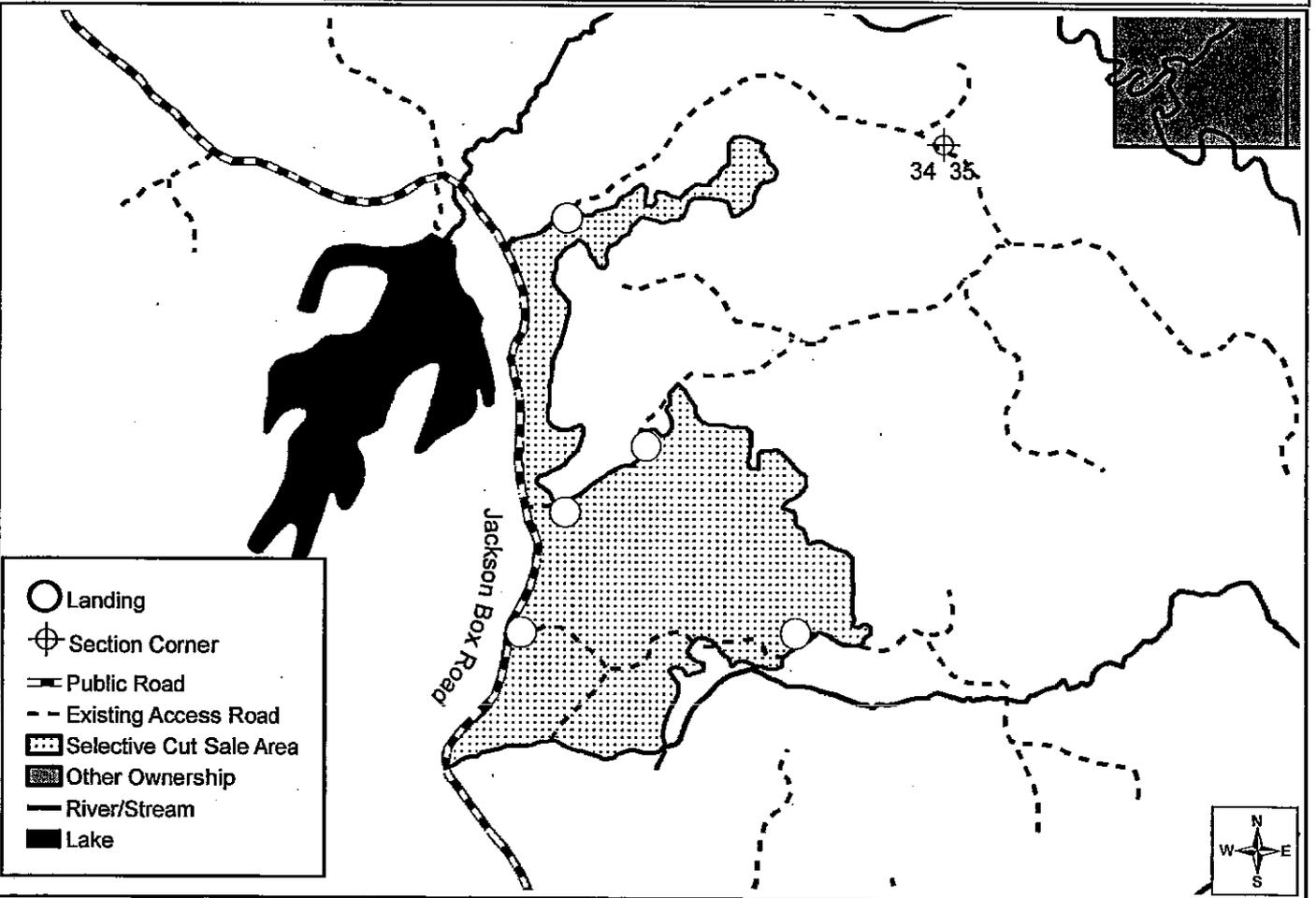
Prepared By: Dave Cizmas Legal: Sec 34 T45N - R13W  
 Sale Name: Soapbox singer Town: Gordon Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 126 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: Seasonal (see reverse)

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	3,850	5,250	XXX	\$53,550.00
<b>TOTALS</b>	<b>3,850</b>	<b>5,250</b>	<b>XXX</b>	<b>\$53,550.00</b>

The Mixed HW volume contains approximately 47% Red Maple, 31% Sugar Maple, 6% White Birch, 6% Basswood, 5% Aspen, 4% Red Oak and 1% Misc.



