

LAND AND DEVELOPMENT COMMITTEE MISSION STATEMENT

*To promote the sale of tax-deeded property and economic development, with consideration to the environment and Douglas County's natural resources,
and for the benefit of the citizenship to assist in establishing a healthy tax base.*

LAND AND DEVELOPMENT COMMITTEE
Douglas County Board of Supervisors
Tuesday, April 26, 2016, 3:00 p.m., Room 207C, Courthouse,
1313 Belknap Street, Superior, Wisconsin

Meeting called to order by Chair Keith Allen.

ROLL CALL: Present – Keith Allen, Alan Jaques, Charles Glazman, David Conley, Terry White (arrived 3:15 p.m.). Others present – Jeremy Engelking, Jerry Engelking, Jim Caesar, Carolyn Pierce, Sue Sandvick, Cheryl Westman, Committee Clerk.

APPROVAL OF MINUTES: Motion by Jaques, second Glazman, to approve the minutes from the March 29, 2016, meeting. Motion carried.

ACTION ITEMS/REFERRALS:

LAND SALES (Previously Advertised):

PARCEL 3-15: Lots 1-28, Block 11, and Lots 1-28 Blocks 6 and 14 inclusive, Riverside Addition to South Superior, City of Superior (402 Central Avenue, 6201 and 6301 Poplar Avenue). Zoned: Suburban Apartment Residential District. \$2,600 from Jeremy Engelking.

ACTION (RESOLUTION): Motion by Jaques, second Conley, to approve sale of Parcel 3-15, and forward to County Board. Motion carried unanimously.

Modification to Procedure for Opening of Land Bids: Draft language in packet – eliminating “the Land and Development Committee meeting” recommended allowing for opening bids by Clerk in lieu of a meeting. Chair to consult with Clerk and make determination as to whether appropriate to be handled in this manner.

ACTION: Motion by Conley, second Jaques, to approve modified language and authorize the County Clerk to open land bids in the event the committee does not meet and refer the high bids to the County Board. Motion carried.

INFORMATIONAL:

Fairgrounds Management Agreement: No comments received by County Clerk. Include item on next month’s agenda.

Land Improvement Account Fund Balance: Reviewed.

Appraisals:

Parcel 1-16: Requested by Leonard Brunette. \$3,000.00.

Parcel 2-16: Requested by Land and Development Committee. \$500.00.

Parcel 3-16: Requested by Land and Development Committee. \$1,000.00.

Parcel 4-16: Requested by Land and Development Committee. \$1,000.00.

Parcel 5-16: Requested by James Knuutila. \$1,500.00.

Parcel 6-16: Requested by Land and Development Committee. \$1,500.00.

Parcel 7-16: Requested by Land and Development Committee. \$1,500.00.

Parcel 8-16: Requested by Land and Development Committee. \$500.00 (intent to sell to adjacent landowner).

ACTION: Motion by Conley, second Glazman, to approve appraisals. Motion carried.

Future Agenda Items: Fairgrounds management agreement; Land Improvement Account fund balance (Candy Anderson); timber harvest of select parcels.

ADJOURNMENT: Motion by Glazman, second Jaques, to adjourn. Motion carried. Meeting adjourned at 3:33 p.m.

Submitted by,

Cheryl Westman, Committee Clerk

PROPERTY ADVERTISED FOR SALE BY THE COUNTY

The Douglas County Land Committee will open bids on the property described below on: May 31, 2016, at 3:00 P.M. at the Courthouse, Room 207C, 1313 Belknap Street. Property to be advertised: 4-29, 5-6,13, 2016.
PARCEL 1-16: Lots 5-14 Inclusive, Block 112, East Superior 3rd Division, Section 15-48-13, Town of Parkland. Zoned R2 Residential. (PA-024-01181-00, PA-024-01182-00, PA-024-01183-00)

Minimum Bid Amount: \$3,000.00 Bid:

Requested By: Leonard Brunette
South Range, WI

Adjacent Owners: Samuel Hoyt
Douglas County
Leonard Brunette
JoAnn Hines Burke
Layton & Ashley Hedin

Intended Use: Adjacent property owner.

PARCEL 2-16: E 35 Ft of W 70 Ft, Lots 1 & 2, Block 113, Hammonds 2nd Addition to West Superior, City of Superior (vicinity of N 11th St and Cumming Ave). Zoned: R3 Apt Residential. (05-805-02837-00)

Minimum Bid Amount: \$500.00 Bid:

Requested By: Land & Development Committee

Adjacent Owners: DKG of Superior Inc
Ronald & Shirley Missinne
Paine (Life Estate)

Intended Use: To get property back on tax roll.

PARCEL 3-16: Lot 24, Block 190, West Superior 7th Division, City of Superior (vicinity of N 18th St and Oakes Ave). Zoned: R3 Apt Residential. (07-807-00693-00)

Minimum Bid Amount: \$1,000.00 Bid:

Requested By: Land & Development Committee

Adjacent Owners: Ronald & Kay Gustafson
Celia Hetrick

Intended Use: To get property back on tax roll.

PARCEL 4-16: Lot 7, Block 1, Wemyss Addition to West Superior, City of Superior (2009 N 24th St). Zoned: R2 2 Family Residential. (07-807-02508-00)

Minimum Bid Amount: \$1,000.00 Bid:

Requested By: Land & Development Committee

Adjacent Owners: Kraig Reed
Shannon Hammack

Intended Use: To get property back on tax roll.

PARCEL 5-16: Lots 11, 12, 20 and 21 Block 12, Ontario Land Co's Addition to West Superior, City of Superior (2311 N 24th St & 2306 Wellington St). Zoned: M1 Manufacturing. (07-807-02479-00, 07-807-02487-00)

Minimum Bid Amount: \$1,500.00 Bid:

Requested By: James Knuuttila
Superior, WI

Adjacent Owners: Burlington Northern Inc
Stanley & Edward Stramko
Curt Knuuttila

Intended Use: Clean-up; storage.

PARCEL 6-16: W 35 Ft of E 70 Ft of Lots 1 thru 4, Block 11, except r/w over the S 8 Ft for alley, Wemyss Addition to West Superior, City of Superior (1704 N 24th St). Zoned: R2 2 Family Residential. (07-807-02637-00)

Minimum Bid Amount: \$1,500.00 Bid:

Requested By: Land & Development Committee

Adjacent Owners: Stephanie & John Brostrom
James & Rita Stariha
Paul Stariha

Intended Use: To get property back on tax roll.

PARCEL 7-16: Lot 5, Block 392, West Superior 17th Division, City of Superior (1909 Lackawanna Ave). Zoned: R1B 1 Family Residential. (09-809-00888-00)

Minimum Bid Amount: \$1,500.00 Bid:

Requested By: Land & Development Committee

Adjacent Owners: Michael & Sandra McDonald
Gary Salveson
Balraj Gill, Daniel O'Hara
Pat Bauer Properties LLC

Intended Use: To get property back on tax roll.

PARCEL 8-16: W 25 Ft of E1/2 of NW1/4 of NE1/4, Section 30-47-12, Town of Hawthorne. Zoned: A1 Agricultural. (HA-014-00790-01) Intent to sell to adjacent property owner.

Minimum Bid Amount: \$500.00 Bid:

Requested By: Land & Development Committee

Adjacent Owners: Michael & Starrie Kane/Raymond & Florence Rutka
Glen Littler, Gordon Littler

Intended Use: To get property back on tax roll.

Quit Claim Deed

OFFICE OF REGISTER OF DEEDS, DOUGLAS COUNTY, WI.
Received for record this March 20, 1989
at 11:00 o'clock A.M. and recorded in
Volume 483 of records on page 278.

Diane P. Horwood Register/Deputy
Fee 77.25 (2) Exempt

The County of Douglas, in the State of Wisconsin, grantor, hereby quit claims to: Humane Society of Douglas County, Inc.

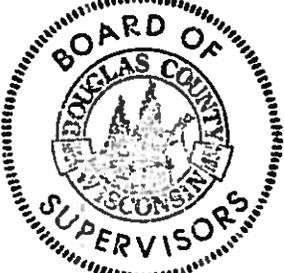
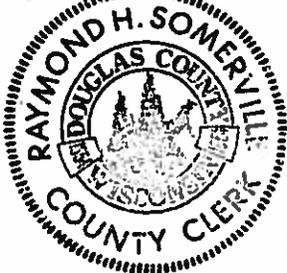
grantees of Douglas County, in the State of Wisconsin for the sum of:
Eight Hundred Thirty-five and no/100 (\$835.00)-----Dollars
the following tract of land in said County of Douglas, to wit:

Part of the Southeast Quarter of Northwest Quarter (Pt. SE1/4 NW1/4), parcel in the Northeast (NE) corner, described 398 RP 677, 411 RP 146, Section Fifteen (15), Township Forty-eight (48), Range Thirteen (13), Town of Parkland

This property will revert back to Douglas County if, at any time, the above described property is not used for a Humane Society Pound by the grantee.

Mineral Rights Reserved By Grantor
Subject to existing and recorded rights-of-way and easements.

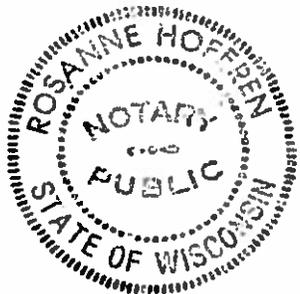
IN TESTIMONY WHEREOF, I Raymond H. Somerville the County Clerk of the County of Douglas State of Wisconsin, have executed this Deed pursuant to, and in virtue of the authority in me vested by the Statutes of the State of Wisconsin, and by the order of the Board of Supervisors of said County of record in my office, on the 16th day of March, 1989, and for and on behalf of the said County of Douglas aforesaid, and have hereunto subscribed my name officially, and affixed the seal of the said Board of Supervisors, and my seal, at Superior, in the said County of Douglas, this 17th day of March 1989.



Raymond H. Somerville
Raymond H. Somerville
County Clerk of Douglas County
State of Wisconsin

STATE OF WISCONSIN)
) ss.
County of Douglas)

BE IT REMEMBERED, that on the 17th day of March, 1989 before the undersigned, a Notary Public in and for said County, personally appeared Raymond H. Somerville Clerk aforesaid to me known to be the person who executed the above Deed and acknowledged the same as County Clerk of the County of Douglas, State of Wisconsin, for and on behalf of said County for the purpose therein mentioned.



Rosanne Hoffren
Rosanne Hoffren
Notary Public, Douglas County, Wi.
My commission expires Oct. 15, 1989

This instrument drafted by
Douglas County Clerks Office

The County of Douglas, in the State of Wisconsin, grantor, hereby quit claims to

John E. Penney and Toni A. Penney, Husband and Wife as Joint Tenants.

grantee of Douglas County, in the State of Wisconsin

for the sum of Nine Hundred Ninety-eight (\$998.00) Dollars,

the following tract of land in said County of Douglas, to-wit:

Lots Twenty (20), Twenty-one (21) and Twenty-two (22), Block Thirty-eight (38), West Superior First (1st) Division, according to the recorded plat or plats thereof on file and of record in the Office of the Register of Deeds, in and for said Douglas County, Wisconsin.

PERFORMANCE AND REVERSION CLAUSE

The grantees agree to construct and complete a dwelling on the above described property in one year from the date of this deed. Failure to do so is hereby agreed upon to be sufficient cause for the reversion of the above conveyed property back to Douglas County. Douglas County reserves the right to exercise the reversion or not to exercise the reversion.

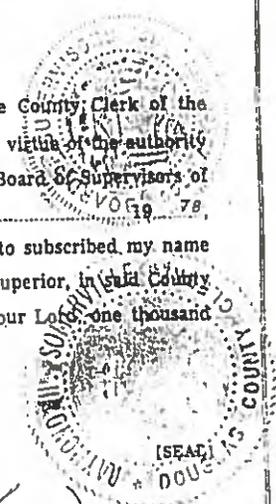
OFFICE OF REGISTER OF DEEDS
DOUGLAS COUNTY, WISCONSIN
Received for record this 19th
day of MAY A.D. 1978.
at 8:20 o'clock A.M. and
recorded in Volume 374 of
Records on page 396
Stacy de Jure REGISTER
DOUGLAS COUNTY

IN TESTIMONY WHEREOF, I Raymond H. Somerville the County Clerk of the County of Douglas, State of Wisconsin, have executed this Deed pursuant to, and in virtue of the authority in me vested by the Statutes of the State of Wisconsin, and by the order of the Board of Supervisors of said County of record in my office, on the 11th day of May 1978 and for and on behalf of the said County of Douglas aforesaid, and have hereunto subscribed my name officially, and affixed the seal of the said Board of Supervisors, and my seal, at Superior, in said County of Douglas, this 12th day of May in the year of our Lord one thousand nine hundred and seventy-eight.

Done in presence of

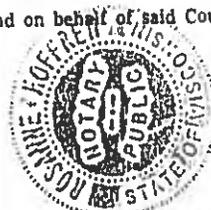
Seena K. Alexson
Seena K. Alexson
Shirley Aho
Shirley Aho

Raymond H. Somerville
County Clerk of Douglas County, State of Wisconsin
Raymond H. Somerville



STATE OF WISCONSIN, } ss.
County of Douglas.

BE IT REMEMBERED, That on the 12th day of May A. D. 1978 before the undersigned, a Notary Public in and for said County, personally appeared Raymond H. Somerville Clerk aforesaid, to me known to be the person who executed the above Deed and acknowledged the same as County Clerk of the County of Douglas, State of Wisconsin, for and on behalf of said County for the purpose therein mentioned.



Rosanne Hoffren
Notary Public, Douglas County, Wisconsin
THIS INSTRUMENT DRAFTED BY
DOUGLAS COUNTY CLERK'S OFFICE Rosanne Hoffren

My Commission expires October 25, 1981

RECEIVED

FEB 19 2014

DOUGLAS COUNTY
ADMINISTRATION

DOUGLAS COUNTY, WISCONSIN
PROPERTY MANAGEMENT AGREEMENT

THIS AGREEMENT is made this 21st day of November, 2013, by and between the County of Douglas, Wisconsin, a quasi-municipal corporation (hereafter referred to as "the County") and the Head of the Lakes Management Group, LLC, a non-profit corporation (hereafter referred to as "the Operator") for the mutual and exclusive purpose of the management and operation of the Douglas County Fairground Property (hereafter referred to as "the Property"). The parties to this Agreement shall be bound by the following terms and conditions.

Article 1. Purpose

The purpose of this Agreement is to set forth the terms, obligations, and responsibilities of both parties for the management of the property commonly known as the Douglas County Fairgrounds, more particularly described in the attached Exhibit A.

Article 2. Physical Characteristics of the Property/Facilities

2.01 Location

Douglas County is the owner of property located at 4700 Tower Avenue, Superior, Wisconsin.

2.02 Land Size

The property to be managed includes:

2.03 Building Sites

2.03.01 Multi-purpose Building. Rental for community and/or private events.

2.03.02 Grandstand Area. Dirt race track with fixed seating capacity (2,200 people).

2.03.03 Ancillary Buildings. Livestock barns, free-standing concession buildings and restroom buildings.

2.03.04 Miscellaneous Features. Parking lot; 20 RV hook-ups; 50 electrical; 20 acres.

2.04 Property Rights

The ownership of building(s) and real property shall remain with the County.

2.05 Site Utility Services

2.05.01 Electrical, Natural Gas, Water and Sewer Service. The Operator shall be responsible for payment of said services with the exception of the charges incurred by the Curling Club at the Multi-purpose Building from October 15 to April 15 of each year.

2.05.02 Sewer Service. The Operator is responsible for payment of services for all sewer dumping sites on the property with the exception of the charges incurred by the Curling Club at the Multi-purpose Building from October 15 to April 15 of each year.

2.05.03 Storm Water Assessment. The County will be responsible for payment of the annual storm water assessment applicable to periods subject to the agreement.

2.05.04 Trash Service. The Operator is responsible for the removal of trash in a timely fashion and for payment for said services.

2.05.05 Telephone Service. The Operator may utilize the current telephone system located on this site. The Operator shall be responsible for the monthly service fees and any other costs associated with the use of the system.

2.06 Food Service Vendors

Presently there are three (3) food vending sites on the Property. The buildings and fixtures are owned by The Eagles, SYO Baseball, and The Jaycees. The Operator may charge food vendors rent for operating during scheduled events. The Operator shall be responsible for executing all contracts with vendors and payment of all utilities associated with vending sites.

2.07 Minimal Annual Use Obligations

The Operator shall be required to honor the following agreements in effect for the following organizations during the stated times for the use of the whole or named part of the Property:

2.07.01 Multi-purpose Building. The Operator shall not interfere with or impair access or use of the multi-purpose building by the Superior Curling Club or its permittees or otherwise impair the Superior Curling Club's rights under its lease of the multi-purpose building with the County. Parking may not be allowed on the paved area adjacent to the multi-purpose building when events are scheduled in that building. Handicapped parking spaces must be located to the left (or East) of the camping pedestals across from the multi-purpose building.

2.07.02 4H. The Operator shall make a good faith effort to negotiate fair terms of usage with the Douglas County 4H Club and all other user groups over the use of the Property. The building commonly referred to as the 4H/Youth Group Building shall not be subject to control by the Operator or subject to the terms of this Agreement. The Douglas County 4-H Club shall be responsible for all expenses, including utility expenses, related to the 4H/Youth Group Building.

