



**PLANNING & ZONING COMMITTEE  
PUBLIC HEARING AND REGULAR MEETING  
Douglas County Board of Supervisors  
Wednesday, June 8, 2016, 9:00 a.m., Government Center Board Room  
1316 North 14th Street, Superior, Wisconsin**

Meeting called to order by Chair Mary Lou Bergman.

**ROLL CALL:** Present – Mary Lou Bergman, Patricia Ryan (left at 10:30 a.m.), Nick Baker, John Robinson, Peter Clark. Others present – Steve Rannenber, Sue Radzak, Randy Jones, Zach DeVoe, Jon Fiskness, Brad Theien, Keith Wiley, Al Horvath, Robert Downs, Tyler Richardson, Serena Richardson, Kaci Lundgren (Committee Clerk).

**APPROVAL OF MINUTES:** Motion by Baker, second Ryan, to approve the minutes from the May 11, 2016, meeting. Motion carried.

**DEPARTMENT REPORTS:**

**Planning and Zoning/Board of Adjustment:** Reports distributed.

**Land Conservation:** Working on Farmland Preservation Plan with DNR and NRCS.

**Surveyor:** Mitch Swenson, Survey Technician, collecting control points for upcoming Pictometry flight; vacant surveyor position still being reviewed.

**Land Records:** Parcel data set submitted to state for approval to complete benchmark 2 of requirements.

**Real Property Lister:** Collecting municipal signatures to submit statements of assessments to state.

**ACTION ITEM: From May 19, 2016, County Board Meeting; FEMA, Determination as to Whether Property is Located Within Special Flood Hazard Area:** Routine letter issued by FEMA identified whether a piece of property required flood insurance; no action needed.

**INFORMATIONAL ITEMS:**

**Alan Horvath, WI Conservation Congress Member – Presentation on Game Farms, Shooting Preserves and Chronic Wasting Disease:** Chronic Wasting Disease (CWD) described as a 100% fatal disease to infected deer with no control of spread. Game farm and shooting preserves increase the risk of infection spread due to confinement of animals; sample resolution distributed.

**Proposed Ordinance 8.13 Moratorium on Livestock Facilities Licensing:** Concentrated Animal Feeding Operations (CAFOs) can cause many issues including runoff and air pollution. The intent of the moratorium is to enact stricter regulations to ensure safe operating practices, and hold owners accountable if proper procedures are deviated from.

*Break from 10:01 a.m. to 10:07 a.m.*

**PUBLIC HEARING:**

**Ordinance: Repeal and re-create Ordinance 8.4 Shoreland Zoning Ordinance.**

**ACTION:** Motion by Ryan, second Robinson, to refer to August meeting. Motion carried.

**Conditional-Use Permits:**

**1) Russel & Terry Caflisch, Forest Lake, MN – accessory building (1st structure in F-1: Forestry zoning district) – Pt NW1/4-SE1/4, Section 16, T44N-R11W; (GO-012-00923-00; 13093S Flat Lake Road), Town of Gordon.**

Applicants not present; correspondence received from Town of Gordon with no objections.

**ACTION:** Motion by Ryan, second Baker, to approve application, as presented. Motion carried.

**2) Kevin & Joni Hogie, Chisago City, MN - accessory building (1st structure in F-1: Forestry zoning district) – S1/2-SW1/4, Section 4, T43N-R15W; (DA-010-00484-00; 14788S Swedish Hwy), Town of Dairyland.**

Applicants not present; correspondence received from Town of Dairyland with no objections.

**ACTION:** Motion by Robinson, second Baker, to approve application, as presented. Motion carried.

**3) Tyler & Serena Richardson, Menomonie, WI - accessory building (1st structure in F-1: Forestry zoning district) – W1/2-NE1/4-SW1/4, Section 18, T43N-R10W; (WA-032-00156-01; 12116E Crooked Lake Road), Town of Wascott.**

Applicants present; correspondence received from Town of Wascott with no objections.

**ACTION:** Motion by Baker, second Ryan, to approve application, as presented. Motion carried.

**4) Edward Valek, Bulverde, TX - accessory building (1st structure in F-1: Forestry zoning district) – SE1/4-NE1/4, Section 2, T43N-R11W; (WA-032-00331-00; Wemisse Road), Town of Wascott.**

Applicant not present; correspondence received from Town of Wascott with no objections.

**ACTION:** Motion by Baker, second Robinson, to approve application, as presented. Motion carried.

**5) Robert Downs Jr, Superior, WI – change use of a seasonal dwelling to a year-round dwelling; Pt Gov't Lot 2, Section 21, T43N-R12W; (WA-032-01218-00; 15955S Downs Road), Town of Wascott.**

Applicant present; correspondence received from Town of Wascott with no objections.

**ACTION:** Motion by Ryan, second Robinson, to approve application, as presented. Motion carried.

**6) Andrew Stensland, Superior, WI - change use of a seasonal dwelling to a year-round dwelling; Pt Gov't Lot 6, Section 23, T43N-R13W; (WA-032-01792-00; 15836S South Mail Road), Town of Wascott.**

Applicant not present; correspondence received from Town of Wascott with no objections.

**ACTION:** Motion by Ryan, second Baker, to approve application, as presented. Motion carried.

**7) Penny Barrett, Solon Springs, WI – hobby farm (up to 50 chickens); Pt NE1/4-NW1/4 & Pt NW1/4-NE1/4, Section 35, T46N-R12W; (BE-004-00921-00; 9261S Old 11 Road), Town of Bennett.**

Applicant not present; correspondence not yet received from Town of Bennett.

**ACTION:** Motion by Baker, second Ryan, to approve application, pending town approval. Motion carried.

**8) Douglas County (owner) / Town of Dairyland (operator) – non-metallic mine; Entire Section 20, T43N-R14W; (DA-010-00296-00), Town of Dairyland.**

*Rannenbergs stepped out to retrieve town correspondence at 10:19 a.m.*

Applicant (operator) present; correspondence received from Town of Dairyland with no objections.

**ACTION:** Motion by Robinson, second Ryan, to approve application, as presented. Motion carried.

*Reconvene regular meeting at 10:25 a.m.*

**RESUME AGENDA: Reorganization of Surveyor, Land Records and Real Property Lister Departments:** Front line worker (office) positions shared between Zoning and Land Information Departments. Reclassification requests of positions were approved at Administration Committee and will be presented to County Board for approval.

**FUTURE AGENDA ITEMS:** Game farms resolution; shoreland ordinance; CAFO moratorium.

**ADJOURNMENT:** Motion by Baker, second Clark, to adjourn. Motion carried. Meeting adjourned at 10:36 a.m.

Submitted by,

Kaci Lundgren, Committee Clerk

Notice of Public Hearing  
Douglas County Planning & Zoning Committee

A Public Hearing will be held by the Douglas County Planning & Zoning Committee at **10:00 a.m.** on **Wednesday, July 13, 2016** in the Government Center Board Room, Second Floor, 1316 North 14<sup>th</sup> Street, Superior, Wisconsin to hear the following:

**a) Amendments to the Douglas County Zoning Ordinance:**

Petition No. 16-04 – **William Huberty**, Lake Nebagamon, WI – Pt. SE1/4-SE1/4 (LY’G W’LY CTR LN of Brule River Road), Section 15, T49N-R10W; (CL-008-00225-00; 1171 S Brule River Road), Town of Cloverland – from the F-1: Forestry zoning district to the R-2: Residential zoning district, (proposed use: create two lots), filed June 15, 2016 in the County Clerk’s Office.

**b) Conditional-Use Permits:**

1) **Robert & Abbi Luger**, Forest Lake, MN – accessory building (1<sup>st</sup> structure in the F-1: Forestry zoning district) – N1/2-NE1/4-NE1/4 & N1/2-S1/2-NE1/4-NE1/4, Section 29, T46N-R15W; (SU-028-01134-00; Big Balsam Road), Town of Summit.

2) **Wayne Schuman, et al**, Grand Rapids, MN – accessory building (1<sup>st</sup> structure in the F-1: Forestry zoning district) – W1/2-NE1/4-NE1/4, Section 26, T46N-R11W; (HI-016-01180-02; 8933 S Oakdale Road), Town of Highland.

3) **David & Marie Dettmers, Milwaukee, WI (buyers) / Thomas Flanery, et al., Littleton, CO (sellers)** – seasonal dwelling – NW1/4-SW1/4, Section 32, T44N-R15W; (DA-010-01209-00; 14266 S Perkins Road), Town of Dairyland.

4) **Michael & Deborah Shish**, Brooklyn Park, MN – year-round dwelling – SE1/4-SE1/4, Section 19, T45N-R12W; (SO-026-00939-00; Pierce Road), Town of Solon Springs.

5) **Ronald & Mary Langerud**, South Range, WI – 50 foot ham radio tower – E1/2-W1/2-SE1/4-NW1/4, Section 26, T48N-R12W; (AM-002-00594-03; 8935 E Barsness Road), Town of Amnicon.

6) **Town of Oakland**, South Range, WI – town hall/garage – W-19ac SW1/4-NE1/4, Section 22, T47N-R13W; (OA-022-00661-01; Rockdale Road), Town of Oakland.

Mary Lou Bergman, Chair

Steve Rannenber, Planning & Zoning Administrator

If you have any comments on these items, let the Planning & Zoning Office know in writing prior to the meeting, or appear at the Public Hearing. Planning & Zoning Office, 1313 Belknap St., Rm. 206, Superior, WI 54880 (715-395-1380). Action may be taken on any item listed on the public hearing. In accordance with WI Statutes 59.69 (5)(a), attachments to public hearing notice and maps of subject properties are available for review in the Planning & Zoning Office, or at [www.douglascountywi.org](http://www.douglascountywi.org). The County of Douglas complies with the Americans with Disabilities Act of 1990. If you are in need of accommodation to participate in the public meeting process, please contact the Douglas County Clerk’s Office at (715) 395-1341 by 4:00 p.m. on the day prior to the scheduled meeting. Douglas County will attempt to accommodate any request depending on the amount of notice we receive. TDD (715) 395-7521.

ST June 24 & July 1, 2016

# Douglas County

## Ordinance 8.13 Moratorium on Livestock Facilities Licensing

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**Section 1:** Moratorium on Livestock Facilities Licensing, Ordinance 8.13, is hereby created to read as follows:

### Authority

This ordinance is adopted pursuant to the powers granted under Wisconsin Constitution, and Wisconsin Statutes including but not limited to Section 59.02(2) and 59.69.

### Title and Purpose

The title of this ordinance is the *Moratorium on Livestock Facilities Licensing*.