- Landing
- ⊕ Section Corner
- Public Road
- - Existing Access Road
- ▨ Selective Cut Sale Area
- Other Ownership
- River/Stream
- Lake



## **TRACT 04-12 (SOAPBOX SINGER) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Seedtree harvest prescription with an estimated average residual basal area of 14ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- No harvesting operations shall be permitted from April 1st to July 1st.
- All road reconstruction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all non-marked red maple, sugar maple, white birch, basswood, aspen, red oak, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all marked stems, and all ash, black spruce, yellow birch, cedar, and white pine stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Five landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 4,100 feet.
- The entire access road system will require "Class 2" reconstruction.

### **G. OTHER -**

-

# TIMBER SALE MAP



Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

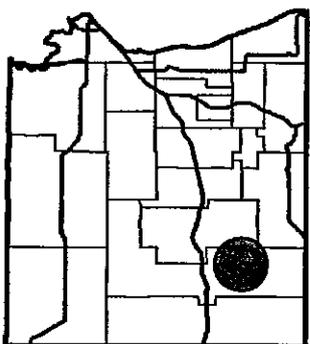
TRACT NUMBER 09-12

SALE NUMBER

Prepared By: Jim Latvala Legal: Sec 10 T44N - R11W  
 Sale Name: Yellow Fawn Town: Gordon Topography: Flat  
 Scale Method: Ticket Scale Acres: 21 Harvest Units: 2 Soils: Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --

VICINITY MAP



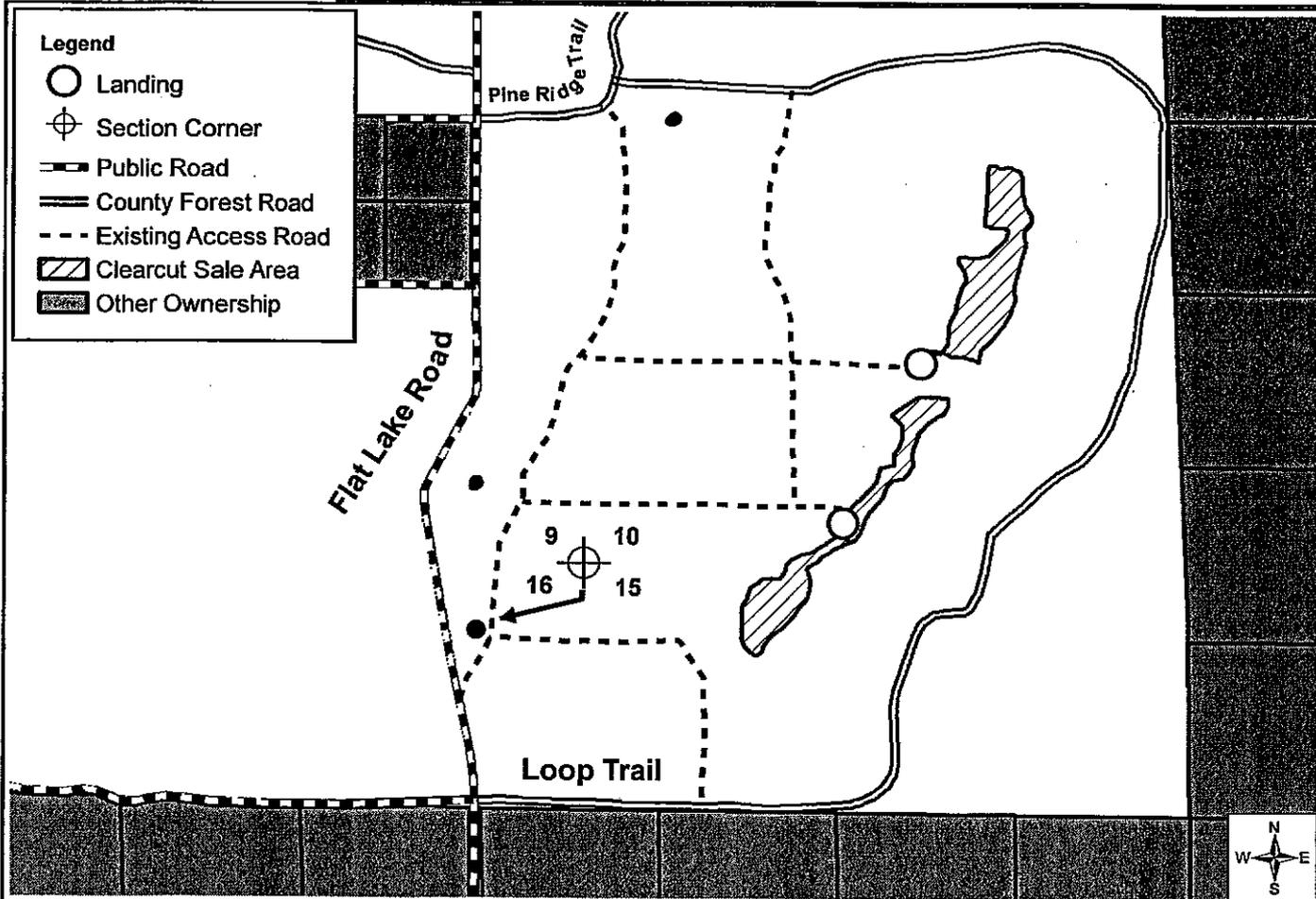
SPECIES PRICE & ESTIMATED VOLUME INFORMATION

SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Scrub Oak	170	225	XXX	\$1,732.50
Jack Pine	80	100	XXX	\$2,040.00
<b>TOTALS</b>	<b>250</b>	<b>325</b>	<b>XXX</b>	<b>\$3,772.50</b>

The Scrub Oak volume contains approximately 99% Scrub Oak & 1% Aspen.

Legend

- Landing
- ⊕ Section Corner
- ▬ Public Road
- ▬▬ County Forest Road
- - - Existing Access Road
- ▨ Clearcut Sale Area
- ▩ Other Ownership



## **TRACT 09-12 (YELLOW FAWN) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 4ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all scrub oak, jack pine, and aspen aspen stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red pine and burr oak stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Two landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- Portions may require minimal reconstruction before use.
- Pine Ridge Trail and Loop Trail are County Forest Roads.

### **G. OTHER -**

- The County will complete pre-harvest scarification for the sale area. Please see contract requirements.

# TIMBER SALE MAP



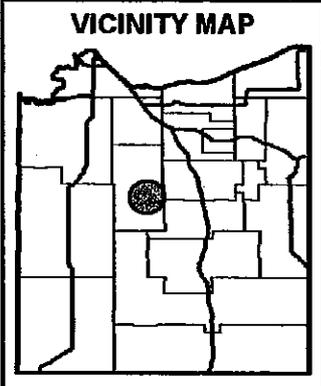
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER: **30-11**

SALE NUMBER:

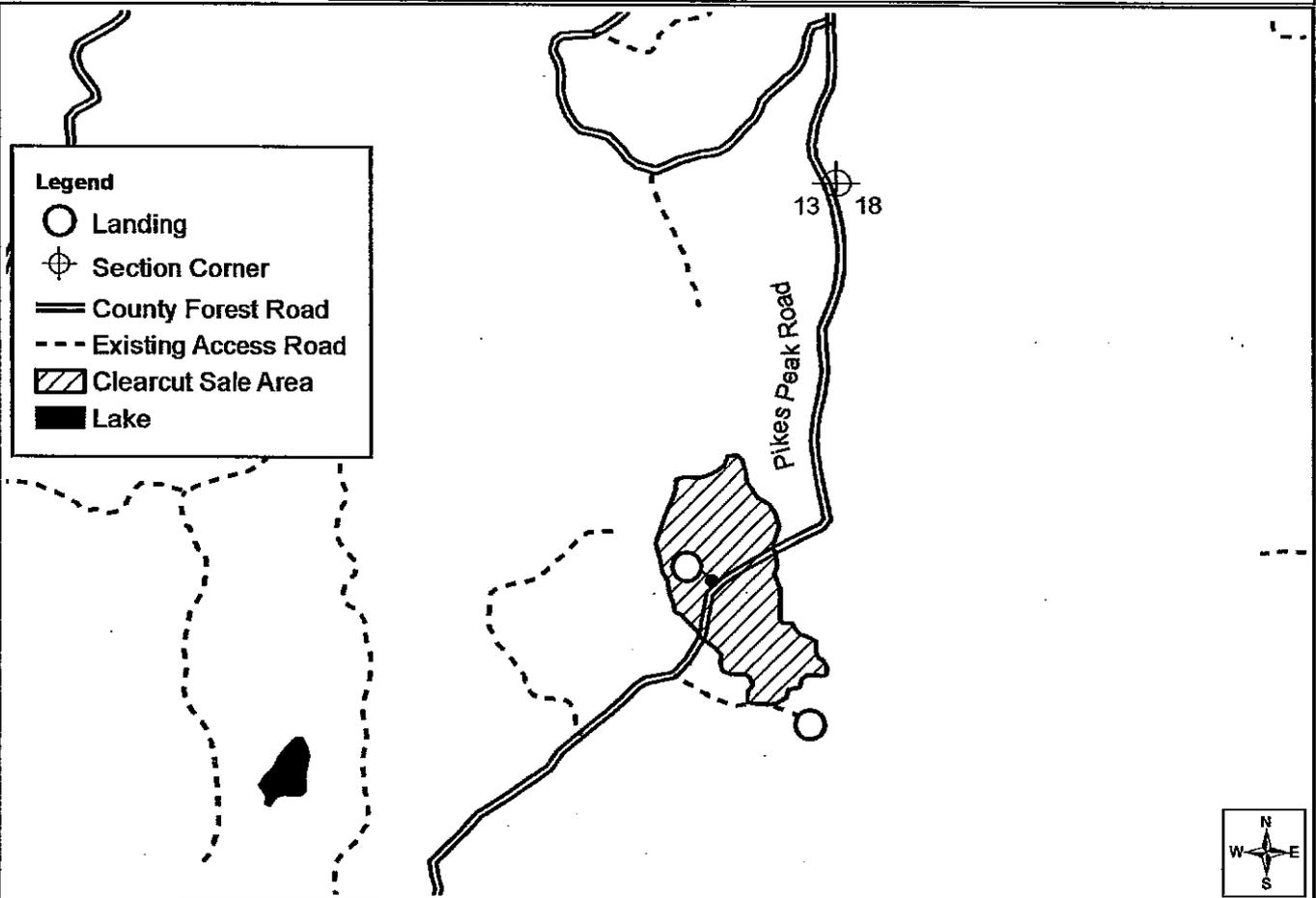
Prepared By: Rick Matlack Legal: Sec 13 T46N - R13W  
 Sale Name: Pikes Peak Birch Town: Oakland Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 30 Harvest Units: 1 Soils: Sandy Loam  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

– See the Douglas County Timber Sale Contract and reverse side for terms and conditions. –



SPECIES PRICE ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Mixed HW	850	1,200	XXX	\$12,240.00
<b>TOTALS</b>	<b>850</b>	<b>1,200</b>	<b>XXX</b>	<b>\$12,240.00</b>

The Mixed HW volume contains approximately 47% Red Oak, 18% Sugar Maple, 12% Red Maple, 9% Basswood, and 14% Misc.



## **TRACT 30-11 (PIKES PEAK BIRCH) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut harvest prescription with an estimated average residual basal area of 26ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.
- All road construction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all non-marked red oak, sugar maple, red maple, basswood, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all pine, spruce, balsam fir, cedar, tamarack, and marked stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required for all hardwood stems.
- Two landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- The total length of the access road system is approximately 1,370 feet. 1,140 feet of existing access road and 230 feet of new access road.
- Portions of the existing access road may require minimal "Class 3" reconstruction before use.
- The entire 230 feet of new access road will require "Class 3" new construction.
- Pike Peak Road is a County Forest Road and winter snowmobile trail.

### **G. OTHER -**

- Utilization of standing dead and down red oak is encouraged but not required.

# TIMBER SALE MAP



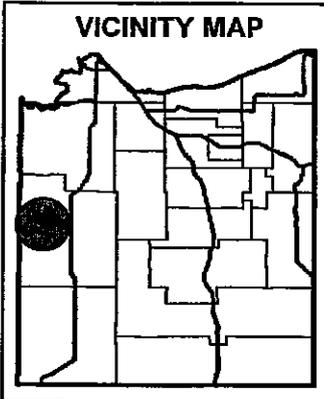
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 02-12

SALE NUMBER

Prepared By: Dave Cizmas Legal: Sec 33 & 34 T46N - R 15W  
 Sale Name: Qualitat hat ihren preis Town: Summit Topography: Sloping Hills  
 Scale Method: Ticket Scale Acres: 79 Harvest Units: 1 Soils: Loamy Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