2.07.03 RACS License Agreement. In 2012, the County entered into a license agreement with the Redevelopment Authority of the City of Superior (RACS) regarding the continued use of and access to two parcels (Parcel 1 and Parcel 2) of land that were transferred from the County to RACS for the Kestrel Aircraft project. The property is approximately fourteen (14) acres in total and is located between the Multi-purpose Building and N. 46th Street. The License Agreement is attached as Exhibit B. The Operator agrees to abide by the terms of said agreement.

Article 3. Scope of Work

Described below are the minimally acceptable standards of performance by the Operator. The Operator shall act as an independent contractor and agrees that no employee, joint venture or

other relationship with the County will be formed based upon this agreement or the services provided herein.

3.01 Operator Requirements

3.01.01 Annual Head of the Lakes Fair. The Operator will attempt to plan, organize, promote and execute the annual Head of the Lakes Fair in 2014 and thereafter as feasible, subject to licensure agreement with Kestrel and the City of Superior. The Operator shall be responsible for executing all necessary contracts for this event, including without limitation, negotiating and administering contracts for entertainment and contracts for food vendors, exhibitors and midway entertainment. The Operator is responsible for securing adequate paid and volunteer help for the holding of the Fair as well as providing adequate professional security for all scheduled public events during which alcohol will be served. The Operator shall prepare the buildings and other areas of the Property for the holding of this event.

The Operator agrees if it decides not to hold a fair during any year covered by this Agreement, it shall provide written notice, outlining the reasons for that decision, to the County by June 1st of that year.

3.01.02 Year-Round Management Duties. The Operator shall manage the Property and facilities, with the exclusion of the Multi-purpose Building from October 15th to April 15th, on a year-round basis and set reasonable rental amounts for users and renters thereof and to prepare and maintain the buildings and facilities for said users. This shall include, but not be limited to, the following: to organize, contract for, or produce races, special events, conferences, and exhibitions throughout the year which provide revenue, contribute to the community, develop and implement marketing plans to promote all Property events, facilities, and services.

3.01.03 Rental, Funding and Expenses. The Operator's use and management of the Property under the terms of the Agreement shall be rent free to the Operator. The County shall not be responsible for financial contribution to the operation, maintenance or upkeep of the Property during the term of the Agreement, except as expenditures may be authorized from surcharge collections by the Douglas County Board. The Operator shall be entitled to all revenues received through events or its usage of the Property, excepting the one dollar surcharge applicable to adult tickets to all spectator events in which gate fees are charged, which shall be remitted to the County, or events held by the Superior Curling Club pursuant to its lease with the County. The Operator shall in no way obligate County funds through any activity conducted in connection with the Agreement and shall reimburse and hold the County harmless should such occur.

The amounts paid for rental of the Property shall be prorated for the last year of the Agreement. Any monies paid for storage, facility rental or multi-purpose building rental for the term following the termination of this Agreement shall be paid to the County. At the termination of this Agreement, the Operator shall provide a contact list of renters and any applicable use or rental agreements.

3.01.04 Permitted Uses. The Operator shall keep and use the premises for the purpose described herein and for no other or any unlawful purpose whatsoever. The Operator agrees to use the Property in an environmentally responsible manner and to comply with all state or federal statutes, regulations and rules as well as applicable local ordinances in its operation of the Property and shall be responsible and hold the County harmless for any failure to do so.

The Operator must adhere to a curfew in regards to racetrack operation. All races must end by 11:30 p.m., excepting the Northern Nationals event which must conclude by 1:00 a.m., with commensurate extensions below, or pay the following amounts to the County: \$100.00 if the races do not end by 11:30 p.m.; \$200.00 if the races do not end by 12:00 a.m. (midnight); and an additional \$200.00 for each half hour after midnight that the races continue. The above amounts are to be paid to the Douglas County Clerk within five (5) days of the conclusion of the race event. The Operator also agrees to promote good public relations with nearby residents of the race track, including making themselves or a duly designated agent readily available to listen and address comments and complaints by local residents.

3.01.05 Property Improvements. The Operator shall not erect any permanent buildings or improvements or make any alternations to existing property or facilities without prior written consent of the Douglas County Land and Development Committee.

Urgent property improvements shall be submitted to the County Administrator for approval. Upon consultation with the Land and Development Committee Chair (or County Board Chair in his absence), the County Administrator shall either approve or deny the request. Denied requests may be submitted to the Land and Development Committee as provided under the terms of this Agreement.

The Operator either personally or through its agents specifically agree that at least five (5) days before any construction work or labor is done, or materials used or expended by the Operator or on behalf of the Operator by any person, firm, corporation or contractor, the Operator will post and record or cause to be posted and recorded as provided by law, a notice of non-responsibility on behalf of the County, giving notice that the County is not responsible for any work or labor performed or to be performed or materials used or expended or to be used or expended on the Property. The Operator agrees that it will not subject the Property to any construction or other kinds of liens under its activities conducted according to this Agreement; and it will pay any obligations it may incur for labor, work or materials expended under this Agreement and will be fully responsible therefore. Compliance with this paragraph and all work performed hereunder presumes all approvals have been obtained pursuant to this Agreement.

3.01.06 Repair. The Operator shall keep the premises in good repair and reasonably clean at its own expense during the term of this Agreement and must keep in good repair all fixtures, buildings and facilities utilized by the Operator. The County, or a designee, shall have the right to inspect the premises at all reasonable times and if the Operator fails to keep the premises in reasonable repair and in a clean condition, the County may clean

or repair premises and charge the cost thereof to the Operator. This paragraph does not apply to the multi-purpose building during the period from October 15 through April 15, of each year, when it is under the care of the Superior Curling Club. At the termination of this Agreement, the Property shall be returned to the County in substantially the same condition as received, excepting ordinary wear and tear, acts of God or other circumstances covered under the County's insurance of the Property.

3.01.07 Develop, Maintain and Enforce Rules for the Use of the Property and its Facilities. The facilities shall be maintained in a clean, safe and workable condition by the Operator. It shall be the responsibility of the Operator to repair any damage caused by its operation or negligence. The Operator must meet all safety regulations as set forth by any applicable federal, state or local law, ordinance or regulation. The Operator agrees to inform all users of the Property that bonfires or any open fires not controlled sufficiently will not be tolerated.

3.01.08 Licenses and Permits. The Operator must, at their own expense, identify, provide and maintain in force any and all federal, state and local license and permits for the legal operation of all aspects of the Property.

3.01.09 Funding. The Operator shall be responsible for applying on behalf of the County for available grants or other governmental or private sources of funding to promote the fair and/or other uses of the Property.

3.01.10 Staff and Equipment. The Operator shall be responsible for providing all staff and equipment for the operation of the Property. The Operator shall be required to rent, lease or purchase all ordinary maintenance supplies and equipment required for the operation and maintenance of the Property. The Operator shall be responsible for general maintenance and repair of the County owned trade fixtures utilized under the Agreement.

The Operator shall provide the County with an inventory of all personal property, not belonging to third parties, currently on the premises within 60 days of the execution of this Agreement. All personal property owned by the County currently on the premises may not be sold or otherwise removed without the consent of the Douglas County Land and Development Committee. All personal property acquired by the Operator within the duration of this Agreement shall remain the property of the Operator. All fixtures currently on the Property or placed on the premises by the Operator shall be or become the property of the County unless ownership is established via prior agreements.

3.01.11 Accounting. The Operator agrees to provide quarterly financial statements, detailing profit and loss, to the County; and by March 15 of each year, an annual compilation of all revenues and expenses by generally accepted accounting principles, prepared by a certified public accountant, following the previous year of operation. The County shall have the right to review, inspect or audit the books and financial records of the Operator in regards to the operation of the Property, upon reasonable notice.

3.01.12 Surcharge. The Operator agrees to collect and account for a \$1.00 surcharge for all paid adult admissions to spectator events held on the Property for the duration of this Agreement. Said funds are to be collected in accordance with the applicable Douglas County resolution to be used for the purposes specified therein, unless otherwise designated by resolution of the Douglas County Board. Said funds are to be remitted to the Douglas County Clerk within five (5) days of collection along with an accounting of ticket or admission sales and revenues.

3.01.13 Insurance. The Operator shall hold the County harmless from any damages, injuries or other liability caused through its own negligence while operating under the terms of this Agreement and otherwise defend and indemnify the County for the same. It is further agreed that the Operator will maintain at least ONE MILLION DOLLARS (\$1,000,000.00) in liability insurance and provide adequate proof of the same to the County prior to its occupancy under this Agreement. The Operator must file proof of liability insurance with the Douglas County Clerk's office in the amount of \$1,000,000.00. Further, the Operator shall provide Worker's Compensation coverage for its employees in accordance with Wisconsin law. Failure to provide insurance coverage as hereby agreed constitutes a material breach of this Agreement. The County shall be named as an "additional insured" under the policy but only for claims against the County arising out of the acts or omissions of the Operator or arising out of the manner of the Operator's use of the Property. A certified copy of such policy or certificate shall be delivered to the County endorsed "premium paid" by the Group, LLC or agency issuing the same or accompanied by other evidence satisfactory to the County that the premiums thereon have been paid, not less than ten (10) days prior to the expiration of any then current policy, and shall provide that such coverage may not be cancelled by such insurance Group, LLC without such Group, LLC giving the County a prior ten (10) day notice of its intention to cancel said insurance. The Operator shall be responsible for insuring its own property located upon the Property during the term of this Agreement. The County will maintain adequate insurance of the real property through the State Property Fund.

Article 4. Term of Contract

The term of this Agreement shall remain in effect until December 31st, 2016, beginning on January 1, 2014, unless terminated by either party in accordance with the terms hereunder. Upon termination of this Agreement, for any reason, the Operator agrees that it will assist the County with the transition to future management of the premises by fully cooperating with the location and production of all keys, records, property and books of account and will comply with all reasonable requests for access to the premises or for any information necessary to facilitate such transition. The Agreement may be extended for up to three additional years upon notification by Operator to the County prior to 180 days before expiration of the agreement and the County agrees to said extension.

Article 5. Debts

The County shall not be responsible for payment of any debts, judgments or bills incurred on behalf of the Operator or its agents pursuant to this Agreement or past agreements except as specified herein.

Article 6. Damages

The Operator shall be responsible for any damages to the Property which arise during the term of this Agreement, and are the results of a willful act of or through the negligence of the Operator's agents or employees, or of any person on the Property with the express permission of the Operator. The Operator shall not be responsible for any damage due to acts of God, or which are otherwise covered under the County's property insurance. The County reserves the right to reasonable inspection of the Property upon reasonable notice.

Article 7. Protection and Security

The Operator agrees to comply with all state, county, and city laws during the term of this Agreement, and to provide adequate professional security for all sponsored public events at which alcohol is served.

Article 8. Hold Harmless

The County and the Operator agree to indemnify and hold the other harmless for liability or responsibility for any injury, damages, costs, fees or other obligations due to the other's negligence in carrying out its responsibilities under the terms of this Agreement.

Article 9. Termination

This Agreement may be terminated by either party upon written notice to the other party given at least 180 days in advance. This Agreement may be terminated for any material breach of its terms or conditions by either party upon 45 days notice; however, the breaching party shall have 20 days after notification in which to cure the alleged breach. Breaches timely cured will not serve as a basis for termination of this Agreement.

Article 10. Notices

Any written notices required by this Agreement or communications relating to the conduct of business on the premises under this Agreement shall be sent or delivered to the following:

Douglas County: Douglas County Administrator
Andrew Lisak
Government Center
1316 North 14th Street, Suite 301
Superior, WI 54880
Phonc: 715-395-1429

Head of the
Lakes Management
Group, LLC: Josef Stariha
Chairman
P.O. Box 757
Superior, WI 54880
Phone: 218-349-7367

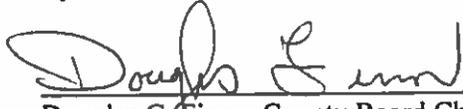
IN WITNESS WHEREOF, Douglas County and Head of the Lakes Management Group, LLC have executed this Agreement on the 21st day of November, 2013.

DOUGLAS COUNTY:

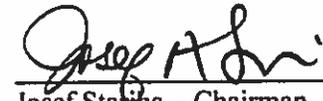
HEAD OF THE LAKES MANAGEMENT GROUP, LLC:

By:

By:



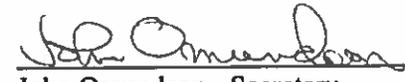
Douglas G. Finn – County Board Chair



Josef Starha – Chairman



Susan T. Sandvick – County Clerk



John Omundson - Secretary

2.05.03 Storm Water Assessment. The County will be responsible for payment of the annual storm water assessment applicable to periods subject to the agreement.

2.05.04 Trash Service. The Operator is responsible for the removal of trash in a timely fashion and for payment for said services.

2.05.05 Telephone Service. The Operator may utilize the current telephone system located on this site. The Operator shall be responsible for the monthly service fees and any other costs associated with the use of the system.

2.06 Food Service Vendors

Presently there are three (3) food vending sites on the Property. The buildings and fixtures are owned by The Eagles, SYO Baseball, and The Jaycees. The Operator may charge food vendors rent for operating during scheduled events. The Operator shall be responsible for executing all contracts with vendors and payment of all utilities associated with vending sites.

2.07 Minimal Annual Use Obligations

The Operator shall be required to honor the following agreements in effect for the following organizations during the stated times for the use of the whole or named part of the Property:

2.07.01 Multi-purpose Building. The Operator shall not interfere with or impair access or use of the multi-purpose building by the Superior Curling Club or its permittees or otherwise impair the Superior Curling Club's rights under its lease of the multi-purpose building with the County. Parking may not be allowed on the paved area adjacent to the multi-purpose building when events are scheduled in that building. Handicapped parking spaces must be located to the left (or East) of the camping pedestals across from the multi-purpose building.

2.07.02 4H. The Operator shall make a good faith effort to negotiate fair terms of usage with the Douglas County 4H Club and all other user groups over the use of the Property. The building commonly referred to as the 4H Youth Group Building shall not be subject to control by the Operator or subject to the terms of this Agreement. The Douglas County 4-H Club shall be responsible for all expenses, including utility expenses, related to the 4H/Youth Group Building.

2.07.02 Douglas County 4H and Beef Association.

The Operator shall be required to honor the usage of the Ancillary buildings, which include Livestock barn, Horse Barn and arena, Poultry barn and Restroom buildings for an Agriculture week in July with the Douglas County 4H and Beef Association and other community user groups of the Property.

The building commonly referred to as the 4H Youth Group Building shall not be subject to control by the Operator or subject to the terms of this Agreement.

Tax Deed Parcels

5-24-16

SYSTEM: TREASURER'S COLLECTIONS
REPORT NAME: UNPAID TAXES - SALE BOOK FORMAT
REPORT #: UNPAID_SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM

THE OPTIONS BELOW WERE USED FOR THIS REPORT:

For Tax Year	2012
Type of document history information to be displayed if record has both Document Number and Volume/Page	Document Number
Exclude current year amounts if municipality is not settled	No
Suppress Plat Code and Description	No
Suppress Block and Lot	No
Flags that will be excluded from this report	AGREEMENT, Bankruptcy, DEEDED, DONOTGENERATENOTICES

AMOUNT DUE KEY:
 N - NET GENERAL TAX
 A - SPEC. ASSESS.
 C - SPEC. CHARGE
 D - DEL. UTIL. CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF AMNICON

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 2

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
AM-002-00618-01		775739 767670 733403		N 176.21	53
MARTINSEN INVESTMENT & LAND CO INC PO BOX 841 ASHLAND WI 54806		27-48N-12W NW SE NONE PLAT: N/A-NOT AVAILABLE	15.000		
MAPLE SCHOOL DIST 3297		S-1/2 NW SE 27-48-12, EX E-1/2 OF SE NW SE		H 79.11 T 255.32	
AM-002-00684-00				N 4.65	57
DAVID P & JACQUELINE R STRANG 7895 E US HIGHWAY 2 SOUTH RANGE WI 54874		29-48N-12W 7895 E US HIGHWAY 2 PLAT: N/A-NOT AVAILABLE	3.610		
MAPLE SCHOOL DIST 3297		PT SW SE, S OF RR & E OF RVR 29-48-12 DESC 382 RP 528, 472 RP 288, EX R/W			
				T 4.65	
NO. OF PARCELS	2		ACRES 18.000	259.97	

Improved

AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC. ASSESS.
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DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF AMNICON

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 3

MUNICIPALITY TOTALS

PARCEL COUNT	2
GENERAL TAX	180.86
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	79.11
TOTAL	259.97

AMOUNT DUE KEY:
 N - NET GENERAL TAX
 A - SPEC. ASSESS.
 C - SPEC. CHARGE
 D - DEL. UTIL. CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF BENNETT

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 4

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
BE-004-00032-00 JEFFERY S SIMENSON 9679 S COUNTY ROAD E SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	704402	02-45N-12W SE NE 9709 S COUNTY ROAD E PLAT: N/A-NOT AVAILABLE N-1/4 SE NE 2-45-12	10.000	N 485.96	78
				T 485.96	
BE-004-00434-00 GERALD L HAMMOND 9850 E FIRE TOWER RD LAKE NEBAGAMON WI 54849 SOLON SPRGS SCHOOL DIST 5397	830503 672412 644623	30-46N-11W NE SW NONE PLAT: N/A-NOT AVAILABLE NE SW 30-46-11, SUBJ TO EASE FOR INGR & EGR #830503	40.000	N 963.78	98
				H 149.34	
				T 1113.12	
BE-004-00436-00 GERALD L HAMMOND 9850 E FIRE TOWER RD LAKE NEBAGAMON WI 54849 SOLON SPRGS SCHOOL DIST 5397	589/259	30-46N-11W SW SW NONE PLAT: N/A-NOT AVAILABLE SW SW 30-46-11	42.140	N 1021.27	100
				H 66.18	
				T 1087.45	
BE-004-00437-00 GERALD L HAMMOND 9850 E FIRE TOWER RD LAKE NEBAGAMON WI 54849 SOLON SPRGS SCHOOL DIST 5397	487/364	30-46N-11W SE SW NONE PLAT: N/A-NOT AVAILABLE SE SW 30-46-11	40.000	N 679.73	101
				H 66.18	
				T 745.91	
BE-004-00439-00 GERALD L HAMMOND 9850 E FIRE TOWER RD LAKE NEBAGAMON WI 54849 SOLON SPRGS SCHOOL DIST 5397	830503 621634	30-46N-11W NW SE NONE PLAT: N/A-NOT AVAILABLE NW SE 30-46-11; SUBJ TO EASE FOR INGR & EGR #830503	40.000	N 730.45	104
				H 66.18	
				T 796.63	
NO. OF PARCELS	5		ACRES 172.000	4,229.07	