The purpose of this ordinance is to allow Douglas County to impose a moratorium providing adequate time to study, review, consider and determine ~~whether amendments to the Livestock Facilities Licensing Ordinance or creation of a Livestock Facilities Operations Ordinance is required to protect public health or safety in light of the unique environment and the key concerns identified in the Douglas County Comprehensive Plan~~ the need to add more stringent standards to existing ordinances and to consider zoning and other regulations to more effectively manage the environmental and public health and safety risks associated with livestock operations. Further, the imposition of a moratorium will allow Douglas County to determine whether it has adequate resources to enforce any new or existing livestock facility ordinance.

### Adoption

This ordinance, adopted by a majority vote of the Douglas County Board of Supervisors with a quorum present and proper notice having been given, provides for the imposition of a moratorium on the licensing of new livestock facilities that will have 1,000 or more animal units, and on the licensing of pre-existing livestock facilities that are undergoing an expansion if the number of animal units kept at the expanded facility will be 1,000 or more, provided that the moratorium does not apply to an applicant who has acquired legally vested rights to the issuance of a license prior to the adoption of this ordinance.

### Definitions

All definitions located in Chapter III, Ordinance 8.10 are hereby adopted and incorporated as if fully set forth herein.

### Moratorium Imposed

Chapter IV, Ordinance 8.10 imposes a moratorium on the licensing of new livestock facilities that will have 1,000 or more animal units and on the licensing of pre-existing livestock facilities that are undergoing an expansion if the number of animal units kept at the expanded facility will be 1,000 or more, provided that the moratorium does not apply to an applicant who has acquired legally vested rights to the issuance of a license prior to the adoption of this ordinance.

### Action and Study During Moratorium

The Douglas County Board of Supervisors hereby assigns ~~the Zoning Committee and Land Conservation Committee to study the provisions of a proposed Livestock Operations Ordinance~~ a Livestock Operations Study Group composed of committee members of the Zoning Committee and the Land Conservation Committee, the Zoning Administrator, the County Conservationist, and the Agricultural Agent. Issues considered by the Study Group will include, but are not limited to:

1) the need to gather and analyze data about groundwater and surface water quality and quantity in order to establish a baseline for comparison to identify impairments resulting from operations;

**2) the need to add more stringent standards in the Livestock Facilities Licensing Ordinance to protect water quality and avoid nuisances, which includes: a) planning to identify the special resource concerns in the county such as sensitive groundwater conditions and surface water runoff to Lake Superior tributaries, and b) evaluating practices and other options to better manage concerns such as more stringent setback requirements; and**

**3) the need to consider zoning and other regulations to more effectively manage the environmental and public health and safety risks associated with livestock operations including consideration of the following: a) adoption of a manure storage ordinance, and requirements related to a certificate of use for storage facilities operated within the county, b) implementation of state performance standards to address gaps in the livestock siting ordinance including standards related to process wastewater, tillage setback, and phosphorus index, c) adoption of zoning scenario to create special zones for livestock operations over 1,000 animal units, and d) adoption of a Livestock Operations Ordinance.**

#### **Duration of Moratorium**

This moratorium shall be in effect for a period of twelve months from the date this ordinance is passed by the County Board unless the County Board rescinds this moratorium at an earlier date, the County Board adopts amendments to the Livestock Facilities Licensing Ordinance, creates a Livestock Facilities Operations Ordinance, or rescinds this moratorium. This moratorium may be extended for up to 6 more months by a majority vote of the Douglas County Board of Supervisors, if necessary.

**Section 2:** Except as specifically modified and amended by this ordinance, the Douglas County Code of Ordinance shall remain in force and effect exactly as originally adopted and previously amended. All ordinances or parts of ordinances inconsistent with or in contravention of the provisions of this ordinance are hereby repealed.

**Section 3:** **SEVERABILITY.** If a court of competent jurisdiction adjudges any section, clause, provision, or portion of this ordinance unconstitutional or invalid, the remainder of this ordinance shall not be affected thereby.

**Section 4.** **EFFECTIVE DATE.** This ordinance shall take effect and be in full force from and after its passage.

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**TOWN OF CLOVERLAND**  
**MAPLE, WI.**

**To: Steve Rannenbergs- Zoning**  
**RE: William Huberty property**  
**CL-008-00225-00**

Dear Steve,

Bill Huberty presented his request for a zoning change on parcel # CL-008-00225-00 from F1 to R2 for his 11.2 acres on the Brule River Road. This occurred at our Town board meeting on Monday, June 6<sup>th</sup>, 2016.

The Board did approve of his request. We would have no objection for the change from F1 to R2 zoning.

Sincerely,

*Phyllis Massier*  
Phyllis Massier- Clerk  
Town of Cloverland

cc: to Bill Huberty

6/13/16

DOUGLAS COUNTY PLANNING & ZONING OFFICE  
1313 BELKNAP STREET, ROOM 206  
SUPERIOR, WI 54880  
715 - 395-1380  
715 - 395-7643 FAX

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William J. Huberty,

PETITION FOR AMENDMENT  
TO DOUGLAS COUNTY  
ZONING ORDINANCE

\_\_\_\_\_

Petitioner(s).

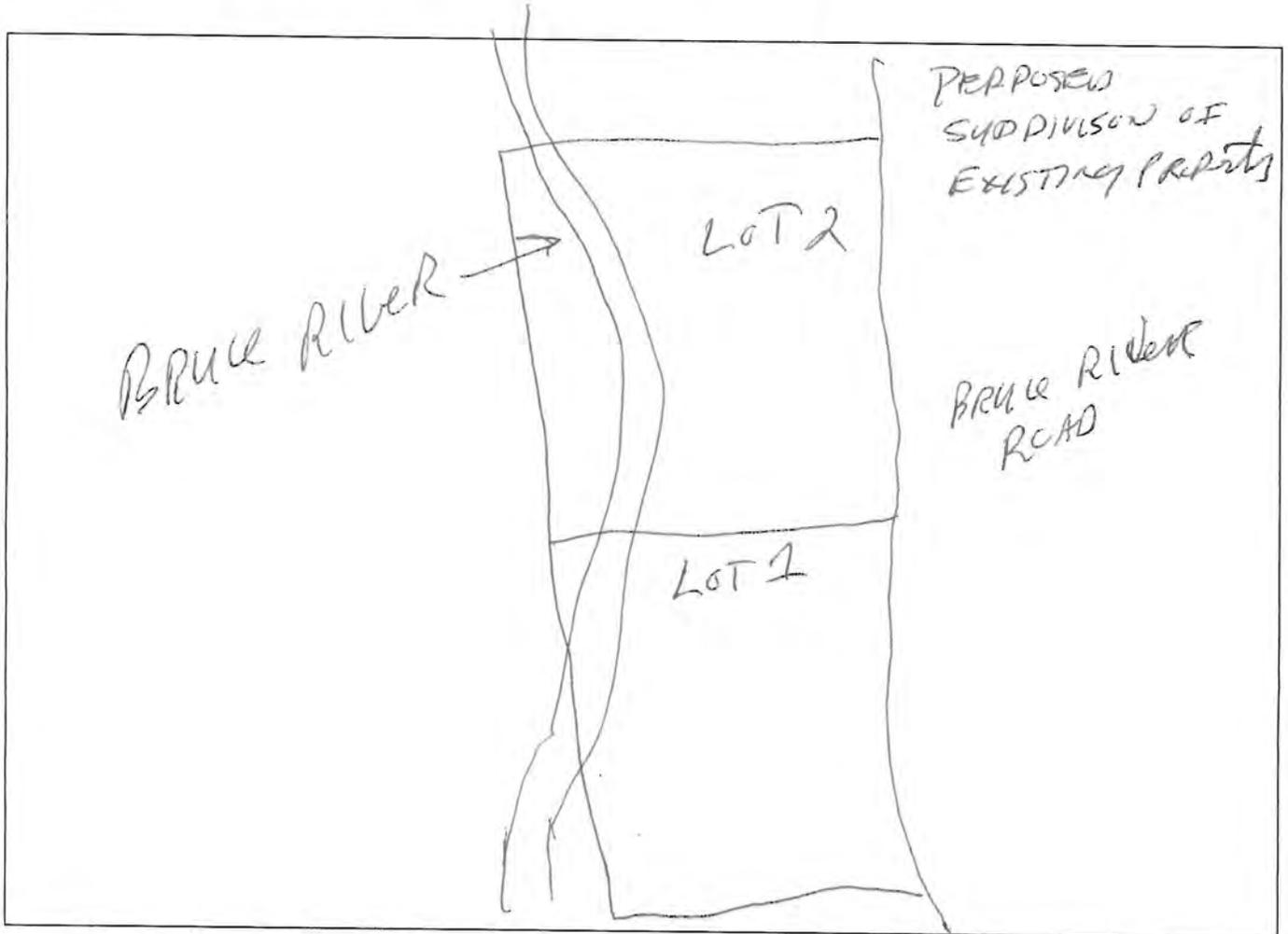
Petition No. 2016-04

TO THE DOUGLAS COUNTY BOARD OF SUPERVISORS AND ZONING COMMITTEE:

The Petitioner(s) hereby petitions you pursuant to Wis. Stat. § 59.69(5)(e)1, to amend the Zoning District Map of the Douglas County Zoning Ordinance by reclassifying the property as shown and stated below, from the F-1 Forestry District to the R-2 Residential District, as follows:

1. The property proposed to be rezoned has a legal description of pt SE SE,  
ly'g Widly of ctr line of Brule River Rd.  
If applicable, said property is in Section 15, Township 49 North,  
Range 10 West, Town of Cloverland.
2. The property has the tax parcel number CL-008-00225-00.
3. The lot or parcel size is: \_\_\_\_\_ length, by \_\_\_\_\_ width, at 11.2 acres.  
The area to be rezoned is: \_\_\_\_\_ length, by \_\_\_\_\_ width, at 11.2 acres.
4. The property is owned by William J. Huberty, whose  
telephone number(s) is/are 218-348-1327, and whose mailing  
address(es) is/are 11623 E Honey Moon Point  
LAKE NEBAGAMON, WI 54849.
5. Petitioner(s) requests this amendment for a proposed property use of  
TO CREATE TWO BALUOD LOTS
6. In making this Petition, Petitioner(s) gives permission for an inspection of the above-stated site by the Douglas County Office of Zoning Administration and/or Zoning Committee, and will allow photographs to be taken of the same if necessary.
7. Contact the town clerk to place this application on the Town Board agenda prior to scheduled Zoning Committee hearing as required by Sec. 59.69 (5) (e) 3 Wis. Stats.