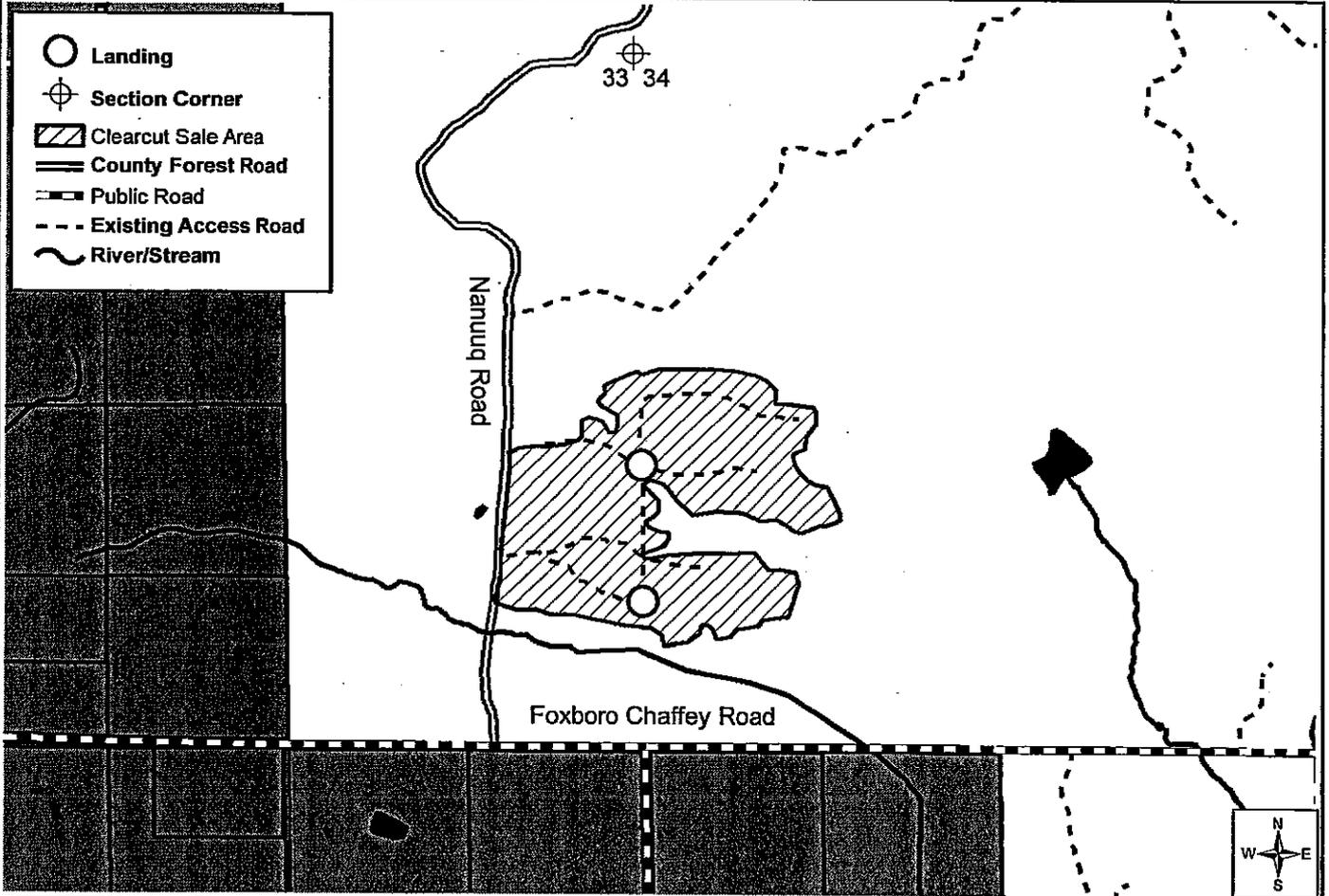
-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICES & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Balsam Fir	1,680	XXX	XXX	\$21,504.00
<b>TOTALS</b>	<b>1,680</b>	<b>XXX</b>	<b>XXX</b>	<b>\$21,504.00</b>

The Balsam Fir volume contains approximately 42% Balsam Fir, 29% White Birch, 18% Aspen, 10% Red Maple and 1% Misc.

- Landing
- Section Corner
- Clearcut Sale Area
- County Forest Road
- Public Road
- Existing Access Road
- River/Stream



## **TRACT 02-12 (QUALITAT HAT IHREN PREIS) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Clear-cut with reserves harvest prescription with an estimated average residual basal area of 9ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.
- All road reconstruction operations shall be limited to non-frozen ground conditions only.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell, skid, and haul all balsam fir, white birch, aspen, red maple, and miscellaneous species stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all red oak, white spruce, and white pine stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- "Slashing Maintenance" is required.
- Two landing locations shall be identified during the pre-operations meeting.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 4,000 feet.
- The entire access road system will require "Class 3" reconstruction.
- Nanuuq Road is a County Forest Road.