Improved

AMOUNT DUE KEY:

N - NET GENERAL TAX
 A - SPEC ASSESS.
 C - SPEC CHARGE
 D - DEL UTIL CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF BENNETT

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 5

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
BE-004-00643-00 MICHELLE PATRICIA O'NEIL C/O ERIN ROGGE 404 N 59TH AVE W DULUTH MN 55807 SOLON SPRGS SCHOOL DIST 5397	757631	22-46N-12W SE SW 8585 E COUNTY ROAD L PLAT: N/A-NOT AVAILABLE S-1/2 SE SW, 22-46-12, LYG E'LY OF DNR TRL, EX HWY 'L' ROW TDI #746978	12.500	N 269.33	110
				T 269.33	
BE-004-00761-00 JAMES R WHITWELL APRIL J LAKOSTIK PO BOX 179 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	813861 735806 456/494	26-46N-12W 8814 S COUNTY ROAD E PLAT: N/A-NOT AVAILABLE PT NW NW, E OF CTY RD E 26-46-12; EX BE-762-00	0.750	N 1715.56	126
				H 137.46	
				T 1853.02	
BE-004-00762-00 JAMES R WHITWELL APRIL J LAKOSTIK PO BOX 179 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	813861 735806	26-46N-12W NONE PLAT: N/A-NOT AVAILABLE PT NW NW, E OF CTY RD E 26-46-12; EX BE-761-00	0.700	N 472.99	127
				H 66.18	
				T 539.17	

Improved

Improved

AMOUNT DUE KEY:
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M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF BENNETT

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 6

MUNICIPALITY TOTALS

PARCEL COUNT	8
GENERAL TAX	6,339.07
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	551.52
TOTAL	6,890.59

AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC ASSESS.
C - SPEC. CHARGE
D - DEL UTIL CHG.
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF BRULE

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 7

MUNICIPALITY TOTALS

PARCEL COUNT	0
GENERAL TAX	0.00
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	0.00
TOTAL	0.00

AMOUNT DUE KEY:
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A - SPEC. ASSESS.
C - SPEC. CHARGE
D - DEL. UTIL. CHG
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF CLOVERLAND

REPORT #: UNPAID_SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 8

MUNICIPALITY TOTALS

PARCEL COUNT	0
GENERAL TAX	0.00
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	0.00
TOTAL	0.00

AMOUNT DUE KEY:

N - NET GENERAL TAX
 A - SPEC ASSESS
 C - SPEC CHARGE
 D - DEL UTIL CHG
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF DAIRYLAND

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 9

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
DA-010-00050-00 ELEANOR KRISTINE NOLAN ET AL C/O ELEANOR JODELL 1174 E 4TH ST #207 ST PAUL MN 55106 WEBSTER SCHOOL DIST 6293	843231	813051 725877 722669 632273 632172 630305 629918 06-43N-14W NE NE 14449 S STATE HIGHWAY 35 PLAT: N/A-NOT AVAILABLE NE NE 6-43-14, EX PCL TO HWY (1.27A), EX CSM #734 VOL 5 PGS 153-4	29.860	N 917.82	275
				H 125.58 T 1043.40	
DA-010-00663-00 CATHY M O'HAGAN ET AL 451 E COUNTY ROAD B MAPLEWOOD MN 55117 WEBSTER SCHOOL DIST 6293	821745	22-43N-15W NW SW NONE PLAT: N/A-NOT AVAILABLE W-3/4 NW SW 22-43-15	30.000	N 251.36	318
				H 10.83 T 262.19	
DA-010-00664-00 CATHY M O'HAGAN ET AL 451 E COUNTY ROAD B MAPLEWOOD MN 55117 WEBSTER SCHOOL DIST 6293	821745	22-43N-15W SW SW NONE PLAT: N/A-NOT AVAILABLE W-3/4 SW SW 22-43-15	30.000	N 164.26	320
				H 10.83 T 175.09	
DA-010-00751-01 ROBERT D LARSON 16305 S STATE HIGHWAY 35 DANBURY WI 54830 WEBSTER SCHOOL DIST 6293	819578 819562	27-43N-15W 16303 S LARSON RD PLAT: 1073-VOL 8 PGS 35-36 (2008) BLK/CONDO: LOT 1 LOT 1 CSM #1073 VOL 8 PGS 35-6, 27-43-15, LOCATED IN SE SE. SUBJ TO LARSON RD R/W.	5.910	N 258.60	341
				H 67.23 T 325.83	
DA-010-00751-02 DEANN WEAVER ROBERT LARSON 114 N 12TH ST OAKDALE LA 71463 WEBSTER SCHOOL DIST 6293	840578 839676	27-43N-15W NONE PLAT: 1129-VOL 8 PGS 155-156 BLK/CONDO: LOT 1 LOT 1 CSM #1129 VOL 8 PGS 155-6, 27-43-15, LOCATED IN SE SE.	5.700	N 84.58	342
				H 67.23 T 151.81	
NO. OF PARCELS	5		ACRES 99.000	1,958.32	

Improved

Improved

Improved

AMOUNT DUE KEY:
 N - NET GENERAL TAX
 A - SPEC. ASSESS
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF DAIRYLAND

REPORT #: UNPAID_SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 10

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
DA-010-01210-00 BERNARD ROBERS 481 E KINGSDALE RD DAIRYLAND WI 54830 WEBSTER SCHOOL DIST 6293	694978 527015 32-44N-15W SE SW 481 E KINGSDALE RD PLAT: N/A-NOT AVAILABLE LOT 1 CSM #647 VOL 4 PGS 254-5, PT E-1/2 SE SW SW 32-44-15	5.000	N 525.33	365	<i>Improved</i>
			H 66.18 T 591.51		
DA-010-01217-00 ANTHONY R NELSON 793 E KINGSDALE RD DANBURY WI 54830 WEBSTER SCHOOL DIST 6293	848477 32-44N-15W SE SE 793 E KINGSDALE RD PLAT: N/A-NOT AVAILABLE PT SE SE 32-44-15, BGN AT PT 2 RDS N SE CNR, TH W-10 RDS, TH N-16 RDS, TH E-10 RDS, TH S-16 RDS TO POB.	1.000	N 347.72	367	<i>Improved</i>
			H 90.99 T 438.71		

NO. OF PARCELS

2

ACRES

6.000

1,030.22

AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC ASSESS.
C - SPEC CHARGE
D - DEL. UTIL. CHG.
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF DAIRYLAND

REPORT #: UNPAID SLIST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 11

MUNICIPALITY TOTALS

PARCEL COUNT	7
GENERAL TAX	2,549.67
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	438.87
TOTAL	2,988.54

AMOUNT DUE KEY:
 N - NET GENERAL TAX
 A - SPEC. ASSESS.
 C - SPEC. CHARGE
 D - DEL. UTIL. CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF GORDON

REPORT #: UNPAID_SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 12

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
GO-012-00819-00 SAMUEL M RIVERA 1926 S 28TH ST MILWAUKEE WI 53215 NORTHWOOD SCHOOL DIST 3654	837622	813054 777687-9 776848 735098 09-44N-11W SW NE 10691 E THIRTY POINT BUCK RD PLAT: N/A-NOT AVAILABLE E-1/2 E-1/2 SW NE 9-44-11 ALSO EASE ACR S-66' OF SE NE	10.000	N 149.64	412
				H 89.94 T 239.58	
GO-012-01346-00 RONALD L ELLIOTT 815 S WISCONSIN AVE RICE LAKE WI 54868 NORTHWOOD SCHOOL DIST 3654	796311	482/958 415/38 36-44N-11W SW NW 14102 S LIDBERG BRIDGE RD PLAT: N/A-NOT AVAILABLE N-1/2 N-1/2 SW NW 36-44-11	10.000	N 488.52	436
				H 78.06 T 566.58	
GO-012-01549-00 BRAD & CELIA DECOLON N644 BANK STREET MELRODE WI 54642 NORTHWOOD SCHOOL DIST 3654	814096	810574 808331 28-44N-12W NE SE 8394 E FLOWAGE LN PLAT: N/A-NOT AVAILABLE W-300' OF E-333' OF NE SE 28-44-12	2.530	N 2400.90	442
				H 71.28 T 2472.18	

Improved

Improved

Improved

NO. OF PARCELS

3

ACRES

22.000

3,278.34

AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC. ASSESS.
C - SPEC. CHARGE
D - DEL. UTIL. CHG.
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF GORDON

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 13

MUNICIPALITY TOTALS

PARCEL COUNT	3
GENERAL TAX	3,039.06
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	239.28
TOTAL	3,278.34

AMOUNT DUE KEY:

N - NET GENERAL TAX
 A - SPEC. ASSESS
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 D - DEL. UTIL. CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF HAWTHORNE

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 14

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
HA-014-00250-00 DONALD R WALBERG JR 7594 E COUNTY ROAD B SOUTH RANGE WI 54874 MAPLE SCHOOL DIST 3297	584023	06-46N-12W NE NE NONE PLAT: N/A-NOT AVAILABLE W-1/2 NE NE 6-46-12	20.000	N 180.11 H 79.11 T 259.22	522
HA-014-00251-00 DONALD R WALBERG JR 7594 E COUNTY ROAD B SOUTH RANGE WI 54874 MAPLE SCHOOL DIST 3297	584023	06-46N-12W NW NE 7594 E COUNTY ROAD B PLAT: N/A-NOT AVAILABLE E-1/2 NW NE 6-46-12	19.230	N 1054.78 H 55.35 T 1110.13	523 <i>Improved</i>
HA-014-00583-01 ROBERT D HOVEN 7387 E BRANNEN RD SOUTH RANGE WI 54874 MAPLE SCHOOL DIST 3297	731585	19-47N-12W SE SW 7387 E BRANNEN RD PLAT: N/A-NOT AVAILABLE E-12A SE SW 19-47-12	12.000	N 576.66 H 79.11 T 655.77	539 <i>Improved</i>
HA-014-00790-00 DAVID J & MELVINA A NELSON 303 S 58TH AVE W DULUTH MN 55807 MAPLE SCHOOL DIST 3297	609/486	30-47N-12W NW NE 7506 E BRANNEN RD PLAT: N/A-NOT AVAILABLE PT E-1/2 NW NE 30-47-12 DESC 547 RP 460-1 EX 472 RP 109, 494 RP 263	10.000	N 629.85 H 161.22 T 791.07	566 <i>Improved</i>
HA-014-00963-00 RAYMOND E & JACQUELINE A DEMOURE PO BOX 165 HAWTHORNE WI 54842 MAPLE SCHOOL DIST 3297	678704	03-46N-12W 7207 S TOWN HALL RD PLAT: N/A-NOT AVAILABLE PT LOTS 2-4, BLK 1, HAWTHORNE 3-46-12 (PALPABLE ERROR IN WD #678704)	0.000	N 512.71 H 79.11 T 591.82	581 <i>Improved</i>
NO. OF PARCELS	5		ACRES 61.000	3,408.01	

AMOUNT DUE KEY:
N - NET GENERAL TAX
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T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF HAWTHORNE

REPORT #: UNPAID SLIST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 15

MUNICIPALITY TOTALS

PARCEL COUNT	5
GENERAL TAX	2,954.11
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	453.90
TOTAL	3,408.01

AMOUNT DUE KEY:
 N - NET GENERAL TAX
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 C - SPEC. CHARGE
 D - DEL UTIL CHG
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF HIGHLAND

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 16

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
HI-016-00791-00 GREGG D JOHNSON PO BOX 148 BRULE WI 54820	MAPLE SCHOOL DIST 3297	744902 659294 633275 13-46N-10W SW NW NONE PLAT: N/A-NOT AVAILABLE SW NW 13-46-10, EX #744902	25.000	N 588.43	599

H 1.63
 T 590.06

NO. OF PARCELS

1

ACRES

25.000

590.06

AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC. ASSESS
C - SPEC. CHARGE
D - DEL. UTIL. CHG
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF HIGHLAND

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 17

MUNICIPALITY TOTALS

PARCEL COUNT	1
GENERAL TAX	588.43
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	1.63
TOTAL	590.06

AMOUNT DUE KEY:
 N - NET GENERAL TAX
 A - SPEC. ASSESS
 C - SPEC. CHARGE
 D - DEL. UTIL. CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF LAKESIDE

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 18

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
LA-018-00244-00 WALTER L SALOMAKI 3939 S SALOMAKI RD POPLAR WI 54864 MAPLE SCHOOL DIST 3297	825865 21-48N-11W SE SW 3939 S SALOMAKI RD PLAT: N/A-NOT AVAILABLE S-1/2 SE SW 21-48-11, EX E-1/4 OF SE SW	15.000	N 667.39 C 175.00	639	<i>Improved</i>
LA-018-00244-01 WAYNE C BRANNAN 3908 S SALOMAKI RD POPLAR WI 54864 MAPLE SCHOOL DIST 3297	709203 21-48N-11W SE SW 3908 S SALOMAKI RD PLAT: N/A-NOT AVAILABLE E-1/4 SE SW 21-48-11	10.000	H 79.11 T 921.50 N 71.17 C 175.00	640	<i>Improved</i>
LA-018-00301-01 BRENDA K BILLINGS 2679 S AMNICON RIVER RD SOUTH RANGE WI 54874 MAPLE SCHOOL DIST 3297	759644 03-48N-12W 2679 S AMNICON RIVER RD PLAT: N/A-NOT AVAILABLE PT S-1/2 NE SE, LOT 1 CM VOL 6 PGS 31-2 3-48-12 #746252	5.250	H 78.06 T 324.23 N 71.94	653	<i>Improved</i>
LA-018-00749-00 ALFRED R LORBIECKI 7549 S CAMP AMNICON RD SOUTH RANGE WI 54874 MAPLE SCHOOL DIST 3297	647520 647519 563665 539996 31-49N-12W NONE PLAT: N/A-NOT AVAILABLE E-10 RDS GOV'T LOT 4, 31-49-12	4.310	T 71.94 N 912.23	707	
LA-018-00811-00 RICHARD J PETERSON (LIFE ESTATE) RICHARD J PETERSON JR 2312 S AMNICON RIVER RD SOUTH RANGE WI 54874 MAPLE SCHOOL DIST 3297	707252 34-49N-12W SW SE 2312 S AMNICON RIVER RD PLAT: N/A-NOT AVAILABLE SE SW SE & N-1/2 N-1/2 SW SE 34-49-12	20.000	H 67.23 T 979.46 N 1062.03 C 175.00	714	<i>Improved</i>
			H 79.11 T 1316.14		
NO. OF PARCELS	5	ACRES	54.000	3,613.27	

AMOUNT DUE KEY:
 N - NET GENERAL TAX
 A - SPEC. ASSESS
 C - SPEC. CHARGE
 D - DEL. UTIL. CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF LAKESIDE

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 19

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
LA-018-00811-02	734799			N 310.63	715
RICHARD J PETERSON JR 2312 S AMNICON RIVER RD SOUTH RANGE WI 54874		34-49N-12W SW SE 2328 S AMNICON RIVER RD PLAT: N/A-NOT AVAILABLE	10.000	C 175.00	
MAPLE SCHOOL DIST 3297		S-1/2 N-1/2 SW SE 34-49-12		H 79.11 T 564.74	

AMOUNT DUE KEY:
N - NET GENERAL TAX
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T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF LAKESIDE

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 20

MUNICIPALITY TOTALS

PARCEL COUNT	6
GENERAL TAX	3,095.39
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	700.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	382.62
TOTAL	4,178.01

AMOUNT DUE KEY:
 N - NET GENERAL TAX
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W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF MAPLE

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 21

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
MA-020-00344-00 BRUCE MAKELA W251 S 4638 BLACK OAK LN WAUKESHA WI 53189-7804 MAPLE SCHOOL DIST 3297	31-48N-10W NONE	PT SW NE, PCL IN SW COR 31-48-10 DESC 292 DP 198	3.600	N 100.66	765
				H 78.06 T 178.72	
MA-020-00429-00 PAUL & NANCY HOOSIER 724 MONTROSE BLVD S BUFFALO MN 55313 MAPLE SCHOOL DIST 3297	767702 623544 609239 13-48N-11W NE SE NONE	N-1/2 NE SE 13-48-11, EX S-1/2 NE NE SE	15.000	N 157.39	770
				H 79.11 T 236.50	
MA-020-00618-03 LANCE R & TABITHA J ADOLPHSON C/O STELLA ADOLPHSON 9857 E COUNTY ROAD B LAKE NEBAGAMON WI 54849 MAPLE SCHOOL DIST 3297	799574 794376 729141 723369 616/232 458/848 26-48N-11W NW SE NONE	W-1/2 SE NW SE & E-1/2 SW NW SE 26-48-11	10.000	N 290.20	794
				H 101.82 T 392.02	
NO. OF PARCELS	3		ACRES 28.000	807.24	