8. A dimensional diagram of the property is as shown below:



Dated: 6/15/2016

William I. HUBERTY  
Petitioner

Dated: \_\_\_\_\_

\_\_\_\_\_  
Petitioner

Date Received: 06-15-2016

Receipt No.: 11529

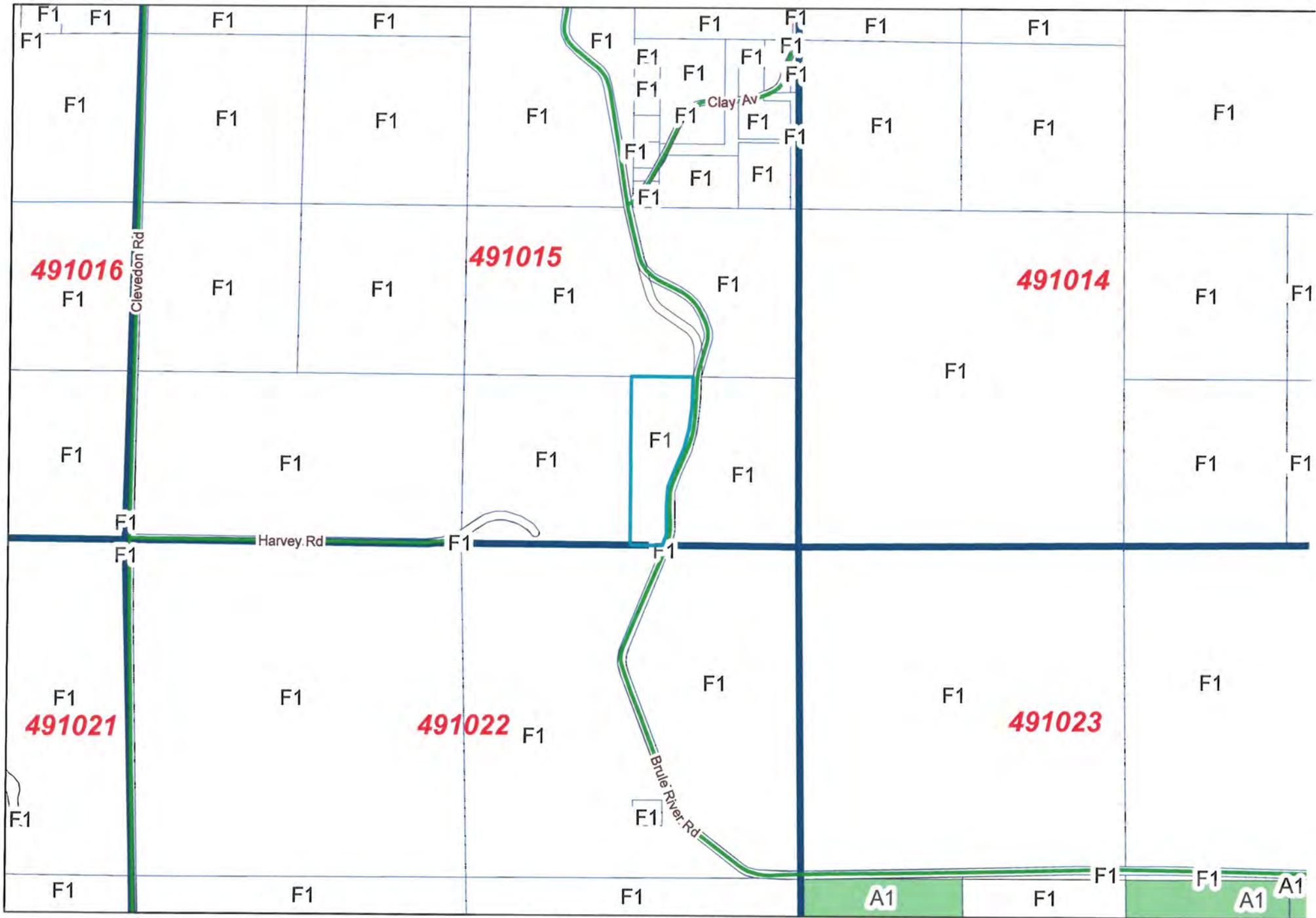
Date Paid: 06-15-2016

Vendor No.: 1598294

Amount Paid: 275.-

Z.C. Decision: \_\_\_\_\_ County Board Decision: \_\_\_\_\_

Date of Zoning Committee Hearing: \_\_\_\_\_ Date of County Board Meeting: \_\_\_\_\_

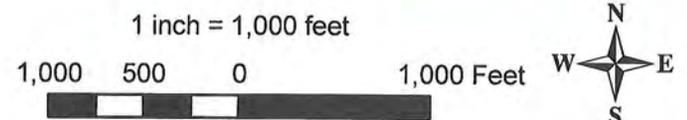


Map Printed: 6/16/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**Zone Change - Huberty, William J**  
**F-1 > R-2 ZD, 07-13-2016 Hrg**





DOUGLAS COUNTY PLANNING, ZONING & LAND INFORMATION OFFICE  
 1313 BELKNAP STREET, ROOM 206  
 SUPERIOR, WI 54880  
 715 - 395-1380 / FAX 715 - 395-7643

bl

zc Hrg: 07-13-2016

**APPLICATION FOR LAND-USE & CONDITIONAL-USE PERMITS**

APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE & DATE ON FRONT AND BACK OF THIS PAGE.

TO WHOM IT MAY CONCERN: The undersigned hereby applies for a permit to do work herein described in this application. The undersigned agrees that all work will be done in accordance with the Douglas County Zoning, Shoreland Zoning, Subdivision Control, Floodplain Ordinances and with all laws of the State of Wisconsin applicable to said premises. Do not start any construction until this office has issued a permit. Failure to obtain the necessary permits will result in a double permit fee and/or citation.

**CONDITIONAL-USE PERMIT APPLICATIONS: PLEASE CONTACT TOWN CLERK - APPLICATIONS REQUIRE REVIEW BY YOUR TOWN BOARD PRIOR TO SCHEDULED ZONING COMMITTEE PUBLIC HEARING**

Property Owner's Name: BUB & ABBI LUGER  
 Mailing Address: 20425 GRANADA AVE N. FOREST LAKE MN 55025  
 Telephone: 651.246.6530 E-mail Address: abbi.lugere.dattile.com

PROPERTY DESCRIPTION: Information must be complete and accurate. If applicable state lot number, block number, subdivision name, government lot number, quarter sections, etc. (Note: This may be copied from your tax notice or deed.)

Tax Parcel #: SM-028-01134-00 Section 29 Town 46 N Range 15 W

Town of: SUMMIT Parcel Acreage or Size: 30 ACRES

Property Address: XXXX BIG BALSAM RD., TOWN OF SUMMIT

Legal Description: N 1/2 OF THE NE 1/4 NE 1/2 & N 1/2 OF THE S 1/2 OF THE NE 1/4

Name of Adjacent Lake or Stream: Balsam Creek Lake Class \_\_\_\_\_ Zone District F-1 NE 1/4

Type of construction: NEW BUILDING  
(new building, manufactured home, addition to seasonal dwelling, alteration to accessory building, relocate structure)

Proposed Use: ACCESSORY BUILDING - GARAGE / ANNUAL CAMPER  
(year-round or seasonal dwelling, accessory building, commercial building, change use of structure)

|                | Length | Width | Area (sq ft) | Height | Stories | # Bedrooms | # Occupants | Est Cost - \$       |
|----------------|--------|-------|--------------|--------|---------|------------|-------------|---------------------|
| Dwelling       |        |       |              |        |         |            |             |                     |
| Accessory Bldg | 30'    | 24'   | 720          |        |         | NA         |             | PERMIT \$105 + \$25 |
| Accessory Bldg |        |       |              |        |         |            |             |                     |

Please stake building site prior to submitting this application.

Has any portion of the project been started? Yes \_\_\_\_\_ No X Sanitary Permit #: \_\_\_\_\_ Public Hearing FBG

Signature of owner or agent: [Signature] Date: 6.12.16

Agent address & phone number: 20425 GRANADA AVE N, FOREST LAKE, MN 55025 # 651.246.6530

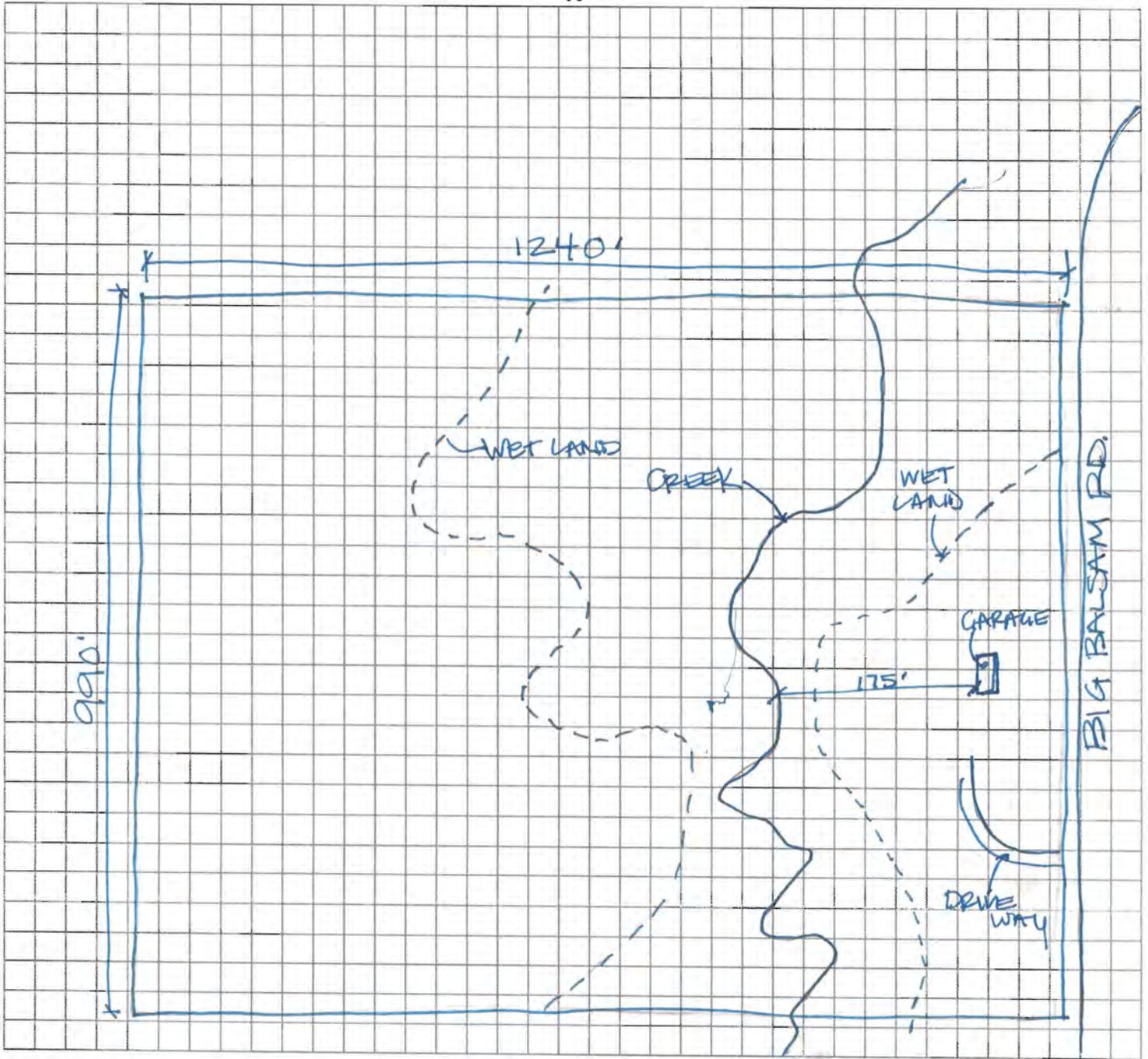
By signing this application, I give my/our permission to allow a site inspection to be made of the site by Zoning staff and allow photographs to be taken if necessary.