### **G. OTHER -**

-

# TIMBER SALE MAP



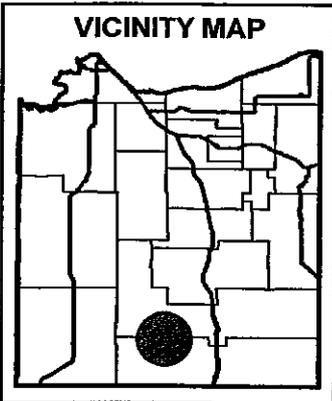
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER **52-10**

SALE NUMBER

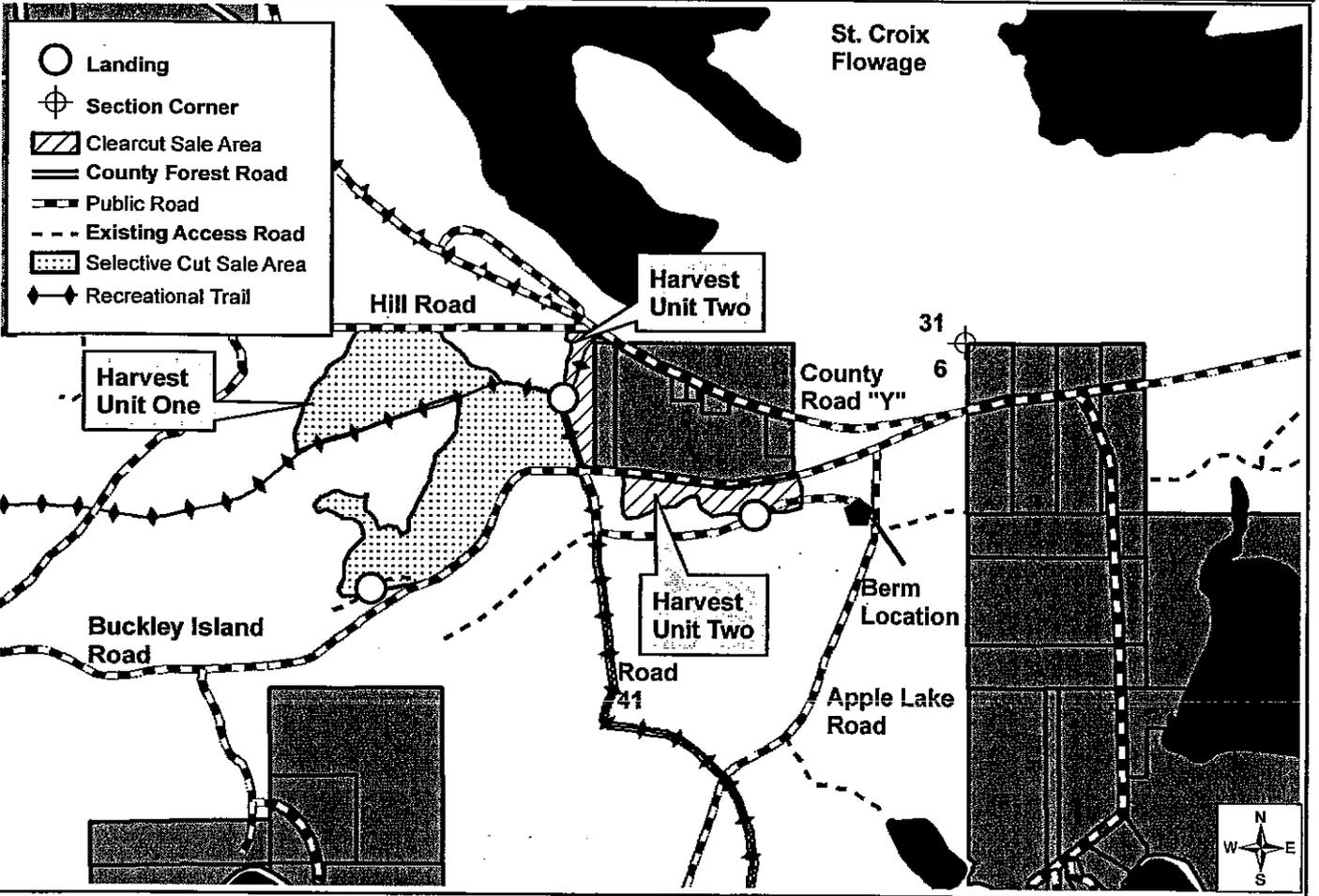
Prepared By: Craig Golembiewski Legal: Sec 6 T43N - R12W  
 Sale Name: Big Track Pine Town: Wascott Topography: Flat  
 Scale Method: Ticket Scale Acres: 57 Harvest Units: 2 Soils: Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES, PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Red Pine	335	XXX	XXX	\$9,112.00
Scrub Oak	85	XXX	XXX	\$867.00
<b>TOTALS</b>	<b>420</b>	<b>XXX</b>	<b>XXX</b>	<b>\$9,979.00</b>