Improved

AMOUNT DUE KEY:
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F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF MAPLE

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 22

MUNICIPALITY TOTALS

PARCEL COUNT	3
GENERAL TAX	548.25
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	258.99
TOTAL	807.24

AMOUNT DUE KEY:

N - NET GENERAL TAX
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 D - DEL. UTIL. CHG.
 F - FOREST CROP
 W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF OAKLAND

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 23

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
OA-022-00163-00 TERESA A SAUNDERS 7895 S COUNTY ROAD L SOUTH RANGE WI 54874-8352 SUPERIOR SCHOOL DIST 5663	760449	527561 10-46N-13W SE SE 7895 S COUNTY ROAD L PLAT: N/A-NOT AVAILABLE SE SE 10-46-13	40.000	N 975.60 C 196.00	811
				H 78.06 T 1249.66	
OA-022-00207-00 BASHIR A MOGHUL 1437 GARDENA AVE NE FRIDLEY MN 55432 SUPERIOR SCHOOL DIST 5663	715960	180/611 15-46N-13W NONE PLAT: N/A-NOT AVAILABLE PT S-1/2 GOV'T LOT 2, 15-46-13, PCL K/AS LOT 4 ON SKETCH ATTCH TO 180/610; COMM W-1/4 COR SEC 15, TH S-1224.3' TO N LINE OF S-1/2 GOV'T LOT 2 & POB; TH S-408.1', TH SE'LY TO PT ON LAKESHORE 376' FROM S LINE GOV'T LOT 2, TH N'LY ALONG SHORELINE 188', TH NW'LY TO POB; EX SW'LY-60'	3.790	N 1598.31	817
				H 78.06 T 1676.37	
OA-022-00972-02 RALPH M & NANCY C ROULSTON 7062 S JACKSINO RD SOUTH RANGE WI 54874 SUPERIOR SCHOOL DIST 5663	807127	790285 616/305 36-47N-13W NW SW 7060 S JACKSINO RD PLAT: N/A-NOT AVAILABLE W-1/2 N-1/2 S-1/2 NW SW 36-47-13	5.000	N 566.27 C 196.00	904
				H 89.94 T 852.21	

Improved

Improved

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F - FOREST CROP

W - WOODLAND TAX
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H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF OAKLAND

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 24

MUNICIPALITY TOTALS

PARCEL COUNT	3
GENERAL TAX	3,140.18
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	392.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	246.06
TOTAL	3,778.24

AMOUNT DUE KEY:
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF PARKLAND

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 25

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
PA-024-00149-00 MARK THYEN 2029 W BRADLEY PL CHICAGO IL 60618 SUPERIOR SCHOOL DIST 5663	805412	08-48N-13W SW NW NONE PLAT: N/A-NOT AVAILABLE SW NW 8-48-13	40.000	N 582.90	939
				H 67.23 T 650.13	
PA-024-00488-00 MICHAEL R ANDERSON PO BOX 216 SOUTH RANGE WI 54874 SUPERIOR SCHOOL DIST 5663	508/251 439/59	27-48N-13W NE SE NONE PLAT: N/A-NOT AVAILABLE N-1/2 NE SE 27-48-13	20.000	N 292.57	985
				H 102.87 T 395.44	
PA-024-00488-01 MICHAEL R ANDERSON PO BOX 216 SOUTH RANGE WI 54874 SUPERIOR SCHOOL DIST 5663	658138 352075	27-48N-13W NE SE 6255 E WICKSTROM ST PLAT: N/A-NOT AVAILABLE S-1/2 NE SE 27-48-13, EX COM NW CNR OF NE SE 27-48-13, TH S-944.35' TO POB, TH E-207.43', TH S-210', TH W-207.43', TH N-210' TO POB. (PCL 210' X 207.43')	19.000	N 325.07	986
				H 55.35 T 380.42	
PA-024-00546-01 DON KIGGINS 4224 S PINE ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	841961	30-48N-13W 4224 S PINE ST PLAT: N/A-NOT AVAILABLE LOT 2 CSM #666 VOL 5 PGS 19 & 20 LOCATED IN NE SE, 30-48-13.	4.630	N 155.69	1002
				T 155.69	
PA-024-00865-00 JAMES K STEFFENS 124 SW LADYBUG DR PORT SAINT LUCIE FL 34953 SUPERIOR SCHOOL DIST 5663	16-48N-13W	NONE PLAT: N/A-NOT AVAILABLE LOTS 19-21, BLK 15 EAST SUPERIOR 1ST DIV 15 & 16-48-13	0.000	N 4.88	1033
				H 78.06 T 82.94	
NO. OF PARCELS	5		ACRES	83.000	1,664.62

Improved

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF PARKLAND

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 26

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
PA-024-01485-01 JOSEPH F GARRAMONE 2327 E 6TH ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	840413 774577 09-48N-13W NONE PLAT: N/A-NOT AVAILABLE N-107' OF LOT 51 SUPERIOR ALLOUEZ BAY DIV 9-48-13	0.162	N 13.01	1082	
			H 65.05 T 78.06		
PA-024-01490-00 JOSEPH P & CORINA M JONES 5927 E COUNTY ROAD Z SOUTH RANGE WI 54874 SUPERIOR SCHOOL DIST 5663	821456 09-48N-13W 5927 E COUNTY ROAD Z PLAT: N/A-NOT AVAILABLE LOTS 21-23, SUPERIOR ALLOUEZ BAY DIV, 9-48-13	0.000	N 75.21	1083	
			T 75.21		
PA-024-01995-00 NEIL DANIELS 28 ATHLONE WAY MENLO PARK CA 94025 SUPERIOR SCHOOL DIST 5663	09-48N-13W NONE PLAT: N/A-NOT AVAILABLE LOTS 13-15 INCL, BLK 23 STEEL PLANT INDUSTRIAL DIV 9-48-13	0.000	N 4.88	1102	
			H 67.23 T 72.11		

Improved

NO. OF PARCELS

3

ACRES

0.000

225.38

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N - NET GENERAL TAX
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DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF PARKLAND

REPORT #: UNPAID_SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 27

MUNICIPALITY TOTALS

PARCEL COUNT	8
GENERAL TAX	1,454.21
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	435.79
TOTAL	1,890.00

AMOUNT DUE KEY:

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF SOLON SPRINGS

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 28

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
SO-026-00026-00 PAUL F GORDON CHERYL L LARSON 11815 S CEMETERY RD SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	782406	679498 679048 639954 02-44N-12W SW NE NONE PLAT: N/A-NOT AVAILABLE PT SW NE, LYING W OF RR R/W 2-44-12	31.220	N 382.30	1114
				H 79.11 T 461.41	
SO-026-00032-01 PAUL F GORDON CHERYL L LARSON 11815 S CEMETERY RD SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	679294	597354 02-44N-12W NONE PLAT: N/A-NOT AVAILABLE NW SW NW 2-44-12, EX ROAD R/W	10.000	N 298.19	1115
				H 55.35 T 353.54	
SO-026-01079-00 ROBERT J ONDRUSIK W12565 850TH AVE RIVER FALLS WI 54022 SOLON SPRGS SCHOOL DIST 5397	825993	27-45N-12W NW SE 8612 E COUNTY ROAD A PLAT: N/A-NOT AVAILABLE PT NW SE, PCL IN NW COR 27-45-12 BEG NW CNR, TH E-200', TH S-654', TH W-200', TH N-654' POB (200' X 654')	3.000	N 335.63	1157
				H 174.15 T 509.78	
SO-026-01080-01 MELISSA K TAYLOR 8693 E BALDWIN AVE SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	787675	27-45N-12W SW SE 8693 E BALDWIN AVE PLAT: N/A-NOT AVAILABLE E-1/2 E-1/2 SW SE 27-45-12	10.000	N 734.69	1159
				H 90.99 T 825.68	
SO-026-01196-00 PAUL F GORDON CHERYL L LARSON 11815 S CEMETERY RD SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	679020	671440 34-45N-12W NE SW NONE PLAT: N/A-NOT AVAILABLE NE SW 34-45-12	40.000	N 489.36	1170
				H 55.35 T 544.71	
NO. OF PARCELS	5		ACRES 94.000	2,695.12	

Improved

Improved

AMOUNT DUE KEY:

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF SOLON SPRINGS

REPORT #: UNPAID_SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 29

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
SO-026-01201-00 PAUL F GORDON CHERYL L LARSON 11815 S CEMETERY RD SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	679020	671440 34-45N-12W NW SE NONE PLAT: N/A-NOT AVAILABLE NW SE 34-45-12	40.000	N 426.66	1172
				H 55.35	
				T 482.01	

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DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF SOLON SPRINGS

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 30

MUNICIPALITY TOTALS

PARCEL COUNT	6
GENERAL TAX	2,666.83
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	510.30
TOTAL	3,177.13

AMOUNT DUE KEY:
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF SUMMIT

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 31

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
SU-028-00480-00 PORTER COCKERHAM 7368 S STATE HIGHWAY 35 FOXBORO WI 54836 SUPERIOR SCHOOL DIST 5663		06-46N-14W SW NE 7368 S STATE HIGHWAY 35 PLAT: N/A-NOT AVAILABLE PT SW NE, SE OF HWY 35 6-46-14, EX PCL TO HWY (2.45A) DESC 506 RP 195	9.850	N 381.39	1230
				H 79.11 T 460.50	
SU-028-00525-01 RICHARD A ORTS 1226 GRAND AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	805075	08-46N-14W NONE PLAT: N/A-NOT AVAILABLE SW NE NE 8-46-14	10.000	N 212.88	1236
				H 67.23 T 280.11	
SU-028-00526-01 RICHARD A ORTS 1226 GRAND AVENUE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	421/602	08-46N-14W NW NE NONE PLAT: N/A-NOT AVAILABLE S-1/2 NW NE 8-46-14	20.000	N 425.77	1237
				H 55.35 T 481.12	
SU-028-00562-00 KELSEY L SOLEIM 7959 S COUNTY ROAD A SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	718676	11-46N-14W SE SE 7959 S COUNTY ROAD A PLAT: N/A-NOT AVAILABLE E-264' OF N-1/2 S-1/2 SE SE 11-46-14	2.000	N 560.23	1240
				H 89.94 T 650.17	
SU-028-00935-00 KEVIN R POPOVICH 7760 S FOXBORO-CHAFFEY RD FOXBORO WI 54836 SUPERIOR SCHOOL DIST 5663	769937	07-46N-15W 7760 S FOXBORO CHAFFEY RD PLAT: N/A-NOT AVAILABLE SW-1/4 OF GOV'T LOT 4 7-46-15 425/546, #723058 TD #765363	10.000	N 440.92	1272
				H 78.06 T 518.98	
NO. OF PARCELS	5		ACRES 51.000	2,390.88	

Improved

Improved

Improved

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H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF SUMMIT

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 32

MUNICIPALITY TOTALS

PARCEL COUNT	5
GENERAL TAX	2,021.19
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	369.69
TOTAL	2,390.88

AMOUNT DUE KEY:

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 D - DEL. UTIL. CHG.
 F - FOREST CROP

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 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF SUPERIOR

REPORT #: UNPAID_SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 33

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
TS-030-00052-00 COSMO A RICH JR 5044 SOUTH STATE ROAD 35 SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	814377 03-47N-14W NE SW NONE PLAT: N/A-NOT AVAILABLE NE SW 3-47-14		40.000	N 157.69	1360
				H 89.94 T 247.63	
TS-030-00091-00 ERIC J RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	790520 586/381 05-47N-14W NONE PLAT: N/A-NOT AVAILABLE PT SW NE, LYG S & E OF RVR 5-47-14		10.970	N 134.90	1363
				H 78.06 T 212.96	
TS-030-00094-00 ERIC J RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	790520 670961 623598 05-47N-14W SE NE NONE PLAT: N/A-NOT AVAILABLE PT SE NE, LYG S OF RVR 5-47-14, EX 490 RP 665		11.090	N 136.43	1364
				H 66.18 T 202.61	
TS-030-00094-01 ERIC J RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	790520 670963 623598 05-47N-14W NONE PLAT: N/A-NOT AVAILABLE W-225' SE NE, LYG S OF RVR 5-47-14		3.410	N 41.38	1365
				H 66.18 T 107.56	
TS-030-00105-00 ERIC J RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	790520 670961 623598 05-47N-14W NONE PLAT: N/A-NOT AVAILABLE NE SE (EX W-225') LY'G N OF RR R/W 5-47-14		11.330	N 127.23	1366
				H 66.18 T 193.41	
NO. OF PARCELS	5		ACRES 75.000	964.17	

AMOUNT DUE KEY:
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 C - SPEC CHARGE
 D - DEL UTIL CHG.
 F - FOREST CROP

W - WOODLAND TAX
 M - MANAGED FOREST
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 34

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
TS-030-00105-01 ERIC J & DEBORAH K RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	814469 05-47N-14W NONE PLAT: N/A-NOT AVAILABLE PT NE SE 5-47-14, LYG E & S OF RR	16.440	N 202.34	1367	
			H 78.06 T 280.40		
TS-030-00105-02 ERIC J RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	790520 586/381 05-47N-14W NONE PLAT: N/A-NOT AVAILABLE PT NE SE, W-225', EX R/W EX PT LYG E & S OF R/W 5-47-14	5.110	N 44.45	1368	
			H 66.18 T 110.63		
TS-030-00106-00 ERIC J RINGSRED 1346 W ARROWHEAD RD 342 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	790520 586/381 05-47N-14W NW SE 5085 S FINN RD PLAT: N/A-NOT AVAILABLE NW SE 5-47-14	40.000	N 614.74 C 202.00	1369	
			H 66.18 T 882.92		
TS-030-00207-00 ANDREW E BOOKER JR 5595 S STATE HIGHWAY 35 SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	540/887 269/423 09-47N-14W 5595 S STATE HIGHWAY 35 PLAT: N/A-NOT AVAILABLE S-370' OF E-1/2 SE SE, 9-47-14	5.620	N 751.95 C 202.00	1374	
			H 67.23 T 1021.18		
TS-030-02298-00 PRIMO BENEDETTI 313 5TH ST N W CHISHOLM MN 55719 SUPERIOR SCHOOL DIST 5663	827373 07-48N-14W NONE PLAT: N/A-NOT AVAILABLE LOT 18, BLK 9 CARNEGIE EASTERN DIVISION 7-48-14	0.000	N 1.53	1534	
			H 78.06 T 79.59		
NO. OF PARCELS	5	ACRES	66.000	2,374.72	

Improved

Improved

AMOUNT DUE KEY:

N - NET GENERAL TAX
 A - SPEC. ASSESS
 C - SPEC. CHARGE
 D - DEL. UTIL. CHG.
 F - FOREST CROP
 W - WOODLAND TAX
 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 35

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
TS-030-02313-00 MIKE RADICH C/O LARRY KRUGER 633 OLD RIDGE RD PO BOX E GREENBUSH MN 56726 SUPERIOR SCHOOL DIST 5663	827373 07-48N-14W NONE	PLAT: N/A-NOT AVAILABLE LOT 4, BLK 2 CARNEGIE WESTERN DIVISION 7-48-14	0.000	N 1.53	1536
				H 89.94 T 91.47	
TS-030-02477-00 ROSEMARIE LANCOUR 3287 E OLD HWY 105 SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	745302 09-48N-14W	3215 E OLD HIGHWAY 105 PLAT: N/A-NOT AVAILABLE LOTS 1-8 INCL, BLK 24 IRONDALE ADDITION TO SUPERIOR 9-48-14	0.600	N 129.56	1559
				H 66.18 T 195.74	

Improved

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DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF SUPERIOR

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 36

MUNICIPALITY TOTALS

PARCEL COUNT	12
GENERAL TAX	2,343.73
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	404.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	878.37
TOTAL	3,626.10

AMOUNT DUE KEY:

N - NET GENERAL TAX
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 D - DEL UTIL CHG
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W - WOODLAND TAX
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 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 TOWN OF WASCOTT

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 37

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
WA-032-01967-00 CAROLE ANN GOETTL 6993 E CRANBERRY LANDING RD GORDON WI 54838	844570 27-43N-13W 6305 E PERSON LANDING RD NORTHWOOD SCHOOL DIST 3654	PLAT: N/A-NOT AVAILABLE W-100' OF GOV'T LOT 6, 27-43-13	1.500	N 373.73	1660
				T 373.73	

Improved

NO. OF PARCELS	1	ACRES	1.000	373.73
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AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC. ASSESS.
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F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
TOWN OF WASCOTT

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 38

MUNICIPALITY TOTALS

PARCEL COUNT	1
GENERAL TAX	373.73
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	0.00
TOTAL	373.73

AMOUNT DUE KEY:

N - NET GENERAL TAX
 A - SPEC. ASSESS.
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 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 VILLAGE OF LAKE NEBAGAMON

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 39

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
LN-146-00016-01 MARTIN J ANDERSON 12206 E RAILROAD RD LAKE NEBAGAMON WI 54849 MAPLE SCHOOL DIST 3297	610/665 482/222 30-47N-10W NW SE 12206 E RAILROAD RD PLAT: N/A-NOT AVAILABLE W-1/2 W-1/2 N-1/2 NW SE 30-47-10	5.000	N 609.58	1706	<i>Improved</i>
			H 78.06 T 687.64		
LN-146-00382-02 MILES L JOHNSON PO BOX 278 LAKE NEBAGAMON WI 54849 MAPLE SCHOOL DIST 3297	815246 34-47N-11W 7180 S COUNTY ROAD P PLAT: 966-VOL 7 PGS 65-66 BLK/CONDO: LOT 1 PT GOV'T LOT 1, LOT 1 CSM #966 VOL 7 PGS 65-6, SUBJ TO HWY P & B, 34-47-11	3.400	N 2016.24	1733	<i>Improved</i>
			H 78.06 T 2094.30		