LAND-USE PERMIT \$ 105 LAND-USE PERMIT \$ \_\_\_\_\_  
 CONDITIONAL-USE PERMIT \$ 125 CK # 2629  
 DOUBLE PERMIT FEE \$ \_\_\_\_\_ DATE PAID 06-15-2016  
 RECEIPT NUMBER 11526 VENDOR NUMBER 1811817

|              |                 |              |            |
|--------------|-----------------|--------------|------------|
| VARIANCE NO: | ZONE CHANGE NO: | DATE ISSUED: | PERMIT NO: |
|--------------|-----------------|--------------|------------|

# LOT LAYOUT DIAGRAM

SCALE: 1 Block = \_\_\_\_\_ feet  
If drawing is not to scale show all dimensions  
N



You are responsible for complying with State and Federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the [Department of Natural Resources wetlands identification page](#) or contact a Department of Natural Resources Service Center.

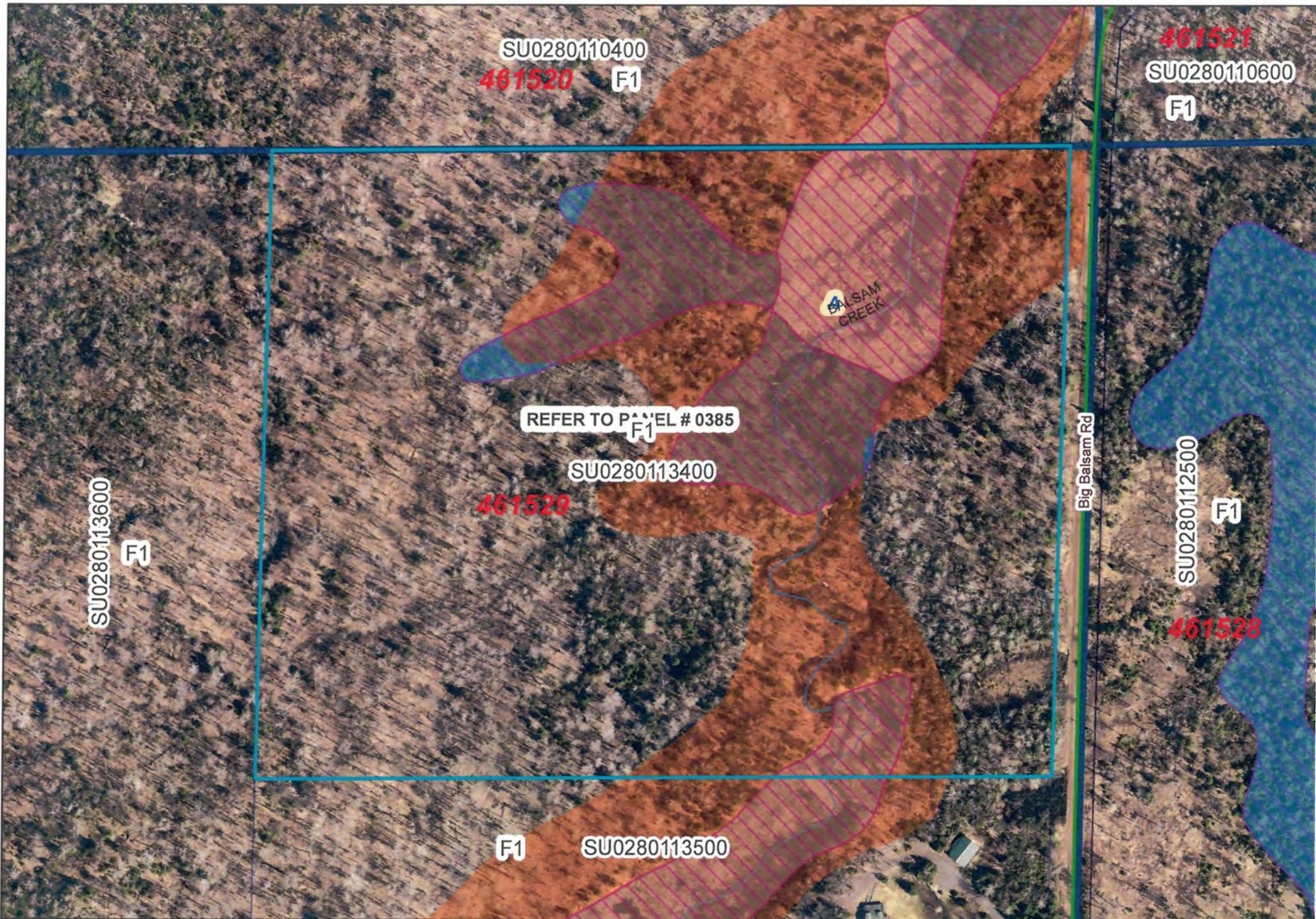
**Additional responsibilities for owners of projects disturbing one or more acre(s) of soil**

I understand that this project is subject to regulations regarding erosion control and storm water management and I will comply with those standards. For more information, visit the [Department of Natural Resources](#) or contact a Department of Natural Resources Service Center.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

6.12.16

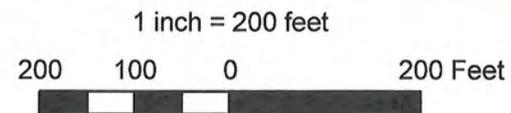


Map Printed: 6/15/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**CU - Luger, Robert & Abbi**  
**1st Structure, F-1 ZD, 07-13-2016 Hrg**





**DOUGLAS COUNTY PLANNING, ZONING & LAND INFORMATION OFFICE**  
**1313 BELKNAP STREET, ROOM 206**  
**SUPERIOR, WI 54880**  
**715 - 395-1380 / FAX 715 - 395-7643**

*b2*

*ZC Hrg: 07-13-2016*

**APPLICATION FOR PERMIT:**     **LAND-USE**     **CONDITIONAL-USE**

**APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE & DATE ON FRONT AND BACK OF THIS PAGE.**

**TO WHOM IT MAY CONCERN:** The undersigned hereby applies for a permit to do work herein described in this application. The undersigned agrees that all work will be done in accordance with the Douglas County Zoning, Shoreland Zoning, Subdivision Control, Floodplain Ordinances and with all laws of the State of Wisconsin applicable to said premises. Do not start any construction until this office has issued a permit. Failure to obtain the necessary permits will result in a double permit fee and/or citation.

**CONDITIONAL-USE PERMIT APPLICATIONS: PLEASE CONTACT TOWN CLERK - APPLICATIONS REQUIRE REVIEW BY YOUR TOWN BOARD PRIOR TO SCHEDULED ZONING COMMITTEE PUBLIC HEARING**

Property Owner's Name: Wayne Schuman  
 Mailing Address: 32179 S. Shoal Lake Rd. City, State, Zip Grand Rapids MN. 55744  
 Telephone: 1-218-259-5127 E-mail Address: \_\_\_\_\_

**PROPERTY DESCRIPTION:** Information must be complete and accurate. If applicable state lot number, block number, subdivision name, government lot number, quarter sections, etc. (Note: This may be copied from your tax notice or deed.)

Tax Parcel #: HI-016-01180-02 Section 26 Town 46 N Range 11 W

Town of: Highland Parcel Acreage or Size: 20 Acres

Property Address: 8933 S Oakdale Rd.

Legal Description: W 1/2 NE NE 26-46-11

Name of Adjacent Lake or Stream: \_\_\_\_\_ Wetlands:  Yes  No Zone District F-1

Type of construction: Accessory Bldg.  
(accessory building, dwelling, addition to seasonal dwelling, alteration to accessory building, relocate structure)

Proposed Use: Storage  
(year-round or seasonal dwelling, storage, commercial use, change use of structure)

|                | Length       | Width        | Area (sq ft) | Height       | Stories | # Bedrooms | # Occupants | Est Cost - \$    |
|----------------|--------------|--------------|--------------|--------------|---------|------------|-------------|------------------|
| Dwelling       |              |              |              |              |         |            |             |                  |
| Accessory Bldg | <u>24 ft</u> | <u>20 ft</u> | <u>480</u>   | <u>16 ft</u> |         |            |             | <u>6-8000.00</u> |
| Accessory Bldg |              |              |              |              |         |            |             |                  |

Please stake building site prior to submitting this application.

Has any portion of the project been started? Yes \_\_\_\_\_ No X Sanitary Permit #: \_\_\_\_\_