The Red Pine volume contains approximately 78% Red Pine & 22% Jack Pine.



## **TRACT 52-10 (BIG TRACK PINE) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- Harvest unit 1 has a 1st entry improvement thinning harvest prescription with an estimated average residual basal area of 83ft<sup>2</sup>.
- Harvest unit 2 has a clear-cut harvest prescription with an estimated average residual basal area of 3ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- In harvest unit 1, fell all red pine, jack pine, and scrub oak stems in every third row. Skid and haul all felled stems that meet the product and utilization standards as per product bid.
- In harvest unit 2, fell, skid, and haul all jack pine and scrub oak stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- In harvest unit 1 reserve and leave undamaged all species stems in residual rows.
- In harvest unit 2 reserve and leave undamaged all red pine, white pine, and red maple stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- In harvest unit 1, sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
- In harvest unit 2, "Slashing Maintenance" is required.
- Three landing locations are permitted as designated.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 1,700 feet.
- Portions may require minimal "Class 3" reconstruction before use.
- Any "Earth Berm" removed shall be reinstalled at the same designated location.
- Road 41 is a County Forest Road and winter snowmobile trail.
- Portions of the access road system utilize summer ATV and winter snowmobile trails.

### **G. OTHER -**

-

# TIMBER SALE MAP



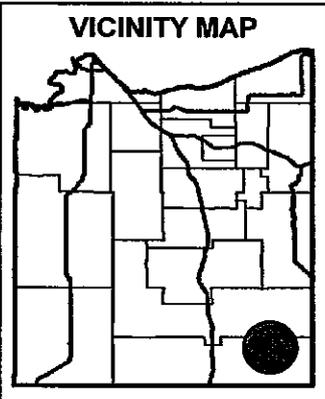
Douglas County Forestry Department  
 9182 East Hughes Avenue  
 P.O. Box 211  
 Solon Springs, WI 54873  
 Phone (715) 378-2219, Fax (715) 378-2807