NO. OF PARCELS

2

ACRES

8.000

2,781.94

AMOUNT DUE KEY:
N - NET GENERAL TAX
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W - WOODLAND TAX
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T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
VILLAGE OF LAKE NEBAGAMON

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 40

MUNICIPALITY TOTALS

PARCEL COUNT	2
GENERAL TAX	2,625.82
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	156.12
TOTAL	2,781.94

AMOUNT DUE KEY:

N - NET GENERAL TAX
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T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
VILLAGE OF OLIVER

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 41

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
OL-165-01464-00 STACY M JOHNSON 2925 S IRONDALE AVE SUPERIOR WI 54880	832515	12-48N-15W 2925 S IRONDALE AVE PLAT: N/A-NOT AVAILABLE	0.191	N 229.23	1804
SUPERIOR SCHOOL DIST 5663		LOTS 21, 22 & FR 23, BLK A 2ND REARR OLIVER BRIDGE DIVISION 12-48-15		T 229.23	

Improved

AMOUNT DUE KEY:
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DOUGLAS COUNTY
2012 UNPAID TAXES
VILLAGE OF OLIVER

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 42

MUNICIPALITY TOTALS

PARCEL COUNT	1
GENERAL TAX	229.23
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	0.00
TOTAL	229.23

AMOUNT DUE KEY:
N - NET GENERAL TAX
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D - DEL. UTIL. CHG.
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
VILLAGE OF POPLAR

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 43

MUNICIPALITY TOTALS

PARCEL COUNT	0
GENERAL TAX	0.00
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	0.00
TOTAL	0.00

AMOUNT DUE KEY:
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 M - MANAGED FOREST
 H - OTHER CHARGES
 T - TOTAL DUE

DOUGLAS COUNTY
 2012 UNPAID TAXES
 VILLAGE OF SOLON SPRINGS

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 44

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
SS-181-00043-00 JAMES S CODA 1018 HAMMOND AVE SUPERIOR WI 54880 SOLON SPRGS SCHOOL DIST 5397	767431	765361 724344 439/119 25-45N-12W 11232 S BEACH AVE PLAT: N/A-NOT AVAILABLE LOT 14, BLK 1, MAPLE GROVE PARK 25-45-12	0.497	N 1389.13	1879
				H 67.23 T 1456.36	
SS-181-00086-00 AGNES & ROGER BJUR PO BOX 66 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	25-45N-12W	NONE PLAT: N/A-NOT AVAILABLE LOTS 6 & 7, BLK 7 MAPLE GROVE PARK 25-45-12 DESC 406 RP 739	0.184	N 81.75	1883
				H 79.11 T 160.86	
SS-181-00087-00 AGNES & ROGER BJUR PO BOX 66 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	25-45N-12W	NONE PLAT: N/A-NOT AVAILABLE LOTS 8-9 & S-15' RUNNING E & W ON LOT 10, BLK 7 MAPLE GROVE PARK 25-45-12 406/739, #780932	0.218	N 98.10	1884
				H 55.35 T 153.45	
SS-181-00130-00 MICHELLE M EDWARDS CHESTER P & JENNIE B PATTE, ET AL PO BOX 170 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	824599 622329 201110 25-45N-12W	9232 E WALNUT AVE PLAT: N/A-NOT AVAILABLE LOTS 12-15, BLK 4, HIGHVIEW ADDITION 25-45-12	0.725	N 1564.90	1887
				C 114.40 D 330.00	
SS-181-00163-00 AGNES & ROGER BJUR PO BOX 66 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397	25-45N-12W	NONE PLAT: N/A-NOT AVAILABLE LOT 4, BLK 9 HIGH VIEW ADD 25-45-12 DESC 406 RP 739	0.112	N 67.43	1888
				H 102.87 T 2112.17	
				H 55.35 T 122.78	
NO. OF PARCELS	5		ACRES	0.000	4,005.62

Improved

Improved

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 VILLAGE OF SOLON SPRINGS

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 45

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
SS-181-00164-00 AGNES & ROGER BJUR PO BOX 66 SOLON SPRINGS WI 54873 SOLON SPRGS SCHOOL DIST 5397		25-45N-12W 11270 S E 3RD ST PLAT: N/A-NOT AVAILABLE LOT 5, BLK 9 HIGH VIEW ADD 25-45-12 DESC 406 RP 739	0.112	N 844.61	1889
				H 55.35 T 899.96	

Improved

AMOUNT DUE KEY:
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M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
VILLAGE OF SOLON SPRINGS

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 46

MUNICIPALITY TOTALS

PARCEL COUNT	6
GENERAL TAX	4,045.92
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	114.40
DELINQUENT CHARGES	330.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	415.26
TOTAL	4,905.58

AMOUNT DUE KEY:
N - NET GENERAL TAX
A - SPEC. ASSESS.
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D - DEL. UTIL. CHG.
F - FOREST CROP

W - WOODLAND TAX
M - MANAGED FOREST
H - OTHER CHARGES
T - TOTAL DUE

DOUGLAS COUNTY
2012 UNPAID TAXES
VILLAGE OF SUPERIOR

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 47

MUNICIPALITY TOTALS

PARCEL COUNT	0
GENERAL TAX	0.00
SPECIAL ASSESSMENTS	0.00
SPECIAL CHARGES	0.00
DELINQUENT CHARGES	0.00
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	0.00
TOTAL	0.00

AMOUNT DUE KEY:
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 F - FOREST CROP

W - WOODLAND TAX
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 48

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
01-801-00921-00 TERRY G & MICKI CONE 2601 E 3RD ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	720977	2601 E 3RD ST PLAT: N/A-NOT AVAILABLE TOWNSITE OF SUP W 3RD ST LOTS 157 & 159	0.000	N 2408.89 D 947.19 H 89.94 T 3446.02	1955
					<i>Improved</i>
01-801-02203-00 MARGARET R MCIVOR 2909 E 8TH ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663		2909 E 8TH ST PLAT: N/A-NOT AVAILABLE TOWNSITE OF SUP W 8TH ST LOTS 51, 53 & 55 413-440	0.000	N 1834.02 C 350.00 D 766.01	1998
					<i>Improved</i>
03-803-00482-00 BARBARA D WIITA PO BOX 161136 DULUTH MN 55816 SUPERIOR SCHOOL DIST 5663	725000	VACANT PLAT: N/A-NOT AVAILABLE WEST SUP 5TH DIV LOTS 17 & 18 BL 22 #725000	0.000	H 79.11 T 3029.14 N 193.10	2122
03-803-00488-00 DONALD R & R J ROCHON 3 A CRONSTROM CT SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663		418 FISHER AVE PLAT: N/A-NOT AVAILABLE WEST SUPERIOR, 5TH DIV LOTS 23 & 24, BL 22 283-599	0.000	H 78.06 T 271.16 N 1669.13	2123
					<i>Improved</i>
03-803-00667-00 DENNIS & LISA ZEZULKA PO BOX 1972 SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	793114 783201	501 CATLIN AVE PLAT: N/A-NOT AVAILABLE WEST SUP 5TH DIV LOTS 1 & 2 BL 35 #783201/#793114	0.000	H 101.82 T 1880.69 N 976.06	2131
					<i>Improved</i>
				H 10.83 T 1348.66	
NO. OF PARCELS	5		ACRES 0.000	9,975.67	

AMOUNT DUE KEY:
 N - NET GENERAL TAX
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 49

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
03-803-00798-00 NEIL ERIK WELSAND 716 CLOUGH AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	697775	VACANT PLAT: N/A-NOT AVAILABLE WEST SUP. 5TH DIV FR LOT 21, BL 62 SEE 3-962 #697775	0.000	D 47.15 H 89.94 T 137.09	2138
03-803-01209-00 HELEN J CARLSON 214 MAIN ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663		214 MAIN ST PLAT: N/A-NOT AVAILABLE HUNTERS 2ND DIV OF CONNORS POINT LOT 9 BL 1. 86-628	0.000	N 199.33 H 66.18 T 265.51	2160
04-804-00220-00 J GILES, R GILES, & J HEIKKILA 4530 COLORADO ST DULUTH MN 55804 SUPERIOR SCHOOL DIST 5663	735841	427 JOHN AVE PLAT: N/A-NOT AVAILABLE WEST SUP 1ST DIVISION LOTS 10 THROUGH 16, BLK 17 630-67 & #735841	0.000	N 5443.15	2173
04-804-00269-00 BIG BOY PROPERTIES LLC 1208 N 8TH ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	815356 789385	405 TOWER AVE PLAT: N/A-NOT AVAILABLE WEST SUP. 1ST DIV. LOTS 1,2, & 3 BL. 19	0.000	T 5443.15 N 2879.57	2174
04-804-00503-00 SAARI PROPERTIES LLC 2617 N 23RD ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	772707	622-624 TOWER AVE PLAT: N/A-NOT AVAILABLE WEST SUP 1ST DIV LOTS 17 & 18 BLK 46	0.000	H 101.82 T 2981.39 N 5682.41 D 451.66	2183
				H 89.94 T 6224.01	
NO. OF PARCELS	5		ACRES 0.000	15,051.15	

Improved

Improved

Improved

Improved

AMOUNT DUE KEY:

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 50

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
04-804-00715-00 JOHN B & GENEVIEVE M GRAVES 1612 CENTRAL AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	753319	1709 WINTER ST PLAT: N/A-NOT AVAILABLE SUB-DIV LOT A, WEST SUP 1ST DIV. S 120' OF LOT 10, BL 74 #753319	0.000	N 1247.73 D 116.90 H 89.94 T 1454.57	2189
04-804-00728-00 SHANTEL ROSS C/O RAY ROSS 507 TOWER AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	778516	805 TOWER AVE PLAT: N/A-NOT AVAILABLE SUB-DIV LOT A, WEST SUP. 1ST DIV, S 66' FR LOT 1, BLK 75 #778516	0.000	N 689.87 H 89.94 T 779.81	2193
05-805-00029-00 PATRICIA M JONES ETAL 1119 BROADWAY ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	813470 715848	1119 BROADWAY ST PLAT: N/A-NOT AVAILABLE WEST SUPERIOR, 10TH DIV. W 1/2 LOT 24 & ALL OF LOT 25, BL 2	0.000	N 868.54 H 79.11 T 947.65	2207
05-805-01270-00 FASIL S MOGHUL 648 IONA LN ROSEVILLE MN 55113 SUPERIOR SCHOOL DIST 5663	804904 727121	VACANT PLAT: N/A-NOT AVAILABLE WEST SUP 14TH DIV LOTS 20 & 21, BL 344	0.000	N 366.44 D 36.66 H 67.23 T 470.33	2260
05-805-02502-00 KEVIN R POPOVICH 7760 S FOXBORO-CHAFFEY RD FOXBORO WI 54836 SUPERIOR SCHOOL DIST 5663	821288 820762 720635	1017 FISHER AVE PLAT: N/A-NOT AVAILABLE CATLIN DIV OF WEST SUP LOTS 3 & 4 BL 4	0.000	N 1765.68 C 200.00 D 137.20 H 78.06 T 2180.94	2283
NO. OF PARCELS	5		ACRES	0.000	5,833.30

Improved

Improved

AMOUNT DUE KEY:

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 51

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
05-805-02576-00 BASHIR A MOGHUL 1437 GARDENA AVE NE FRIDLEY MN 55432 SUPERIOR SCHOOL DIST 5663		428 WINTER ST PLAT: N/A-NOT AVAILABLE DIAGRAM LOTS THAT PART N OF OMAHA R/W OF DIA LOT 71 435-288 & 473-328	0.000	N 1329.03 D 181.71 H 149.34 T 1660.08	2290
					<i>Improved</i>
05-805-02594-01 FASIL S MOGHUL 648 IONA LN ROSEVILLE MN 55113 SUPERIOR SCHOOL DIST 5663	804904 727121	VACANT PLAT: N/A-NOT AVAILABLE DIAGRAM LOTS E 1/2 SE 1/4 NW 1/4 DIA LOT 175	0.000	N 223.81 D 36.24 H 55.35 T 315.40	2293
05-805-02855-00 SMARTY JONES INCORPORATED 1612 CENTRAL AVENUE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	775755	1118 HAMMOND AVE PLAT: N/A-NOT AVAILABLE HAMMONDS 2ND ADD TO W SUP LOTS 19 & 20 BL 113 #775755	0.000	N 2117.23 T 2117.23	2313
					<i>Improved</i>
05-805-03003-01 CHRISTINE T GORMAN 1211 N 13TH ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	825415 737964 737963 711586	1211 N 13TH ST PLAT: N/A-NOT AVAILABLE KNIGHTS DIVN TO WEST SUPR W 28.89' OF LTS 1-2-3 BLK 2 & WEST SUPERIOR 13TH DIVN W 28.89', EXC N1', OF LT 12 BLK 255	0.000	N 936.56 D 319.03 H 79.11 T 1334.70	2323
					<i>Improved</i>
06-806-00254-00 CHERYL L LUNDHOLM 2107 OAKWOOD AVE BENTONVILLE AR 72712 SUPERIOR SCHOOL DIST 5663		1020 OAKES AVE PLAT: N/A-NOT AVAILABLE WEST SUP. 1ST DIV. LOT 25, BL. 104 WD 526-540	0.000	N 453.83 C 239.00 D 68.35 T 761.18	2396
					<i>Improved</i>
NO. OF PARCELS	5		ACRES 0.000	6,188.59	

AMOUNT DUE KEY:
 N - NET GENERAL TAX
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLIST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 52

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
06-806-00263-00 NEDA R PETERSON 1117 BANKS AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	627/704	1117 BANKS AVE PLAT: N/A-NOT AVAILABLE WEST SUPERIOR 1ST DIVISION LOTS 8 & 9 BLK 121 627 RP 704	0.000	N 1450.02 D 83.71 H 66.18 T 1599.91	2398
					<i>Improved</i>
07-807-00074-00 RONALD A & MARJORIE L BERG 722 BROADWAY ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	821268 599583	1521-1523 JOHN AVE PLAT: N/A-NOT AVAILABLE WEST SUP 6TH DIV LOTS 17 & 18, BL 166	0.000	N 2799.17 H 162.27 T 2961.44	2446
					<i>Improved</i>
07-807-00370-00 ROSEMARIE LANCOUR 3287 E OLD HWY 105 SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	850357 848590	1705 HAMMOND AVE PLAT: N/A-NOT AVAILABLE WEST SUPERIOR 6TH DIV LOT 3 BL 184	0.000	N 1041.93 H 113.70 T 1155.63	2479
					<i>Improved</i>
07-807-00692-00 ATTN: TWIN PORTS GUARDIANSHIP & PAYEE S CELIA M HETRICK PO BOX 605 SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663		1812 OAKES AVE PLAT: N/A-NOT AVAILABLE WEST SUP 7TH DIV LOT 23 BL 190 WD 513-146	0.000	N 866.34 H 66.18 T 932.52	2503
					<i>Improved</i>
07-807-00909-00 KAREN B WHITE 2022 BUTLER AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	758583	2022 BUTLER AVE PLAT: N/A-NOT AVAILABLE WEST SUP 7TH DIV LOTS 14, 15 & 16 BL 207 EXC PART CONV 432-55 FOR N 21ST ST #758583	0.000	N 1142.81 D 265.44 H 89.94 T 1498.19	2533
					<i>Improved</i>
NO. OF PARCELS	5		ACRES	0.000	8,147.69

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 N - NET GENERAL TAX
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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 53

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
07-807-02035-00 TERESA M GRAVES 2207 OAKES AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	748638	2207 OAKES AVE PLAT: N/A-NOT AVAILABLE MERRIAM PARK AN ADDN TO WEST SUP E 1/2 LOTS 4,5 & 6, BLK 7 #696917, #748638	0.000	N 349.78	2564
				T 349.78	
07-807-02105-00 RAYMOND ROSS 507 TOWER AVENUE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	600/973	2220 TOWER AVE PLAT: N/A-NOT AVAILABLE MERRIAM PARK AN ADDN TO W S LOT 19 BLK 10 SEE 7-1086 595 RP 277	0.000	N 793.46	2571
				T 793.46	
07-807-02502-00 DOUGLAS A & MELISSA A WOODHULL 2015 N 24TH ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	846503 793631 793233 774006 724375	VACANT PLAT: N/A-NOT AVAILABLE WEMYSS ADDITION TO WEST SUPERIOR LOTS 1 & 2, BL 1	0.000	N 283.07	2579
				H 89.94	
08-808-00284-00 THOMPSON RENTAL, INC 2431 ELMIRA AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	6009 TOWER AVE	PLAT: N/A-NOT AVAILABLE SOUTH SUPERIOR, 1ST DIV LOTS 13 & 14, BL 13 QCD 540-894	0.000	T 373.01 N 457.91	2630
				H 89.94	
08-808-01253-00 HARRY D SEACOTTE 5424 CUMMING AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	733363	5424 CUMMING AVE PLAT: N/A-NOT AVAILABLE SOUTH SUPERIOR 7TH DIV LOT 8,9,10,11 BLK 2 SEE 8-908 599-102, #733363	0.000	T 547.85 N 1768.09	2650
				H 10.83	
				T 1778.92	
NO. OF PARCELS	5		ACRES	0.000	3,843.02