Signature of owner or agent: Wayne Schuman Date: 6-14-16

Agent address & phone number: \_\_\_\_\_

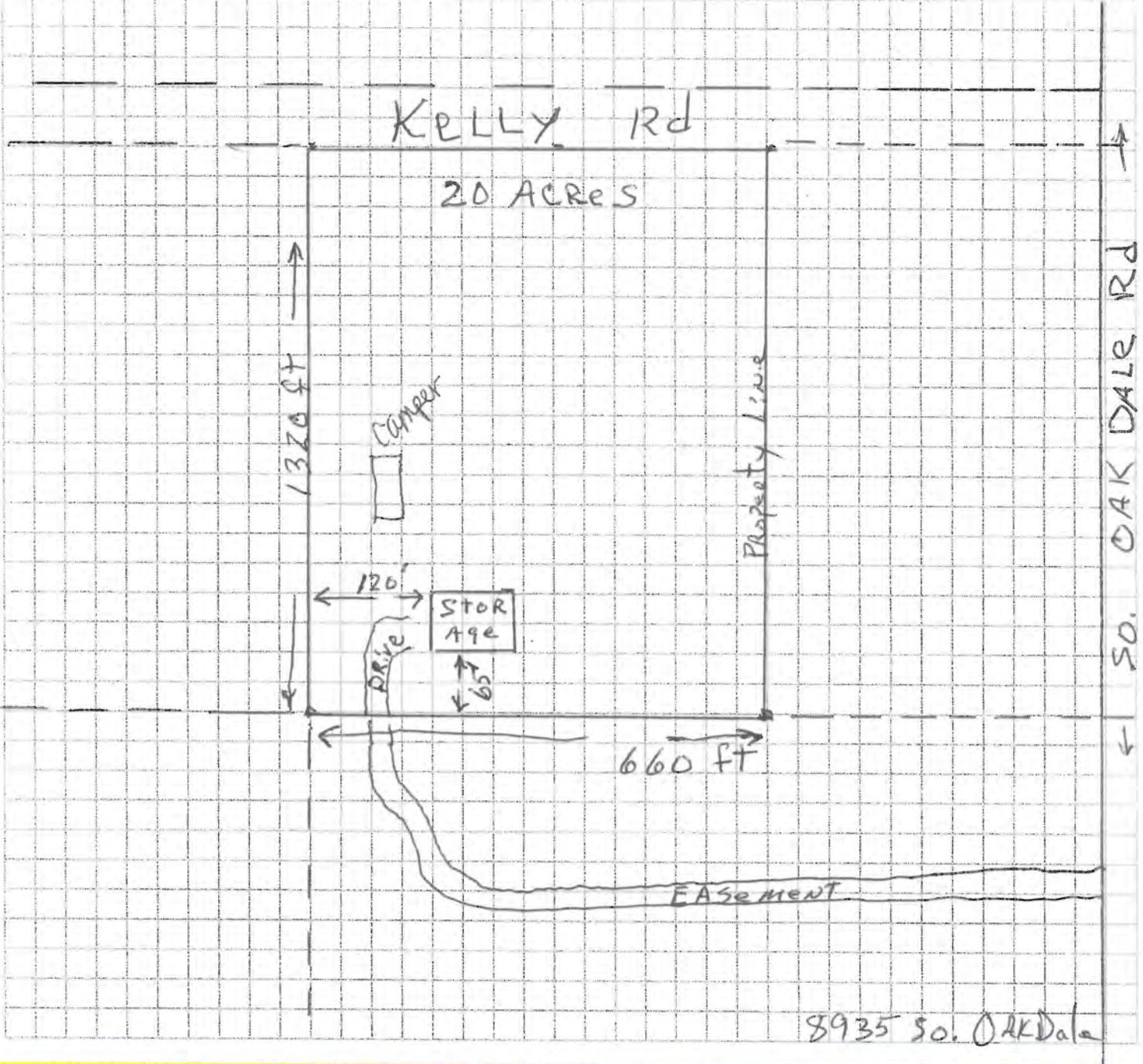
By signing this application, I give my/our permission to allow a site inspection to be made of the site by Zoning staff and allow photographs to be taken if necessary.

| Type         | Amount         | Date Paid         | - Receipt #  |
|--------------|----------------|-------------------|--------------|
| Land Use     | \$ <u>105</u>  | <u>06-13-2016</u> | <u>11516</u> |
| Land Use     | \$             |                   |              |
| Cond. Use    | \$ <u>125</u>  | <u>06-13-2016</u> | <u>11516</u> |
| A-T-F Double | \$             |                   |              |
| Vendor #     | <u>1810726</u> |                   |              |

VARIANCE NO: \_\_\_\_\_  
 ZONE CHANGE NO: \_\_\_\_\_  
 DATE ISSUED: \_\_\_\_\_  
 PERMIT NO: \_\_\_\_\_

**LOT LAYOUT DIAGRAM**

SCALE: 1 Block = \_\_\_\_\_ feet  
If drawing is not to scale show all dimensions  
N



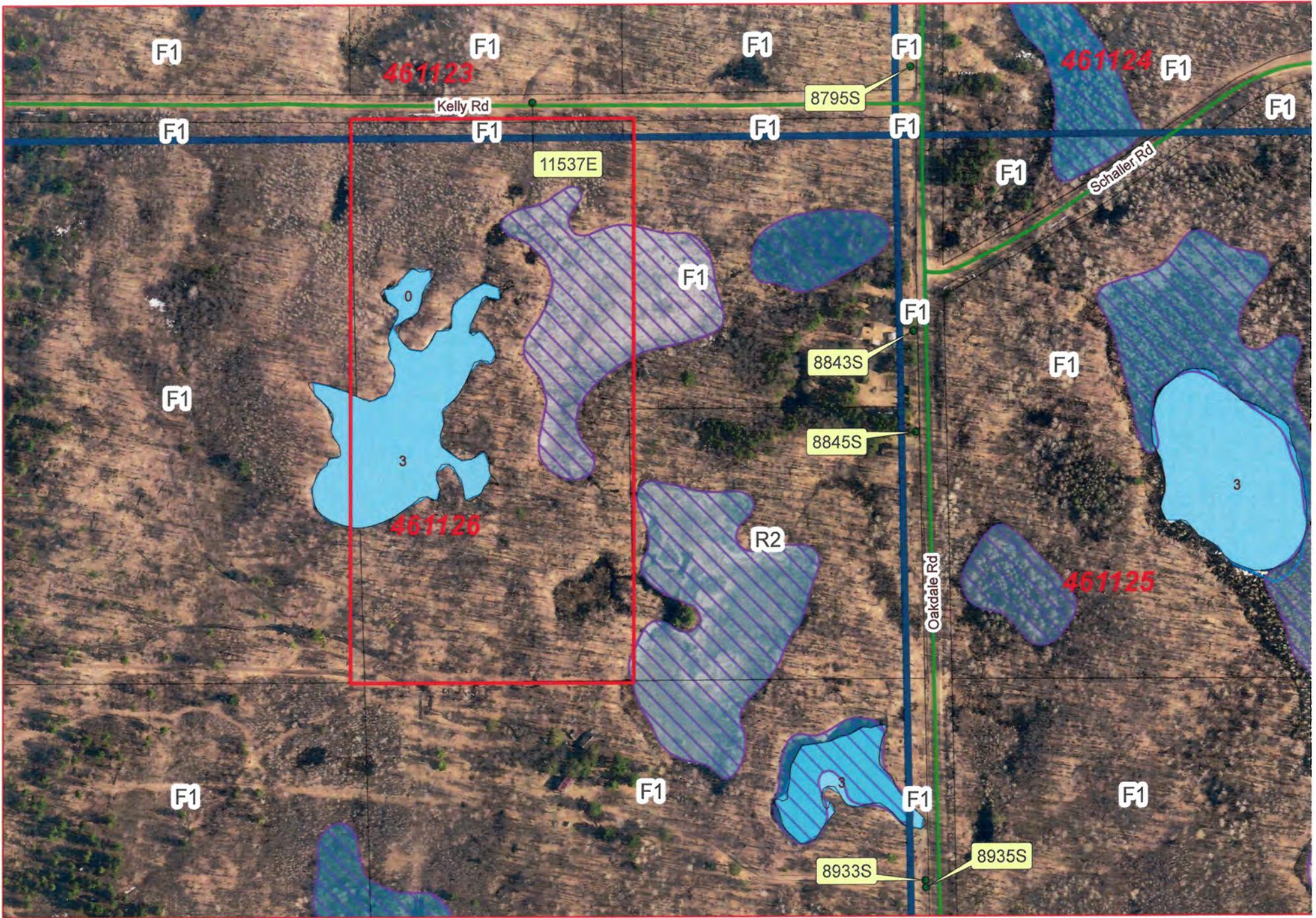
You are responsible for complying with State and Federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the [Department of Natural Resources wetlands identification page](#) or contact a Department of Natural Resources Service Center.

**Additional responsibilities for owners of projects disturbing one or more acre(s) of soil**

I understand that this project is subject to regulations regarding erosion control and storm water management and I will comply with those standards. For more information, visit the [Department of Natural Resources](#) or contact a Department of Natural Resources Service Center.

Applicant's Signature: Wapne Sharma

Date: 6-14-16

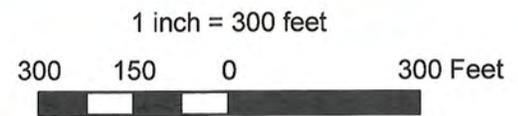


Map Printed: 6/13/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**CU - Schuman, Wayne**  
**1st Structure, F-1 ZD, 07-13-2016 Hrg**





**DOUGLAS COUNTY PLANNING, ZONING & LAND INFORMATION OFFICE**  
**1313 BELKNAP STREET, ROOM 206**  
**SUPERIOR, WI 54880**  
**715 - 395-1380 / FAX 715 - 395-7643**

b3

ZC Hrg: 07-13-2016

**APPLICATION FOR LAND-USE & CONDITIONAL-USE PERMITS**

APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE & DATE ON FRONT AND BACK OF THIS PAGE.

TO WHOM IT MAY CONCERN: The undersigned hereby applies for a permit to do work herein described in this application. The undersigned agrees that all work will be done in accordance with the Douglas County Zoning, Shoreland Zoning, Subdivision Control, Floodplain Ordinances and with all laws of the State of Wisconsin applicable to said premises. Do not start any construction until this office has issued a permit. Failure to obtain the necessary permits will result in a double permit fee and/or citation.

**CONDITIONAL-USE PERMIT APPLICATIONS: PLEASE CONTACT TOWN CLERK - APPLICATIONS REQUIRE REVIEW BY YOUR TOWN BOARD PRIOR TO SCHEDULED ZONING COMMITTEE PUBLIC HEARING**

Property Owner's Name: David & Marie Dettmers  
 Mailing Address: 6236 W. Kk. River Pkwy City, State, Zip Milwaukee, WI 53219  
Kinnickinnic  
 Telephone: (414) 745-6444 E-mail Address: ddettmers@wi.rr.com

PROPERTY DESCRIPTION: Information must be complete and accurate. If applicable state lot number, block number, subdivision name, government lot number, quarter sections, etc. (Note: This may be copied from your tax notice or deed.)

Tax Parcel #: DA0100120900 (Front 40) Section 32 Town 44 N Range 15 W

Town of: Dairyland Parcel Acreage or Size: 40

Property Address: 14266 S PERKINS ROAD

Legal Description: NW SW

Name of Adjacent Lake or Stream: \_\_\_\_\_ Lake Class \_\_\_\_\_ Zone District F1

Type of construction: Seasonal Dwelling  
(new building, manufactured home, addition to seasonal dwelling, alteration to accessory building, relocate structure)

Proposed Use: 1st Floor = Garage / 2nd Floor = Dwelling Area  
(year-round or seasonal dwelling, accessory building, commercial building, change use of structure)

|                | Length | Width | Area (sq ft) | Height | Stories | # Bedrooms | # Occupants | Est Cost - \$ |
|----------------|--------|-------|--------------|--------|---------|------------|-------------|---------------|
| Dwelling       | 40     | 40    | 1600         |        | 2       | 3          |             |               |
| Accessory Bldg |        |       |              |        |         |            |             |               |
| Accessory Bldg |        |       |              |        |         |            |             |               |

Please stake building site prior to submitting this application.