TRACT NUMBER 28-11

SALE NUMBER

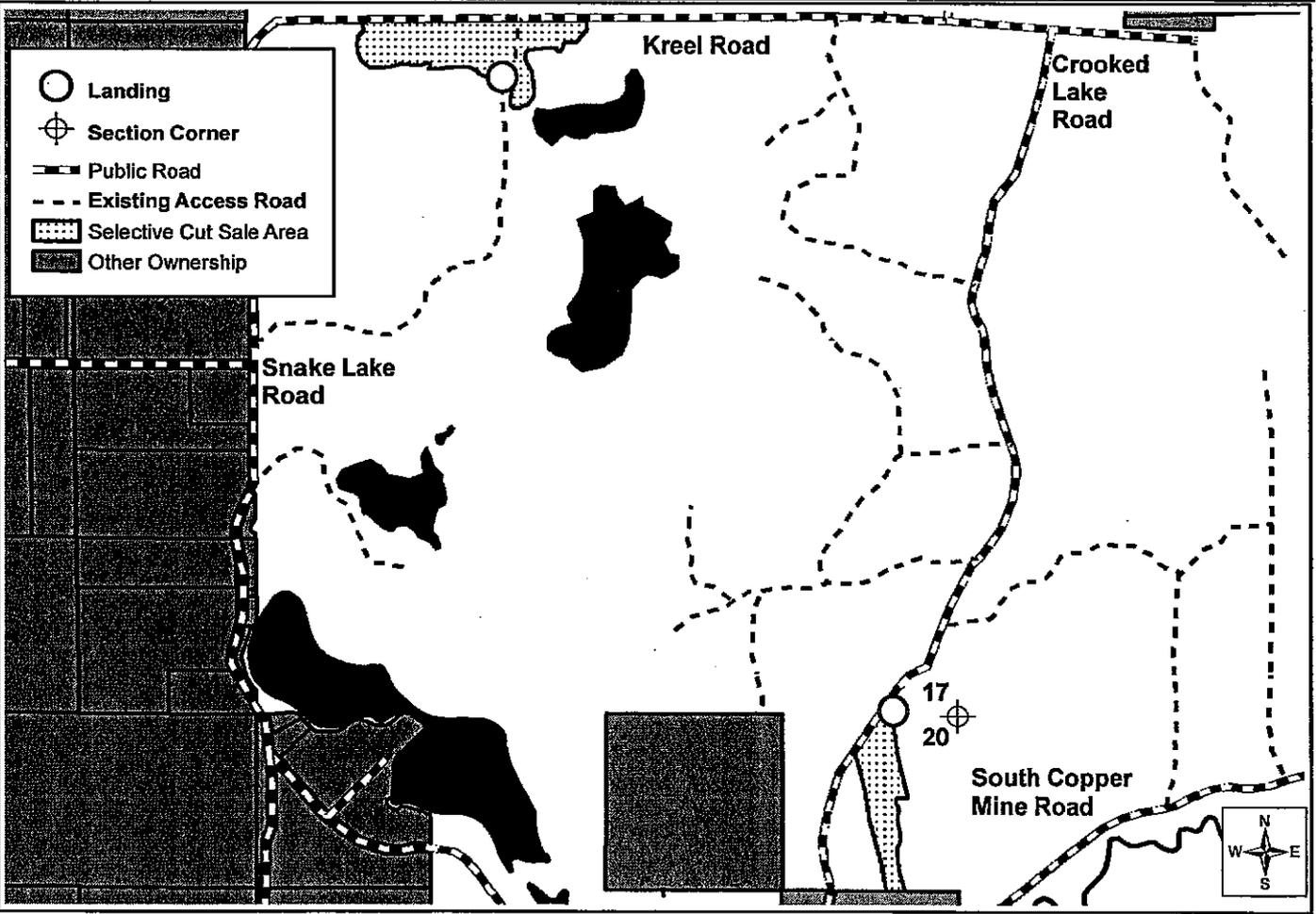
Prepared By: Craig Golembiewski Legal: Sec 17 & 20 T43N - R10W  
 Sale Name: Tower Pine Town: Wascott Topography: Flat  
 Scale Method: Lump Sum Acres: 21 Harvest Units: 1 Soils: Sand  
 Contract Period: 2 Years Map Scale: 4" = 1 mile Season: All-Season

-- See the Douglas County Timber Sale Contract and reverse side for terms and conditions. --



SPECIES PRICE & ESTIMATED VOLUME INFORMATION				
SPECIES	4" ROUNDWOOD (CORDS)	WHOLE-TREE (CORDS)	SAWLOGS (MBF)	MINIMUM TOTAL SPECIES PRICE
Red Pine	220	XXX	XXX	\$9,504.00
<b>TOTALS</b>	<b>220</b>	<b>XXX</b>	<b>XXX</b>	<b>\$9,504.00</b>

The Red Pine volume contains significant sawlog size-class material. 12 inch average diameter.



## **TRACT 28-11 (TOWER PINE) – SUPPLEMENTAL REQUIREMENTS**

The following terms and conditions supplement those provided in the Douglas County Timber Sale Contract:

### **A. PRESCRIPTION -**

- 4th entry improvement thinning harvest prescription with an estimated average residual basal area of 110ft<sup>2</sup>.

### **B. SEASONAL RESTRICTIONS -**

- All harvesting operations are not restricted by season or time of the year.

### **C. TREES DESIGNATED FOR CUTTING -**

- Fell all marked stems. Skid and haul all felled stems that meet the product and utilization standards as per product bid.

### **D. TREES DESIGNATED FOR LEAVING -**

- Reserve and leave undamaged all non-marked stems.

### **E. HARVEST AND OPERATIONAL REQUIREMENTS -**

- Sheared stems shall be limbed and topped at the stump prior to product skidding or forwarding.
- Access road system shall be utilized for product decking.

### **F. ACCESS AND ROADS -**

- No new access roads shall be constructed.
- The total length of the existing access road system is approximately 260 feet.
- Portions may require minimal "Class 3" reconstruction before use.

### **G. OTHER -**

- Lump sum scale method based off the entire sale value with a 100-percent payment schedule for 1 total payment required as the initial advance payment.