Improved

Improved

Improved

Improved

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 54

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
08-808-04788-00 JEFFREY G WINTER 5509 OAKES AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	842824	838060 775464 5509 OAKES AVE PLAT: N/A-NOT AVAILABLE SOUTH SUPERIOR LABELLE DIVISION LOTS 1, 2, 3 & 4, BL 20	0.000	N 2094.81 D 83.71 H 101.82 T 2280.34	2674
<i>Improved</i>					
08-808-05081-00 STACEY MILLER 5712 JOHN AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	841880	730269 5712 JOHN AVE PLAT: N/A-NOT AVAILABLE SOUTH SUPERIOR LABELLE DIVISION LOT 27 BLK 31	0.000	N 1497.98 D 244.70 H 89.94 T 1832.62	2678
<i>Improved</i>					
08-808-06454-00 CLIFFORD H ANDERSON C/O BERDYNE ANDERSON 10 BRIDGEVIEW DR SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663		VACANT PLAT: N/A-NOT AVAILABLE RIVERSIDE ADD TO SO. SUP FR LOTS 5 THRU 8, BL 1 (SEE 8-7405) 382-51	0.000	N 131.67 H 78.06 T 209.73	2687
08-808-08878-00 FLORENCE V AUNET 31085 N BASS LAKE RD DANBURY WI 54830-8219 SUPERIOR SCHOOL DIST 5663		6014 CUMMING AVE PLAT: N/A-NOT AVAILABLE SO SUPERIOR WEBSTER DIV LOT 22, BL 18 515-690	0.000	N 721.21 A 37.54 D 258.57 H 101.82 T 1119.14	2698
<i>Improved</i>					
09-809-00710-00 WILLIAM & AUDREY F SUTHERLAND 1817 LACKAWANNA AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	715348	1817 LACKAWANNA AVE PLAT: N/A-NOT AVAILABLE WEST SUPERIOR 17TH DIVISION LOT 9 BLK 385 #715348	0.000	N 1239.37 D 218.08 H 113.70 T 1571.15	2739
<i>Improved</i>					
NO. OF PARCELS	5		ACRES	0.000	7,012.98

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 55

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
09-809-00736-00 CHARLES DEMBROSKI 1819 IOWA AVE SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	693315	691806 1819 IOWA AVE PLAT: N/A-NOT AVAILABLE WEST SUPERIOR 17TH DIVISION LOTS 9 & 10 BLK 386	0.000	N 181.72	2745
				H 90.99 T 272.71	
09-809-02447-00 ROSEMARIE LANCOUR 3287 E OLD HWY 105E SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	741865	VACANT PLAT: N/A-NOT AVAILABLE REARRANG'T OF 21ST ST BLKS IN 17TH & 19TH DIV W SUP LOTS 1 & 2, BLK 438 #741865	0.000	N 162.37	2779
				H 78.06 T 240.43	
10-810-00092-00 BECKEY J STROM TED J CHISHOLM 4126 E 1ST ST SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	767313	4126 E 1ST ST PLAT: N/A-NOT AVAILABLE TOWNSITE OF SUP E 1ST ST W 1/2 E 1/2 BL 39 #767313	0.000	N 2027.10	2888
				D 559.42	
10-810-00127-00 VIRGINIA DOCTER ETAL 825 PARTRIDGE ST APT 316 DULUTH MN 55811 SUPERIOR SCHOOL DIST 5663	393/235	VACANT PLAT: N/A-NOT AVAILABLE TOWNSITE OF SUP E 1ST ST E 1/4 BL 52 393-235	0.000	N 50.46	2894
				H 67.23 T 117.69	
10-810-00659-00 CARLA R MOE 217 48TH AVE E SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	657585	VACANT PLAT: N/A-NOT AVAILABLE S/D OF BLOCK 66 EAST 3RD ST LOTS 556, 558 & 560 BL 66 LOTS ON E 3RD ST & ALLEY VACATED	0.000	N 219.43	2917
				H 102.87 T 322.30	
NO. OF PARCELS	5		ACRES 0.000	3,654.40	

Improved

Improved

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DOUGLAS COUNTY
 2012 UNPAID TAXES
 CITY OF SUPERIOR

REPORT #: UNPAID SLST
 RUN DATE: 05/24/2016
 RUN TIME: 02:30 PM
 PAGE: 56

PARCEL NUMBER NAME & ADDRESS	SCHOOL DISTRICT	DESCRIPTION OF PROPERTY	ACRES	AMOUNT DUE	CERTIFICATE NUMBER
10-810-00669-00 CARLA R MOE 217 48TH AVE E SUPERIOR WI 54880 SUPERIOR SCHOOL DIST 5663	657585	VACANT PLAT: N/A-NOT AVAILABLE S/D OF BLOCK 68 EAST 3RD ST LOTS 562, 564, 566, 568 & 570 BL 68 LOTS ON E 3RD ST EXC R/W	0.000	N 15.35	2919
				H 55.35 T 70.70	
10-810-01194-00 KYLAYA INVESTMENTS LLC 8319 E US HWY 2 SOUTH RANGE WI 54874 SUPERIOR SCHOOL DIST 5663	854985	712 39TH AVE E PLAT: N/A-NOT AVAILABLE S/D OF BLOCK 28 ON E 8TH ST LOTS 712 & 714 LOTS ON CASS AVE	0.000	N 1476.03 D 210.42	2944
				H 46.47 T 1732.92	

Improved

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DOUGLAS COUNTY
2012 UNPAID TAXES
CITY OF SUPERIOR

REPORT #: UNPAID SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 57

MUNICIPALITY TOTALS

PARCEL COUNT	42
GENERAL TAX	52,054.46
SPECIAL ASSESSMENTS	37.54
SPECIAL CHARGES	789.00
DELINQUENT CHARGES	5,503.66
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	3,125.76
TOTAL	61,510.42

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DOUGLAS COUNTY
2012 UNPAID TAXES

REPORT #: UNPAID_SLST
RUN DATE: 05/24/2016
RUN TIME: 02:30 PM
PAGE: 58

COUNTY TOTALS

PARCEL COUNT	121
GENERAL TAX	90,250.14
SPECIAL ASSESSMENTS	37.54
SPECIAL CHARGES	2,399.40
DELINQUENT CHARGES	5,833.66
FOREST CROP	0.00
WOODLAND TAX	0.00
MANAGED LAND	0.00
OTHER CHARGES	8,543.27
TOTAL	107,064.01

Improved — 70
Unimproved — 51

Total Parcels

As of 5-24-16



Division of Transportation
 System Development
 Northwest Region
 1701 N 4th Street
 Superior WI 54880

Scott Walker, Governor
 Mark Gottlieb, P.E., Secretary
 Internet: www.dot.wisconsin.gov

Telephone: 715-392-7925
 Facsimile (FAX): 715-392-7863
 E-mail: nw.dted@dot.wi.gov

April 29, 2016

CERTIFIED MAIL

DOUGLAS COUNTY
 1316 N. 14TH STREET
 SUITE 301
 ATTN: ANDY LISAK
 SUPERIOR, WI 54880

Reference: Project ID: 8680-00-21, Parcel No. 32
 City of Superior, Belknap St
 USH 2, Douglas County

In compliance with Wisconsin statutes and federal regulations, you are receiving this letter, along with the enclosed appraisal report, to initiate negotiations for the acquisition of your property and/or property interests needed for the above referenced highway project. In addition, I have enclosed the following documents:

- Appraisal
- Appraisal Guidelines and Agreement
- Internal Revenue Service Form W-9
- Legal description of the land and/or interest(s) needed for the project
- Names of neighboring landowners affected by the project
- "The Rights of Landowners Under Wisconsin Eminent Domain Law"
- Transportation Project Plat

The Wisconsin Department of Transportation's (WisDOT) & City of Superior have a determination of compensation, based on the fair market value of the property, is as follows:

Allocation	Description	Size	Unit	Per Unit	Value (\$)
Temporary Limited Easement (TLE)		9,137.31	Sq Ft	\$0.99	\$9,076.00
Improvements - All inclusive	On premise sign and landscaping				\$7,847.00
Appraiser Rounding					\$77.00

Total Allocation \$17,000.00

If you agree with the values determined in the appraisal report and wish to enter into an agreement with WisDOT, sign the enclosed **Statement to Construction Engineer, W-9 and Conveyance (TLE) Temporary Limited Easement** and return it in a timely manner in the enclosed self-addressed, postage-paid envelope to WisDOT for final review and approval.

Once WisDOT is satisfied that the negotiations are complete, a fully executed (signed) copy of these documents will be sent to you, and I will contact you to arrange for payment and closing.

If you are not satisfied with the above-stated conclusions of value for your property, you are eligible to obtain an additional appraisal from a qualified appraiser of your choice. If you elect to have an appraisal report prepared, you must take certain steps to qualify for reimbursement. Your eligibility for appraisal cost reimbursement will expire 60 days from your receipt of WisDOT's appraisal, which is estimated to be on July 01, 2016. See the enclosed Appraisal Guidelines and Agreement document for further explanation. If your appraisal report is submitted after the 60-day statutory date, the department will consider it for negotiation purposes; however, it will not be eligible for reimbursement.

WisDOT wants you to be satisfied that your property and your rights have been fully considered. We will provide any additional information you request, if available, or further discuss any concerns you may have. If you have any questions, you may contact me at 715-392-7931.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Nicole', written in black ink.

Nicole Flamang
Real Estate Specialist Advanced

Enclosures

PERMANENT EASEMENT

THIS PERMANENT EASEMENT is granted by **Douglas County**, a body corporate and politic duly organized under the laws of the State of Wisconsin (“Grantor”), to **Pogo’s Harbor, Inc., a Wisconsin corporation** (“Grantee”).

Grantor, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, conveys and grants to Grantee the Permanent Easement on and adjacent to the real property located in the Town of Wascott, Douglas County, Wisconsin more particularly described as follows (the “Property”):

NE¼ of theNE¼, Section 36, Township 43 North,
Range 13 East in the Town of Wascott, Douglas
County, State of Wisconsin.

Return to:

Richard J. Lewandowski
Whyte Hirschboeck Dudek S.C.
33 E. Main St., Suite 300
Madison, WI 53703

PIN:

RECITALS

A. Douglas County, Wisconsin is a public body corporate and politic duly organized and authorized under Wis. Stat. ch. 59 (“Grantor”).

B. Pogo’s Harbor Inc., is a Wisconsin corporation with its principal place of business in Douglas County, State of Wisconsin. (“Grantee”).

C. Grantor owns the bed of the Minong Flowage, for the portion of that waterway located in Douglas County, Wisconsin.

D. Grantee owns certain riparian, real property above the ordinary high water mark of the Minong Flowage, and adjacent to Grantor’s Property. Grantee’s Property is legally described as parcel # WA-032-02002-00, Town of Wascott in the NE¼ of theNE¼, Section 36, Township 43 North, Range 13 East and located at 7128 E Lakewood Drive, Gordon, WI 54838.

E. The Grantee intends to replace and upgrade the pre-existing boat launch on Grantee’s Property, and place a small permanent pier adjacent to the Grantee’s Property and on the Grantor’s Property.

NOW, THEREFORE, the Grantor and Grantee covenant and agree as follows:

1. Grant of Easements. The Grantor, acting pursuant to a resolution of its Board of Supervisors duly enacted at a meeting held in Superior, Wisconsin on (date), for itself and for its successors and assigns, hereby conveys and grants to Grantee, its successors and assigns, a non-exclusive, Permanent Easement upon the property described solely for the lawful access, construction, installation, maintenance, operation, repair, replacement and use of a boat launch and adjacent pier (“the Improvements”). The location of Grantor’s Property is depicted generally on the attached and incorporated Exhibit A. A copy of the design of the Improvements that has been submitted for approval by the Wisconsin Department of Natural Resources is attached hereto and incorporated by reference as Exhibit B.

2. Structure Easement. The Permanent Easement described herein shall commence on the effective date of this Agreement and shall run with the land and continue in full force and effect until Grantee has abandoned the

Improvements or removal of the structure is required by governing public authorities. Upon the removal or abandonment for more than thirty-six (36) months of the structure for any reason, all of the rights and benefits of Grantee in, to and under this Easement shall automatically terminate and be of no further force and effect.

3. **Costs/Lien-Free Construction.** Grantee shall bear and promptly pay without the imposition of any lien or charge on or against all or any portion of Grantor's Property all costs and expenses of construction and maintenance of the Improvements.

4. **Compliance with Laws.** Grantee shall construct the Improvements in a workmanlike manner and in compliance with the applicable statutes, ordinances, rules and regulations of all governing public authorities as those statutes, ordinances, rules and regulations are amended from time to time.

5. **Covenants Running with the Land/Assignment.** Grantor and Grantee (collectively, "the Parties") hereby acknowledge and agree that the Permanent Easement and other rights conferred by this instrument are intended to, and do, constitute covenants that run with the Grantee's land and shall inure to the benefit of and be binding upon the Parties and their respective grantees, heirs, successors and assigns. Without limiting the foregoing, Grantor acknowledges that Grantee's rights under this Agreement are assignable; that Grantee may enter into agreements to sell or otherwise may transfer Grantee's Property, either to affiliates of Grantee or to third parties, and that Grantor hereby consents to Grantee's assignment of all of its right, title and interest and its delegation of all of Grantee's obligations created under this instrument upon any such the sale or transfer and, upon any such assignment, Grantee shall be forever released and discharged from any and all claims, demands and damages which Grantor may have, make or suffer as a result of anything done or occurring after the date of such assignment. Nothing contained in this Section 5, however, shall in any way be construed as releasing Grantee's successors and assigns from any obligations to Grantor created by this Agreement or to in any way limit Grantor's remedies at law or in equity as against such transferees, successors and assigns.

6. **Effective Date.** This Easement shall be effective upon the date it is executed by an authorized representative of each signing Party.

7. **Authorized Representative.** Each individual signing on behalf of a Party to this Agreement states that he or she is the duly authorized representative of the signing Party and that his or her signature on this Agreement has been duly authorized by, and creates the binding and enforceable obligation of, the Party on whose behalf the representative is signing.

8. **Notices.** Any notice permitted or required by this Permanent Easement shall be deemed received, if delivered, when actually received, or, if mailed, on the third day after mailing by registered or certified mail, postage prepaid, to the Party's address. The address for Grantor shall be Douglas County Courthouse, **Attn: ????**, 1313 Belknap St., Superior, WI 54880 and as to Grantee, the address shall be Pogo's Harbor, Inc., Attn: Richard Podgorek, 7194 E County Rd T, Gordon, WI 54838; or such other named recipient or address designated in writing by one Party to the other.

9. **Attorney's Fees.** In the event of any dispute between the Parties regarding the enforcement or effect of this Easement, including one subject to arbitration, the non-prevailing Party in any such dispute shall pay the prevailing the prevailing Party's reasonable attorney's fees and costs incurred. In the event of arbitration, the fees of the arbitrator and the cost of the arbitration shall be paid by the non-prevailing Party. In the event that neither party wholly prevails, the court or arbitrator, as applicable, may apportion the costs or fees as the court or arbitrator deems appropriate.

10. **Further Cooperation.** Each Party agrees to execute such other documents and to perform such other acts as may be reasonably necessary or desirable to further the expressed and intent purpose of this Agreement.

IN WITNESS of this, the undersigned have executed this Permanent Easement this _____ day of June, 2016.

Grantor: County of Douglas, State of Wisconsin

By: _____

By: _____

Printed name: _____

Printed name: _____

Title: _____

Title: _____

State of Wisconsin)
) ss.
County of Douglas)

Personally came before me this _____ day of June, 2016 the above-named _____ and _____, personally and as (**add titles**), respectively, to me known to be the persons who executed the foregoing instrument in their stated capacities, and acknowledged the same.