Has any portion of the project been started? Yes \_\_\_\_\_ No X Sanitary Permit #: Privt permit submitted

Signature of owner or agent: [Signature] Date: 6-10-16

Agent address & phone number: \_\_\_\_\_

By signing this application, I give my/our permission to allow a site inspection to be made of the site by Zoning staff and allow photographs to be taken if necessary.

| Type         | Amount         | Date Paid | Receipt # |
|--------------|----------------|-----------|-----------|
| Land Use     | \$ 280 pd      | 6/10/16   | 11513     |
| Land Use     | \$ cash        |           |           |
| Cond. Use    | \$ 125 pd      | 6/10/16   | 11513     |
| A-T-F Double | \$ cash        |           |           |
| Vendor #     | <u>1810902</u> |           |           |

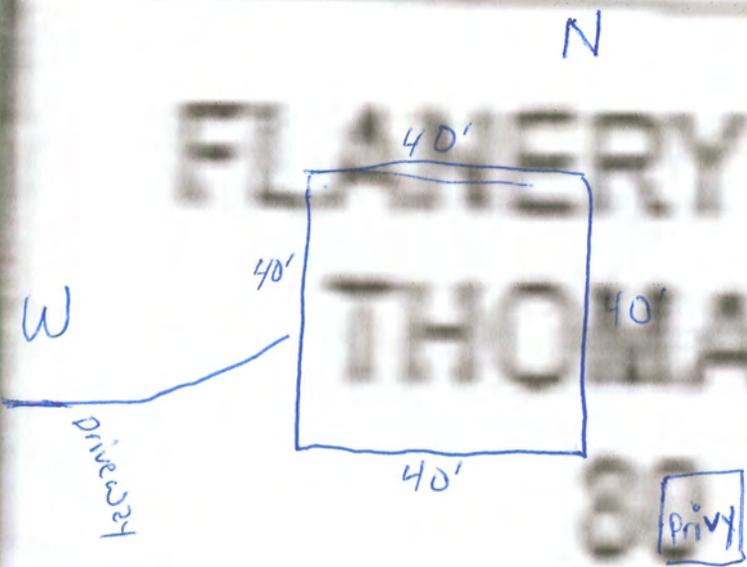
|              |                 |              |            |
|--------------|-----------------|--------------|------------|
| VARIANCE NO: | ZONE CHANGE NO: | DATE ISSUED: | PERMIT NO: |
|--------------|-----------------|--------------|------------|

Perkins Rd

KRASSAU ETAL,  
RENEE W 80

3

FLANERY ETAL,  
THOMAS E



E

80

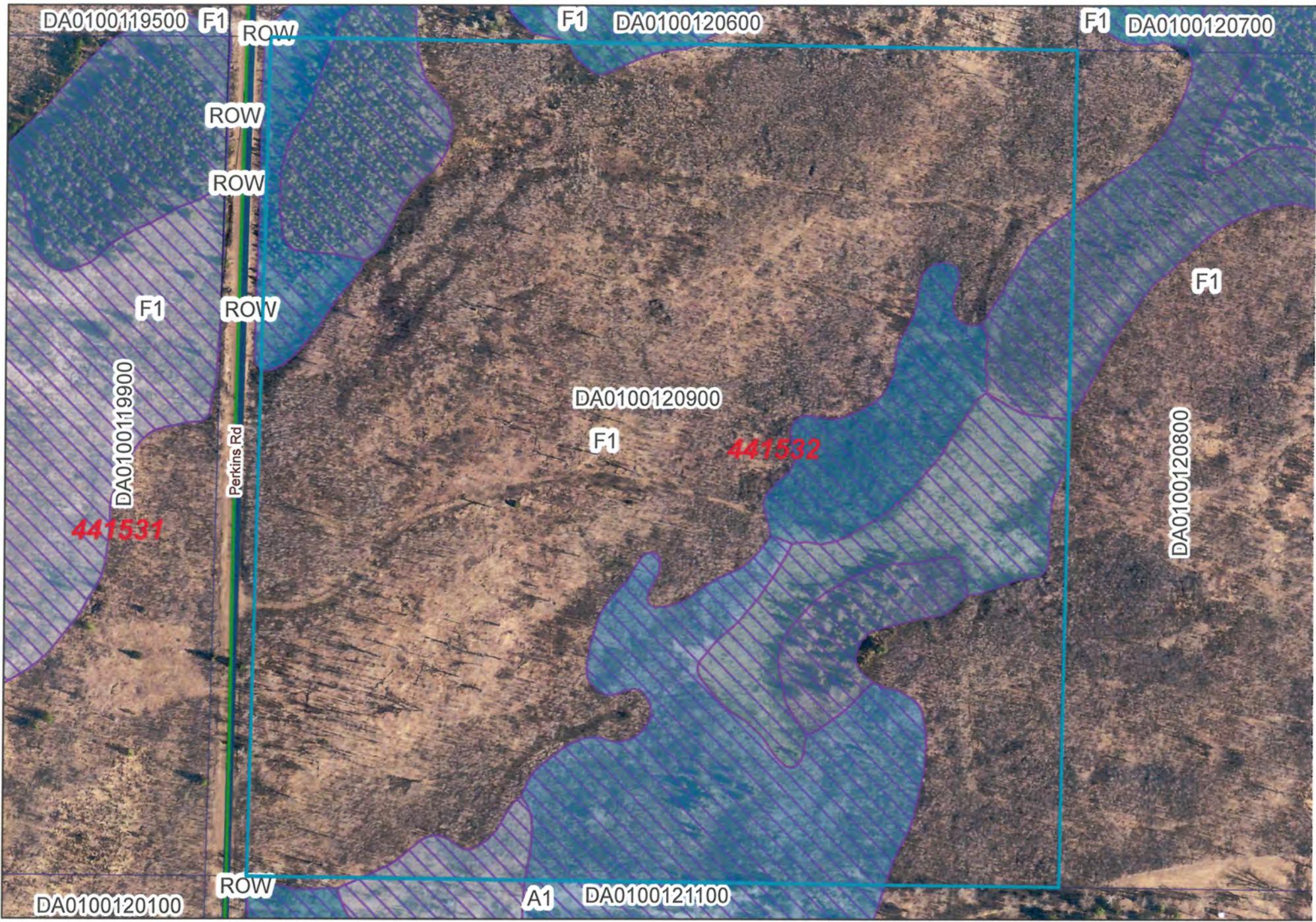
DA-010-01209-00

LEE ETAL,  
SCOTT H & LISA

N 75

B.R. 6



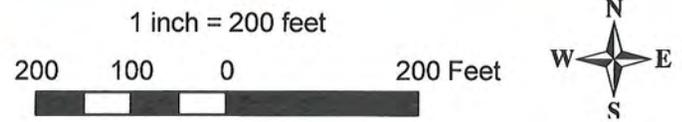


Map Printed: 6/15/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**CU - Dettmers, David & Marie**  
**1st Structure, F-1 ZD, 07-13-2016 Hrg**





**DOUGLAS COUNTY PLANNING, ZONING & LAND INFORMATION OFFICE**  
**1313 BELKNAP STREET, ROOM 206**  
**SUPERIOR, WI 54880**  
**715 - 395-1380 / FAX 715 - 395-7643**

b4

ZC Hrg: 07-13-16

**APPLICATION FOR LAND-USE & CONDITIONAL-USE PERMITS**

APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE & DATE ON FRONT AND BACK OF THIS PAGE

TO WHOM IT MAY CONCERN: The undersigned hereby applies for a permit to do work herein described in this application. The undersigned agrees that all work will be done in accordance with the Douglas County Zoning, Shoreland Zoning, Subdivision Control, Floodplain Ordinances and with all laws of the State of Wisconsin applicable to said premises. Do not start any construction until this office has issued a permit. Failure to obtain the necessary permits will result in a double permit fee and/or citation.

**CONDITIONAL-USE PERMIT APPLICATIONS: PLEASE CONTACT TOWN CLERK - APPLICATIONS REQUIRE REVIEW BY YOUR TOWN BOARD PRIOR TO SCHEDULED ZONING COMMITTEE PUBLIC HEARING**

Property Owner's Name: Michael + Deborah Shish  
 Mailing Address: 2425-80<sup>th</sup> Ave. N. City, State, Zip Brooklyn Park, MN 55444  
 Telephone: 612-865-6191 E-mail Address: deb.shish12@gmail.com

PROPERTY DESCRIPTION: Information must be complete and accurate. If applicable state lot number, block number, subdivision name, government lot number, quarter sections, etc. (Note: This may be copied from your tax notice or deed.)

Tax Parcel #: 50-026-00939-00 Section 19 Town 45 N Range 12 W  
 Town of: Salon Springs Parcel Acreage or Size: 40 acres  
 Property Address: Pierce Rd.  
 Legal Description: SE-9E  
 Name of Adjacent Lake or Stream: N/A Lake Class \_\_\_\_\_ Zone District F-1

Type of construction: New Building  
(new building, manufactured home, addition to seasonal dwelling, alteration to accessory building, relocate structure)  
 Proposed Use: Year-round dwelling and accessory building  
(year-round or seasonal dwelling, accessory building, commercial building, change use of structure)

|                | Length | Width | Area (sq ft) | Height     | Stories | # Bedrooms | # Occupants | Est Cost - \$ |
|----------------|--------|-------|--------------|------------|---------|------------|-------------|---------------|
| Dwelling       | 45     | 30    | 1350         | 8ft walls  | 1       | 3          | 2           | 60,000        |
| Accessory Bldg | 30     | 30    | 900          | 12ft walls | 1       |            |             | 10,000        |
| Accessory Bldg |        |       |              |            |         |            |             |               |

Please stake building site prior to submitting this application.

Has any portion of the project been started? Yes \_\_\_\_\_ No X Sanitary Permit #: SAN = 584249

Signature of owner or agent: Michael + Deborah Shish Date: June 13, 2016

Agent address & phone number: 2425-80<sup>th</sup> Ave. N. Brooklyn Park MN 55444 612-865-6191

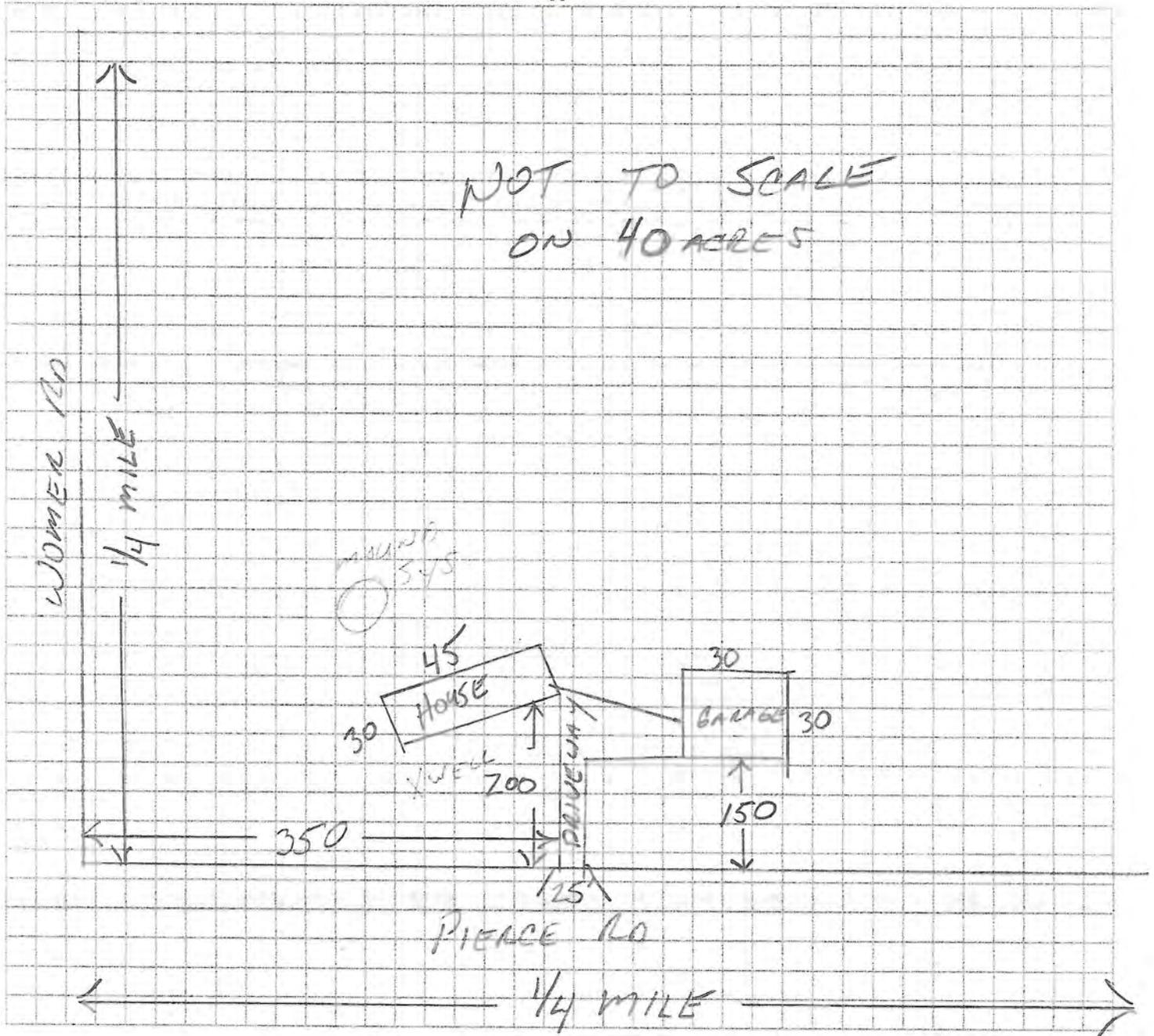
By signing this application, I give my/our permission to allow a site inspection to be made of the site by Zoning staff and allow photographs to be taken if necessary.

| Type         | Amount         | Date Paid  | Receipt # |
|--------------|----------------|------------|-----------|
| Land Use     | \$ 280-        | 06-15-2016 | 11530     |
| Land Use     | \$ 105-        | 06-15-2016 | 11530     |
| Cond. Use    | \$ 125-        | 06-15-2016 | 11530     |
| A-T-F Double | \$             |            |           |
| Vendor #     | <u>1811024</u> |            |           |

VARIANCE NO:  
 ZONE CHANGE NO:  
 DATE ISSUED:  
 PERMIT NO:

**LOT LAYOUT DIAGRAM**

**SCALE: 1 Block = \_\_\_\_\_ feet**  
**If drawing is not to scale show all dimensions**  
**N**



You are responsible for complying with State and Federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the [Department of Natural Resources wetlands identification page](#) or contact a Department of Natural Resources Service Center.

**Additional responsibilities for owners of projects disturbing one or more acre(s) of soil**

I understand that this project is subject to regulations regarding erosion control and storm water management and I will comply with those standards. For more information, visit the [Department of Natural Resources](#) or contact a Department of Natural Resources Service Center.

Applicant's Signature: MSL Deborah Chish Date: June 13, 2016



Map Printed: 6/16/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**CU - Shish, Michael & Deborah**  
**1st Struc (YR Dwell), F-1 ZD, 07-13-2016 Hrg**

1 inch = 200 feet



b5



# DOUGLAS COUNTY

## Planning, Zoning & Land Information Offices

1313 Belknap Street, Room 206  
Superior, WI 54880

Stephen Rannenberg  
Administrator

Keith Wiley  
Assistant Administrator

Date: June 2, 2016

Conditional Use

To: Gary Kane  
4474 S Wentworth Rd  
South Range, WI 54874

DC Zoning Committee: 07-13-2016

From: Steve Rannenberg, Planning and Zoning Administrator

Subject: Town Board action requested

Applicant: Langerud, Ronald

Petition: Ham Radio Tower (50' height) / A-1 Zone District

Parcel ID / S-T-R / Zone Dist: AM-002-00594-03 / 26-48N-12W

1. We have received the attached application related to a proposed land use change in your town.
2. This proposed land use change is in the form of one or more of the following:
 

|                        |                                     |                         |                          |
|------------------------|-------------------------------------|-------------------------|--------------------------|
| Petition to Rezone     | <input type="checkbox"/>            | Variance / appeal       | <input type="checkbox"/> |
| Conditional Use Permit | <input checked="" type="checkbox"/> | Subdivision plat review | <input type="checkbox"/> |
3. Please place this item on the next Town Board agenda for action by the board.
4. We would appreciate a response prior to our public hearing scheduled for July 13, 2016.

5. Objection: \_\_\_\_\_ No Objection: X

6. Comments Board Has no problem with this  
It is in woods no one will see it

7. Signature: [Signature] Date: 6-13-16



**DOUGLAS COUNTY PLANNING, ZONING & LAND INFORMATION OFFICE**  
**1313 BELKNAP STREET, ROOM 206**  
**SUPERIOR, WI 54880**  
**715 - 395-1380 / FAX 715 - 395-7643**

b5

ZC Hrg: 07-13-2016

**APPLICATION FOR PERMIT:**     **LAND-USE**     **CONDITIONAL-USE**

**APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE & DATE ON FRONT AND BACK OF THIS PAGE.**

**TO WHOM IT MAY CONCERN:** The undersigned hereby applies for a permit to do work herein described in this application. The undersigned agrees that all work will be done in accordance with the Douglas County Zoning, Shoreland Zoning, Subdivision Control, Floodplain Ordinances and with all laws of the State of Wisconsin applicable to said premises. Do not start any construction until this office has issued a permit. Failure to obtain the necessary permits will result in a double permit fee and/or citation.

**CONDITIONAL-USE PERMIT APPLICATIONS: PLEASE CONTACT TOWN CLERK - APPLICATIONS REQUIRE REVIEW BY YOUR TOWN BOARD PRIOR TO SCHEDULED ZONING COMMITTEE PUBLIC HEARING**

Property Owner's Name: Ronald D. Langerud  
Mailing Address: 8935 E Barsness Rd. City, State, Zip South Range, WI 54874  
Telephone: (715) 364-2214 E-mail Address: \_\_\_\_\_

**PROPERTY DESCRIPTION:** Information must be complete and accurate. If applicable state lot number, block number, subdivision name, government lot number, quarter sections, etc. (Note: This may be copied from your tax notice or deed.)

Tax Parcel #: AM-002-00594-03 Section 26 Town 48 N Range 12 W  
Town of: Amnicon Parcel Acreage or Size: 10

Property Address: 8935 E Barsness Rd  
Legal Description: E-1/2 W-1/2 SE NW 26-48-12  
Name of Adjacent Lake or Stream: \_\_\_\_\_ Wetlands:  Yes  No Zone District A1

Type of construction: Ham Radio Tower (50ft)  
(accessory building, dwelling, addition to seasonal dwelling, alteration to accessory building, relocate structure)

Proposed Use: Emergency Communication / Recreation  
(year-round or seasonal dwelling, storage, commercial use, change use of structure)

|                | Length | Width | Area (sq ft) | Height | Stories | # Bedrooms | # Occupants | Est Cost - \$ |
|----------------|--------|-------|--------------|--------|---------|------------|-------------|---------------|
| Dwelling       |        |       |              | 50'    |         |            |             |               |
| Accessory Bldg |        |       |              |        |         |            |             |               |
| Accessory Bldg |        |       |              |        |         |            |             |               |

Please stake building site prior to submitting this application.

Has any portion of the project been started? Yes \_\_\_\_\_ No  Sanitary Permit #: \_\_\_\_\_

X Signature of owner or agent: Ronald D. Langerud Date: 6-1-2016

Agent address & phone number: \_\_\_\_\_

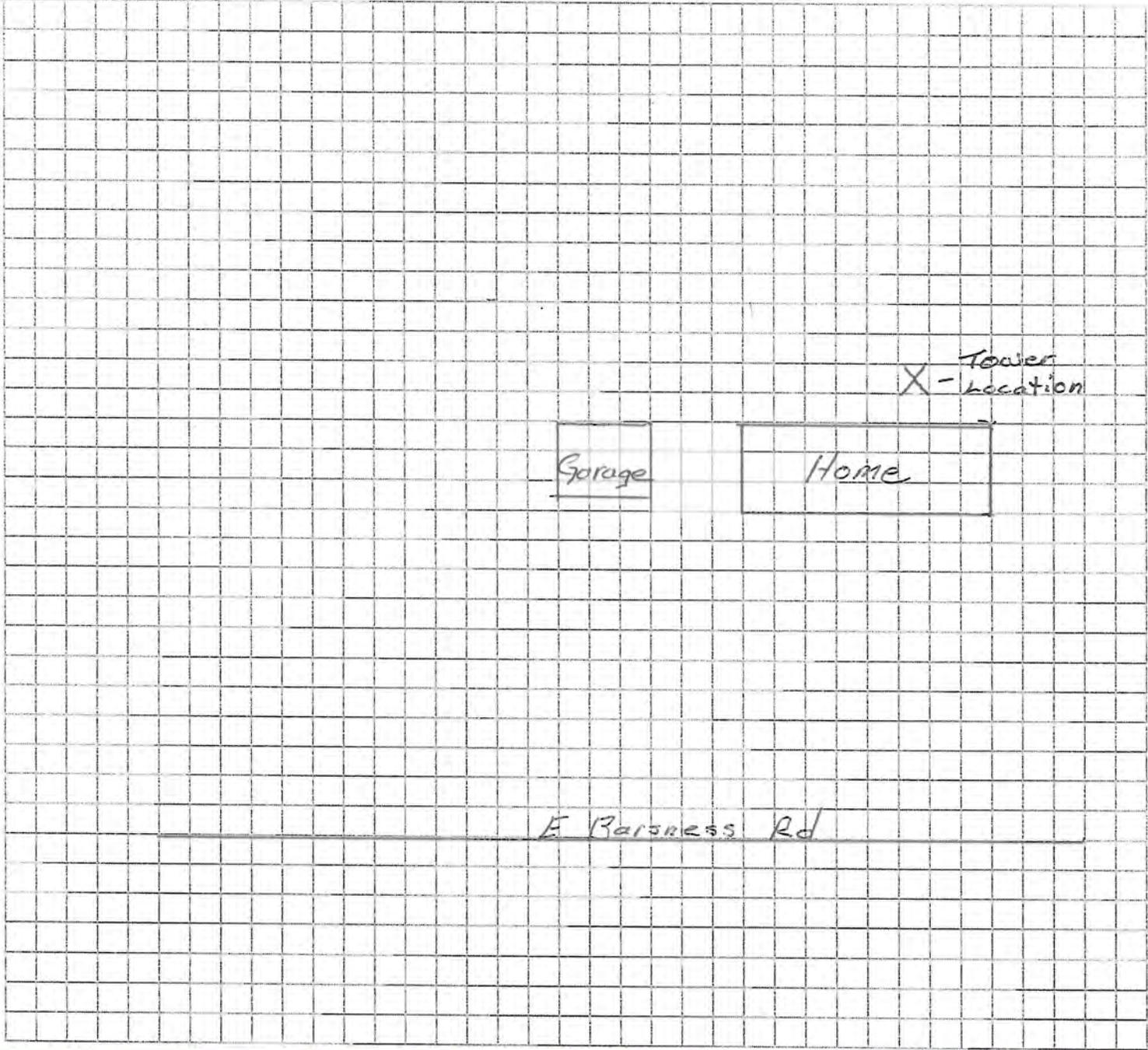
By signing this application, I give my/our permission to allow a site inspection to be made of the site by Zoning staff and allow photographs to be taken if necessary.