Print Name: _____
Notary Public, State of Wisconsin
My Commission Is / Expires: _____

Drafted by:

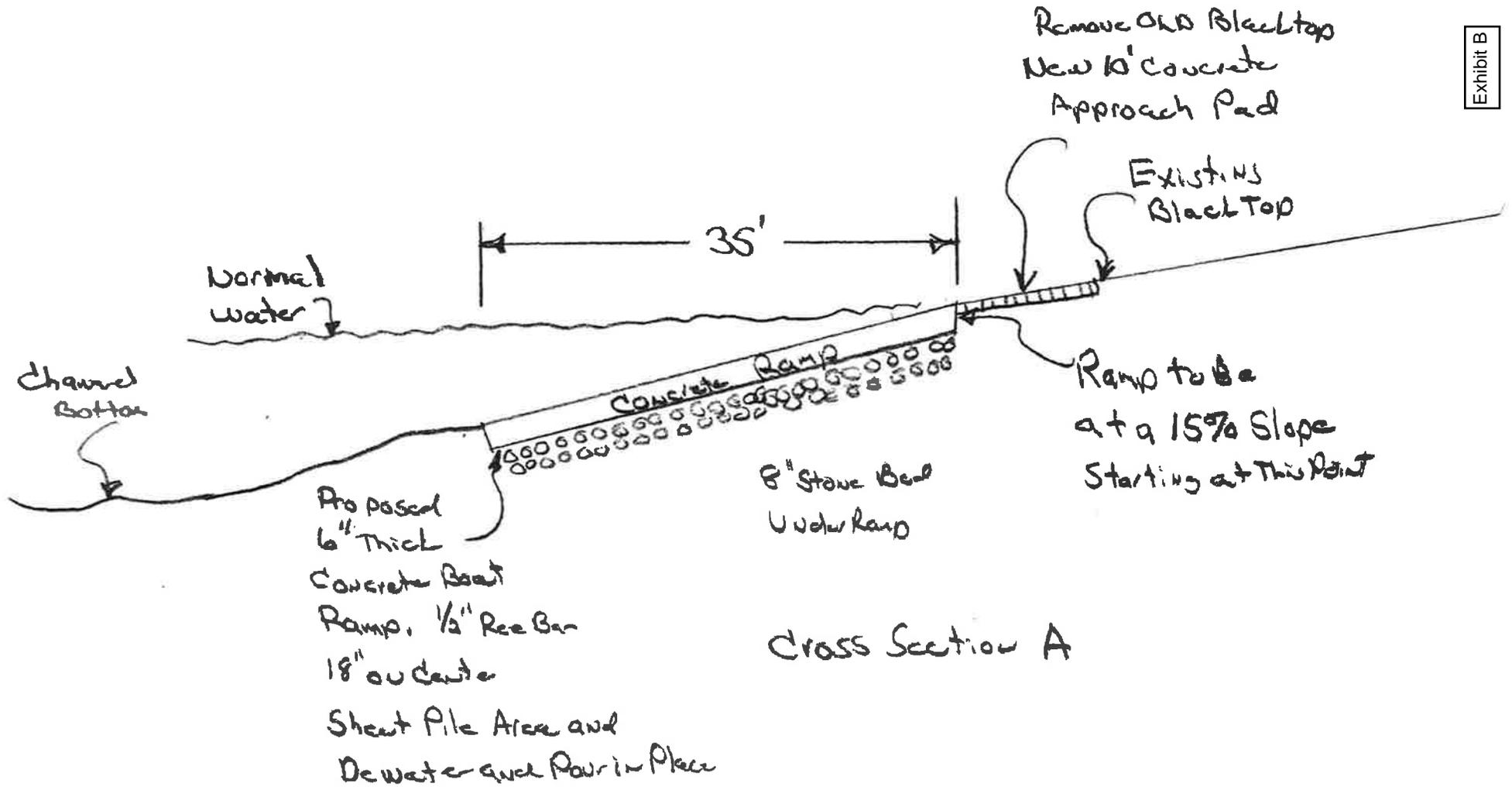
Richard J. Lewandowski
Whyte Hirschboeck Dudek S.C.

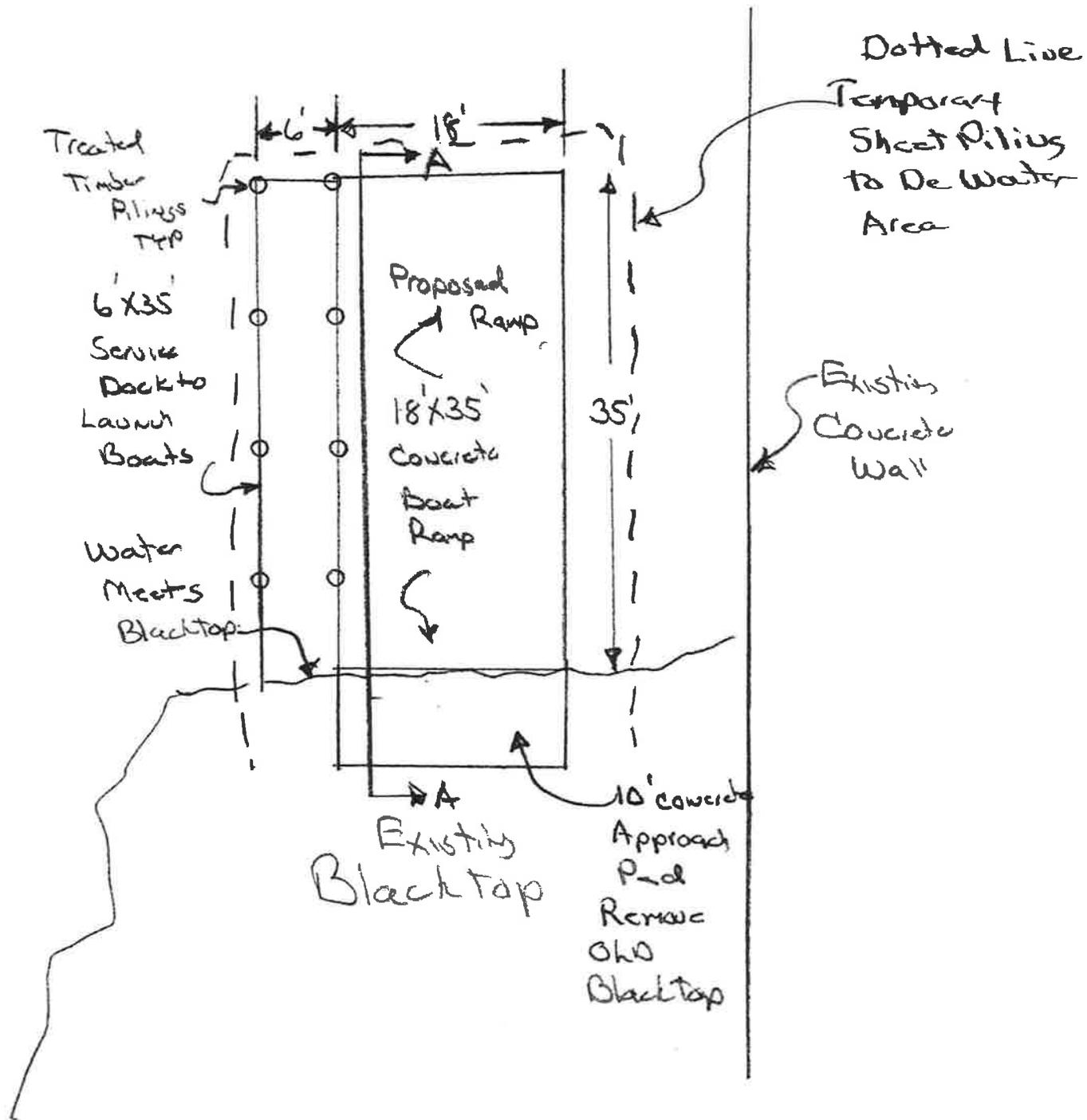


Map data ©2016 Google 1000 ft

Google Maps

Exhibit A







Department of Transportation
Office of the Secretary
4802 Sheboygan Ave, Room 120B
PO Box 7910
Madison, WI 53707-7910

Scott Walker, Governor
Mark Gottlieb, P.E., Secretary
wisconsindot.gov

Telephone: (608) 266-1113
FAX: (608) 266-9912

SUSAN T. SANDVICK, CLERK
COUNTY OF DOUGLAS
1313 BELKNAP ST RM 101
SUPERIOR, WI 54880-2779

MAY 12 2016
②

April 12, 2016

Re: Great Lakes Basin Transportation, Inc. - Railroad Proposal in Wisconsin

Dear Stakeholder:

The Wisconsin Department of Transportation (WisDOT) is monitoring the above listed proceeding with interest. Great Lakes Basin Transportation, Inc. (GLBT) proposes to construct and operate a new railroad on a 278-mile long, 200-foot wide railroad corridor, from Indiana, around Chicago, and into southern Wisconsin. This is an extensive and complex construction project, which may affect your municipality, organization or group.

The federal Surface Transportation Board (STB) Office of Environmental Analysis (OEA) is coordinating the initial "scoping" phase of the environmental process, which will identify potential alternative routes. OEA will then analyze potential impacts of the proposed railroad and alternative corridors, up to 30 miles of each side of the corridors.

This is a significant proposal which may have short- and long-term impacts upon Wisconsin transportation systems and the environment, as well as local, state and regional economies. WisDOT strongly encourages you to review the enclosed material, as well as the information available at the STB website, listed below. We also encourage you to consider participating in the upcoming meeting, as well as future meetings, if you believe it may affect your municipality, organization or group.

In addition, your municipality, organization or group should consider whether to submit a comment on the Environmental Scoping phase. Comments are due June 15, 2016 (extended from May 15, 2016).

- GLBT plans to seek authority from the STB to construct and operate an approximately 278-mile rail line, which would extend generally from La Porte, Indiana through Illinois to Milton, Wisconsin and would connect with existing Class I railroads.
- STB OEA is preparing an Environmental Impact Statement to analyze the potential environmental impacts of the proposed rail line.

- See more at: <http://greatlakesbasinraileis.com/index.html>
- STB CONTACT:
Dave Navecky
Surface Transportation Board
Docket No. FD35952
395 E Street SW
Washington, D.C. 20423-0001
202-245-0294
david.navecky@stb.dot.gov

Comments may also be submitted electronically by accessing the following website:

<http://www.stb.dot.gov/Ect1/ecorrespondence.nsf/incoming?OpenForm>

The only STB public information meeting currently scheduled in Wisconsin will be held at 5:30 p.m. – 8:00 p.m., April 18, 2016, at:

Janesville Craig High School Cafeteria
401 S Randall Ave
Janesville, WI 53545

WisDOT will continue to monitor this proceeding closely and work with our partners during the entire process. Please find enclosed a copy of a March 18, 2016 informational letter to WisDOT from the STB OEA. It describes the intent of GLBT's proposal, the role of the STB, and opportunities for public comment. For information about WisDOT's participation, please contact John Alley, Director of WisDOT Bureau of Transit, Local Roads, Railroads and Harbors at 608-266-2963 or john.alley@dot.wi.gov.

Sincerely,



Mark Gottlieb, P.E.
Secretary



SURFACE TRANSPORTATION BOARD
Washington, DC 20423

Office of Environmental Analysis

March 18, 2016

Michael Hoelker
Wisconsin Department of Transportation
4802 Sheboygan Avenue
Madison, WI 53705

RE: Docket No. FD 35952, Great Lakes Basin Transportation, Inc (GLBT)—Authority to Construct and Operate a Rail Line in Indiana, Illinois, and Wisconsin: Notice of Intent to Prepare an Environmental Impact Statement, Draft Scope of Study, Notice of Scoping Meetings, and Request for Comments on Draft Scope

Dear Michael Hoelker:

Great Lakes Basin Transportation, Inc (GLBT) plans to file either a petition for exemption pursuant to 49 U.S.C. § 10502, or an application pursuant to 49 U.S.C. § 10901, seeking authority from the Surface Transportation Board (Board) to construct and operate an approximately 278-mile rail line. According to GLBT, the proposed rail line would extend generally from La Porte, Indiana through Illinois to Milton, Wisconsin and would connect with existing Class I railroads.

The construction and operation of the proposed GLBT rail line has the potential to result in significant environmental impacts; therefore, the Board's Office of Environmental Analysis (OEA) has determined that the preparation of an Environmental Impact Statement (EIS) is appropriate pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. § 4321 et seq.).

Today, OEA issued a Notice of Intent (NOI) to prepare an EIS for the project, Draft Scope of Study, Notice of Scoping Meetings, and Request for Comments on the Draft Scope, which can be viewed on a Board-sponsored project website at www.GreatLakesBasinRailEIS.com by clicking on "Notice of Intent" under "Related Links and Documents." This project website includes a map of the project area including GLBT's proposed alignment.

Following the scoping period, OEA will review the scoping comments and then finalize the Scope of Study including the list of alternatives for the proposed rail line to be carried forward for detailed study in the EIS. ICF International, OEA's third-party contractor, will be assisting OEA throughout its EIS process and may contact you directly regarding scoping, data required for the EIS, etc.

We invite you to participate in this EIS scoping process and would appreciate your written comments on the Draft Scope of Study and potential alternatives to GLBT's proposed alignment by the close of the scoping comment period on **May 16, 2016**.

We encourage you to submit scoping comments electronically on the Board's website, www.stb.dot.gov, by clicking on the "E-FILING" link on the home page and then selecting "Environmental Comments." Log-in accounts are not needed to file environmental comments electronically, and comments may be typed into the text box provided or attached as a file. If you have difficulties with the e-filing process, please call 202-245-0350.

You may also send your written comments to Dave Navecky, OEA's Project Manager for the BIS, at:

Dave Navecky
Surface Transportation Board
Docket No. FD 35952
395 E Street SW
Washington, DC 20423-0001

OEA will be hosting a webinar to discuss the project on Wednesday, April 6, 2016 at 9:00 AM Central Time for Indiana, Illinois, and Wisconsin Federal Highway Administration state divisions, state Departments of Transportation, Indiana Toll Road, and Illinois Tollway Authority. If you are interested in participating in the webinar please contact Dave Navecky by phone at 202-245-0294 or by email at David.Navecky@stb.dot.gov.

If you have any questions, please feel free to contact Dave Navecky by phone at 202-245-0294 or by email at David.Navecky@stb.dot.gov. We look forward to your participation in the Board's environmental review process.

Sincerely,



Victoria Rutson
Director
Office of Environmental Analysis

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Telephone 608-266-2621
FAX 608-267-3579
TTY Access via relay - 711



April 25, 2016

NF 30143

Sender's Direct Line: 608-266-2136

DOUGLAS FINN
County Chairman
1313 BELKNAP ST
SUPERIOR, WI 54880-2779



Dear Chairperson:

The Department would like to inform you of the proposed state purchase of an easement over 7007 acres of land for the FOREST LEGACY PROGRAM in the Town of SOLON SPRINGS. The site is shown on the attached maps. The land will be managed for conservation and public recreational use. This property is being acquired from a willing seller at appraised value.

We are notifying you of this easement purchase so that you know of Department activities in the project. For all transactions we notify the Town Chairman, the County Chairman, the State Representative, and the State Senator for the area.

The state biennial budget bill includes a provision requiring a Department notice to your Board and alerting you that your Board may adopt a resolution. While the board is not obligated to hold a meeting or adopt a resolution, if you decide to do so, the Department contact is:

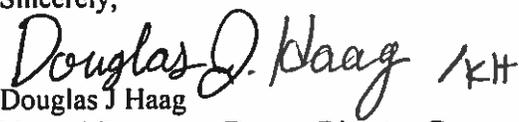
Douglas Haag, 608-266-2136
Box 7921
Madison, WI 53707
DouglasJ.Haag@wisconsin.gov

If you decide to adopt a resolution for or against this easement purchase of land for conservation purposes, it must be adopted within 30 days of receipt of this letter. While nonbinding, the Department will consider the resolution. The deadline for sending a resolution to me is May 27, 2016.

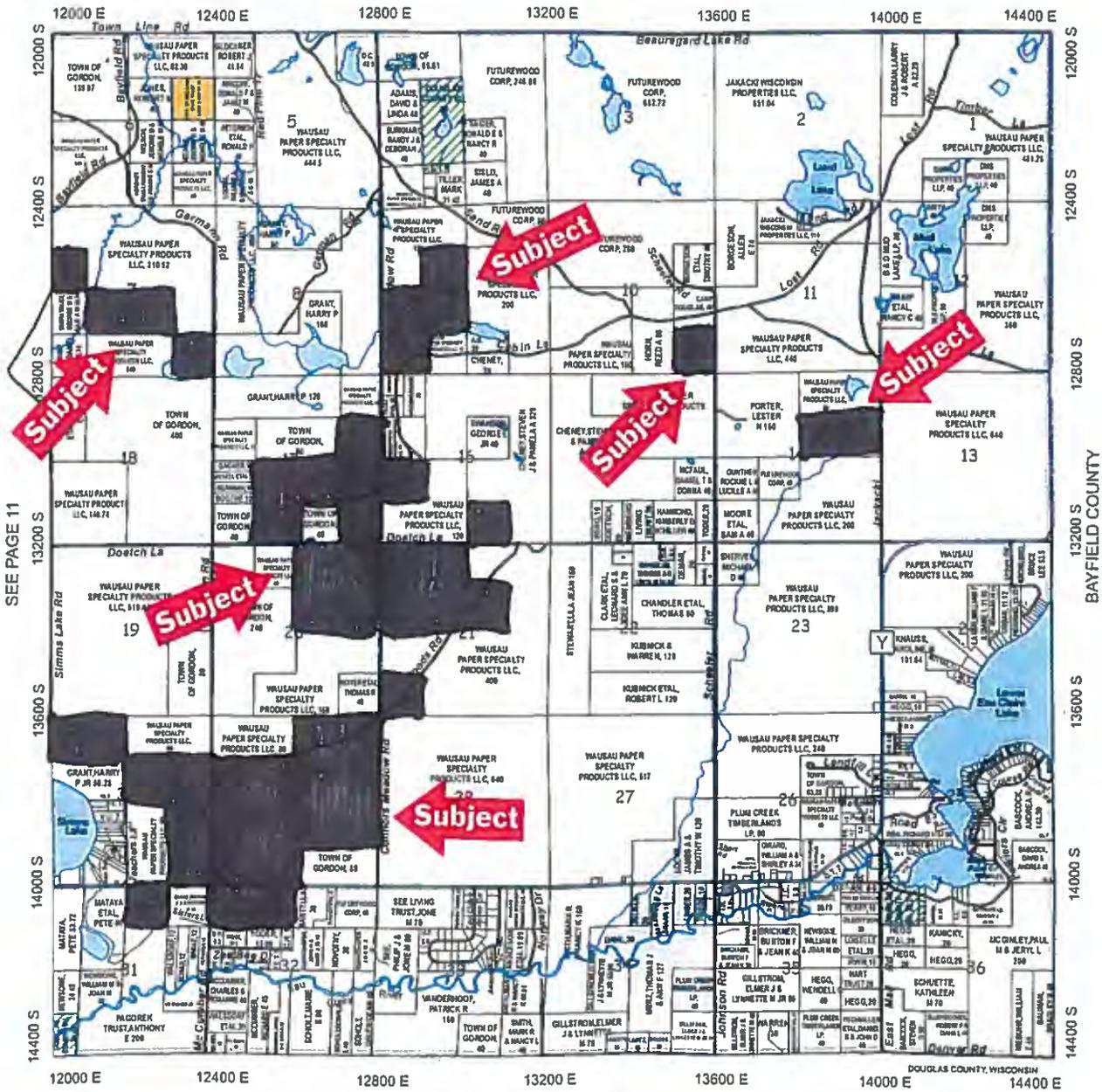
If you would like more information, or have questions or concerns about the purchase, please contact me at the above address or at 608-266-2136 by May 27, 2016.