| Type         | Amount  | Date Paid  | - Receipt # |
|--------------|---------|------------|-------------|
| Land Use     | \$ 80-  | 06-02-2016 | 11476       |
| Land Use     | \$      |            |             |
| Cond. Use    | \$ 125- | 06-02-2016 | 11476       |
| A-T-F Double | \$      |            |             |
| Vendor #     | 1810646 |            |             |

|              |                 |              |            |
|--------------|-----------------|--------------|------------|
| VARIANCE NO: | ZONE CHANGE NO: | DATE ISSUED: | PERMIT NO: |
|              |                 |              |            |

**LOT LAYOUT DIAGRAM**

SCALE: 1 Block = \_\_\_\_\_ feet  
If drawing is not to scale show all dimensions  
N



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**Additional responsibilities for owners of projects disturbing one or more acre(s) of soil**

I understand that this project is subject to regulations regarding erosion control and storm water management and I will comply with those standards. For more information, visit the [Department of Natural Resources](#) or contact a Department of Natural Resources Service Center.

Applicant's Signature: Ronald D. Langford Date: 6-1-2016

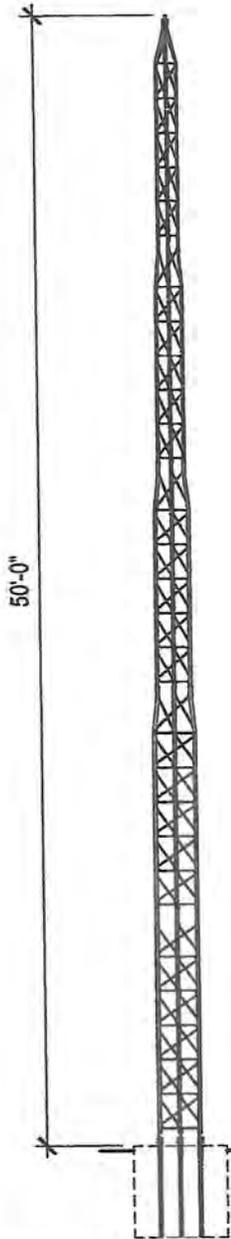
# FREESTANDING ALUMINUM TOWER MODEL #9-50

TOTAL WEIGHT: 123 LBS.

WIND LOADING:

|         |             |
|---------|-------------|
| 80 mph  | 9.0 Sq. Ft. |
| 100 mph | 6.5 Sq. Ft. |
| 110 mph | 5.0 Sq. Ft. |

Contact Universal Towers to confirm geographical location of your tower and all wind load implications



11-TOP

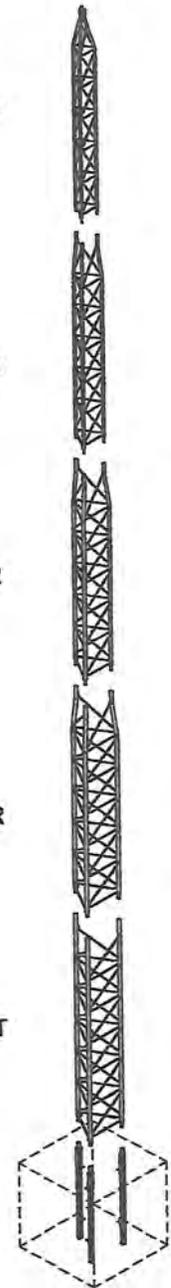
14-TAPR

18-TAPR

22-TAPR

22-STRT

B-22



**WARRANTY**

UNIVERSAL TOWERS ARE WARRANTED AGAINST DEFECTIVE MATERIAL OR WORKMANSHIP AND ARE SUBJECT TO REPAIR OR TO MATERIAL REPLACEMENT ONLY IF FAILURE RESULTS FROM THESE FACTORS WITHIN ONE YEAR FROM PURCHASE BY USER. THIS WARRANTY DOES NOT EXTEND TO ANY OF OUR PRODUCTS WHICH HAVE BEEN SUBJECTED TO MISUSE, NEGLIGENCE, ACCIDENT, IMPROPER INSTALLATION OR APPLICATION, NOR SHALL IT EXTEND TO UNITS WHICH HAVE BEEN REPAIRED OR SUBSTANTIALLY ALTERED OUTSIDE OF OUR FACTORY. THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES EXPRESSED OR IMPLIED.

|                   |          |
|-------------------|----------|
| <b>ELEVATION</b>  | <b>2</b> |
| SCALE: 1/8"=1'-0" |          |

|                  |          |
|------------------|----------|
| <b>ISOMETRIC</b> | <b>1</b> |
| SCALE: N.T.S.    |          |

**ALUMINUM TOWER**



**UNIVERSAL TOWERS**  
A DIVISION OF  
UNIVERSAL MANUFACTURING CORP.  
43900 GROESBECK HWY.  
CLINTON TOWNSHIP, MI 48036  
PH: (586) 463-2560  
FAX: (586) 463-2864

JOB NO.:

COMPONENT:

**9-50**

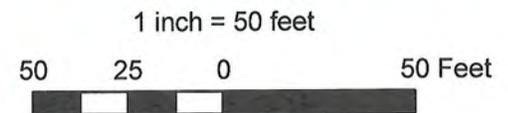


Map Printed: 6/2/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**CU - Langerud, Ronald**  
**Ham Radio Tower, A-1 ZD, 07-13-2016 Hrg**





**DOUGLAS COUNTY PLANNING, ZONING & LAND INFORMATION OFFICE**  
**1313 BELKNAP STREET, ROOM 206**  
**SUPERIOR, WI 54880**  
**715 - 395-1380 / FAX 715 - 395-7643**

b6

ZC Hrg: 07-13-2016

**APPLICATION FOR PERMIT: LAND-USE  CONDITIONAL-USE**

APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE & DATE ON FRONT AND BACK OF THIS PAGE.

TO WHOM IT MAY CONCERN: The undersigned hereby applies for a permit to do work herein described in this application. The undersigned agrees that all work will be done in accordance with the Douglas County Zoning, Shoreland Zoning, Subdivision Control, Floodplain Ordinances and with all laws of the State of Wisconsin applicable to said premises. Do not start any construction until this office has issued a permit. Failure to obtain the necessary permits will result in a double permit fee and/or citation.

**CONDITIONAL-USE PERMIT APPLICATIONS: PLEASE CONTACT TOWN CLERK - APPLICATIONS REQUIRE REVIEW BY YOUR TOWN BOARD PRIOR TO SCHEDULED ZONING COMMITTEE PUBLIC HEARING**

Property Owner's Name: Town of Oakland  
 Mailing Address: 6410 S. County Hwy "B", City, State, Zip South Range, WI 54874  
 Telephone: 715-399-0206 E-mail Address: townofoakland@centurytel.net

PROPERTY DESCRIPTION: Information must be complete and accurate. If applicable state lot number, block number, subdivision name, government lot number, quarter sections, etc. (Note: This may be copied from your tax notice or deed.)

Tax Parcel #: 0A-022-00661-01 Section 22 Town 47 N Range 13 W  
 Town of: Oakland Parcel Acreage or Size: 19.0 Ac

Property Address: to be assigned  
 Legal Description: W-19 Ac SW NE, as Desc'd on MOS dated 06-01-13  
 Name of Adjacent Lake or Stream: subj to ex driveway Wetlands:  Yes  No Zone District A-1

Type of construction: Town Hall & Fire Garage - one building  
(accessory building, dwelling, addition to seasonal dwelling, alteration to accessory building, relocate structure)

Proposed Use: \_\_\_\_\_  
(year-round or seasonal dwelling, storage, commercial use, change use of structure)

|             | Length | Width | Area (sq ft) | Height | Stories | # Bedrooms | # Occupants | Est Cost - \$ |
|-------------|--------|-------|--------------|--------|---------|------------|-------------|---------------|
| Dwelling    |        |       |              |        |         |            |             |               |
| Town Hall   | 67     | 66    | 44,220       | 10     | 1       |            |             |               |
| Fire Garage | 82     | 66    | 97,416       | 18     | 1       |            |             |               |

Please stake building site prior to submitting this application.

Has any portion of the project been started? Yes \_\_\_\_\_ No X Sanitary Permit #: \_\_\_\_\_

Signature of owner or agent: Walter J. Dobson Date: 6-16-16

Agent address & phone number: \_\_\_\_\_

By signing this application, I give my/our permission to allow a site inspection to be made of the site by Zoning staff and allow photographs to be taken if necessary.

| Type         | Amount          | Date Paid | Receipt # |
|--------------|-----------------|-----------|-----------|
| Land Use     | \$ <u>400.-</u> |           |           |
| Land Use     | \$              |           |           |
| Cond. Use    | \$ <u>125.-</u> |           |           |
| A-T-F Double | \$              |           |           |
| Vendor #     | <u>100407</u>   |           |           |

|              |                 |              |            |
|--------------|-----------------|--------------|------------|
| VARIANCE NO: | ZONE CHANGE NO: | DATE ISSUED: | PERMIT NO: |
|--------------|-----------------|--------------|------------|







Map Printed: 6/16/2016

MAP PRODUCED BY SHELLY WISNIEWSKI  
DOUGLAS COUNTY ZONING

LINES AND DIMENSIONS ARE APPROXIMATE

**CU - Town of Oakland**  
**Public Bldg, A-1 ZD, 07-13-2016 Hrg**