Thank you for this consideration.

Sincerely,


Douglas J Haag
Natural Resources Deputy Director, Bureau of Facilities and Lands

Attach.



SEE PAGE 11

SEE PAGE 6

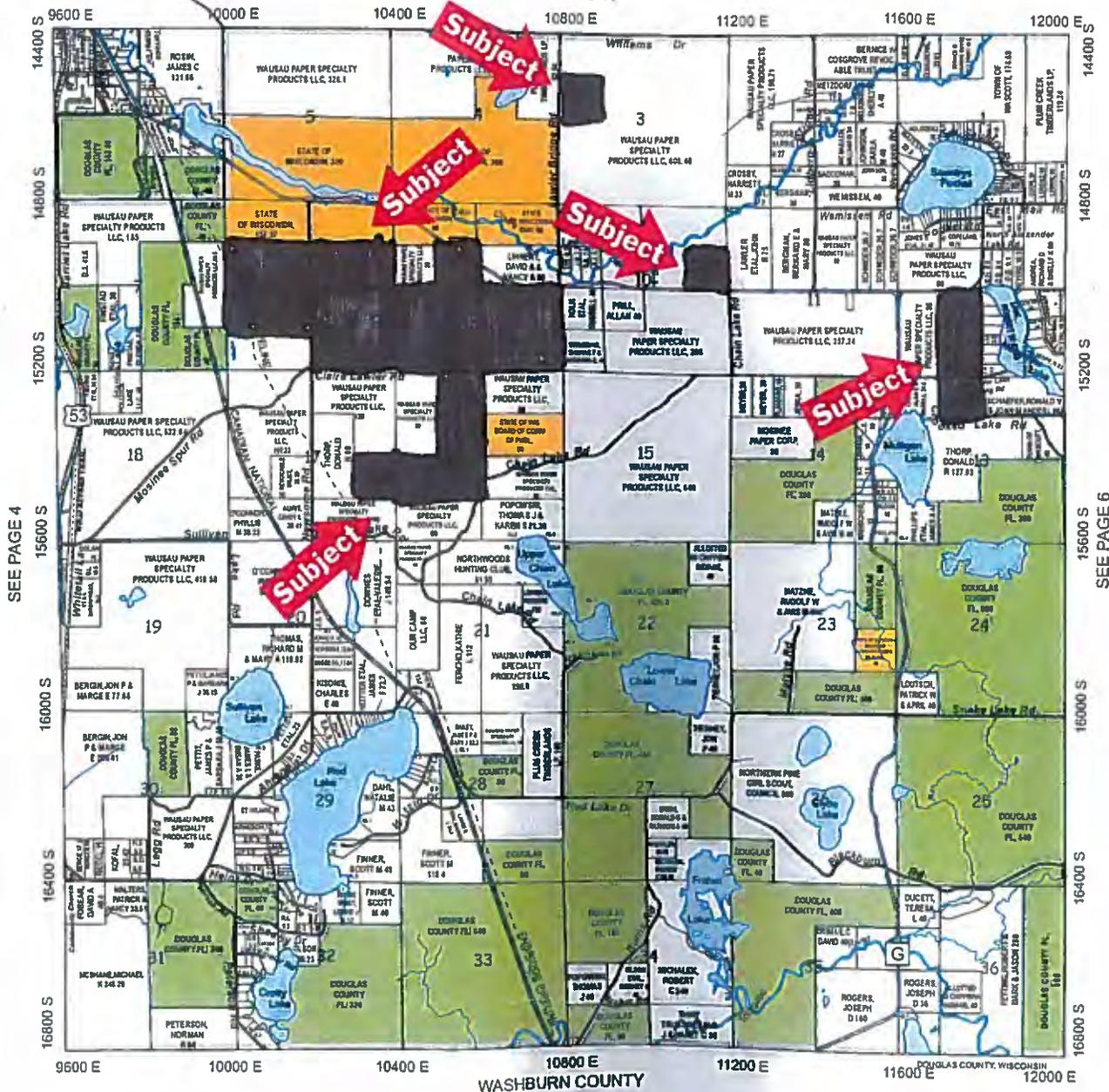
31	32	33	34	35	36	37	38
25	26	27	28	29	30		
19	20	21	22	23	24		
13	14	15	16	17	18		

Legend

- US Highway
- State Highway
- County Road
- Town Roads
- Unpaved Roads
- Village Roads
- Pipelines
- Railroads
- Major Trails
- State Land
- Douglas County FL
- Douglas County SU



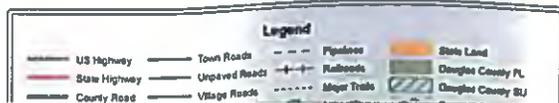
SEE PAGE 11



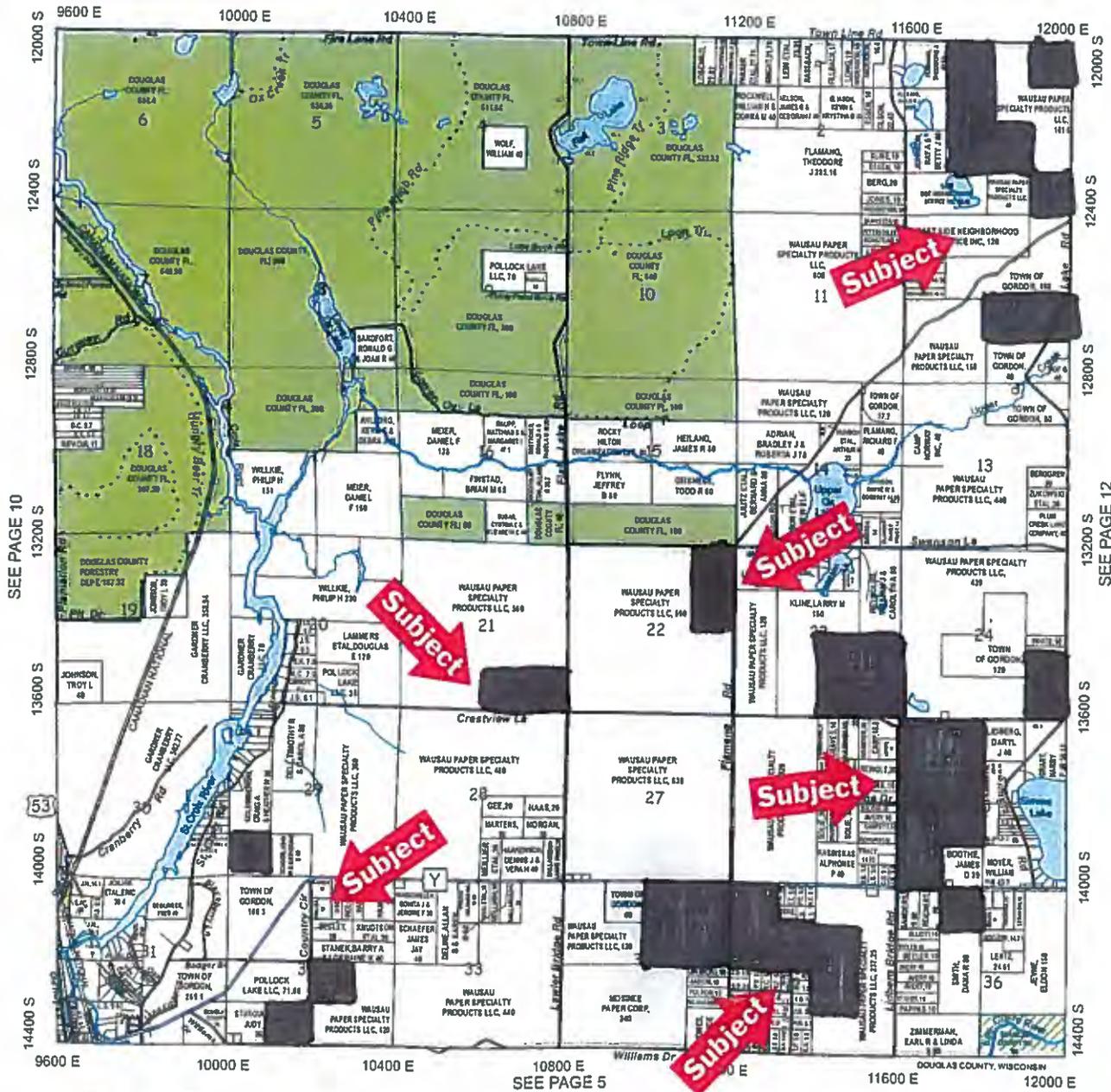
SEE PAGE 4

SEE PAGE 6

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SEE PAGE 17

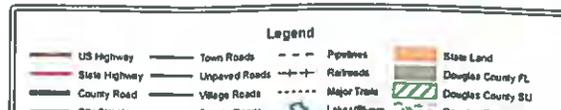


SEE PAGE 10

SEE PAGE 12

SEE PAGE 5

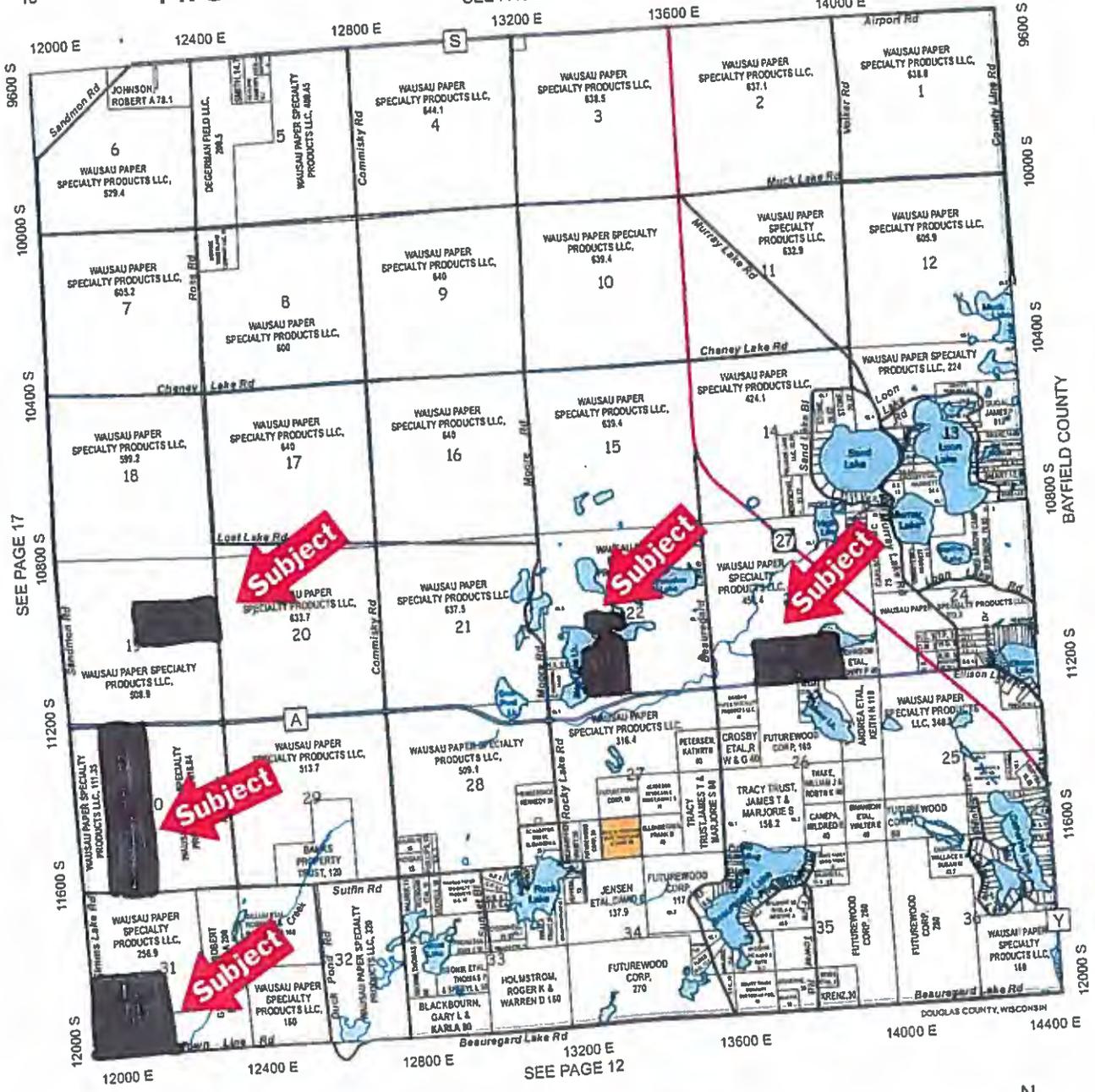
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HIGHLAND

T.45N.-R.10W.

SEE PAGE 24



SEE PAGE 17

SEE PAGE 12

BAYFIELD COUNTY

DOUGLAS COUNTY, WISCONSIN

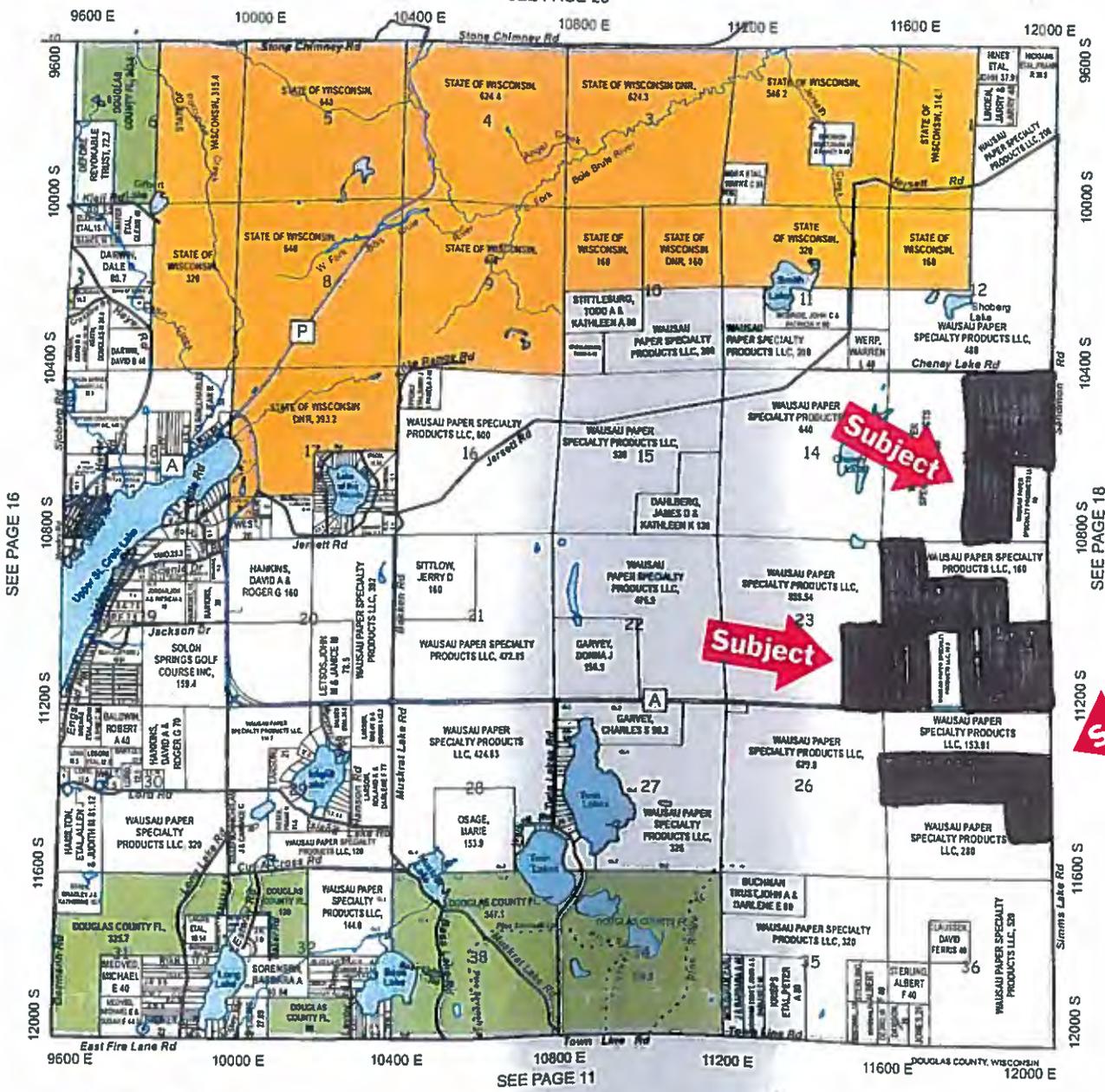
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26	27	28	29	30	

Legend

- US Highway
- Town Roads
- State Highway
- Pipeline
- Railroads
- Unimproved Roads
- Major Trails
- State Land
- Douglas County Pl.
- Douglas County



SEE PAGE 23



SEE PAGE 16

SEE PAGE 18

Subject

Subject

SEE PAGE 11

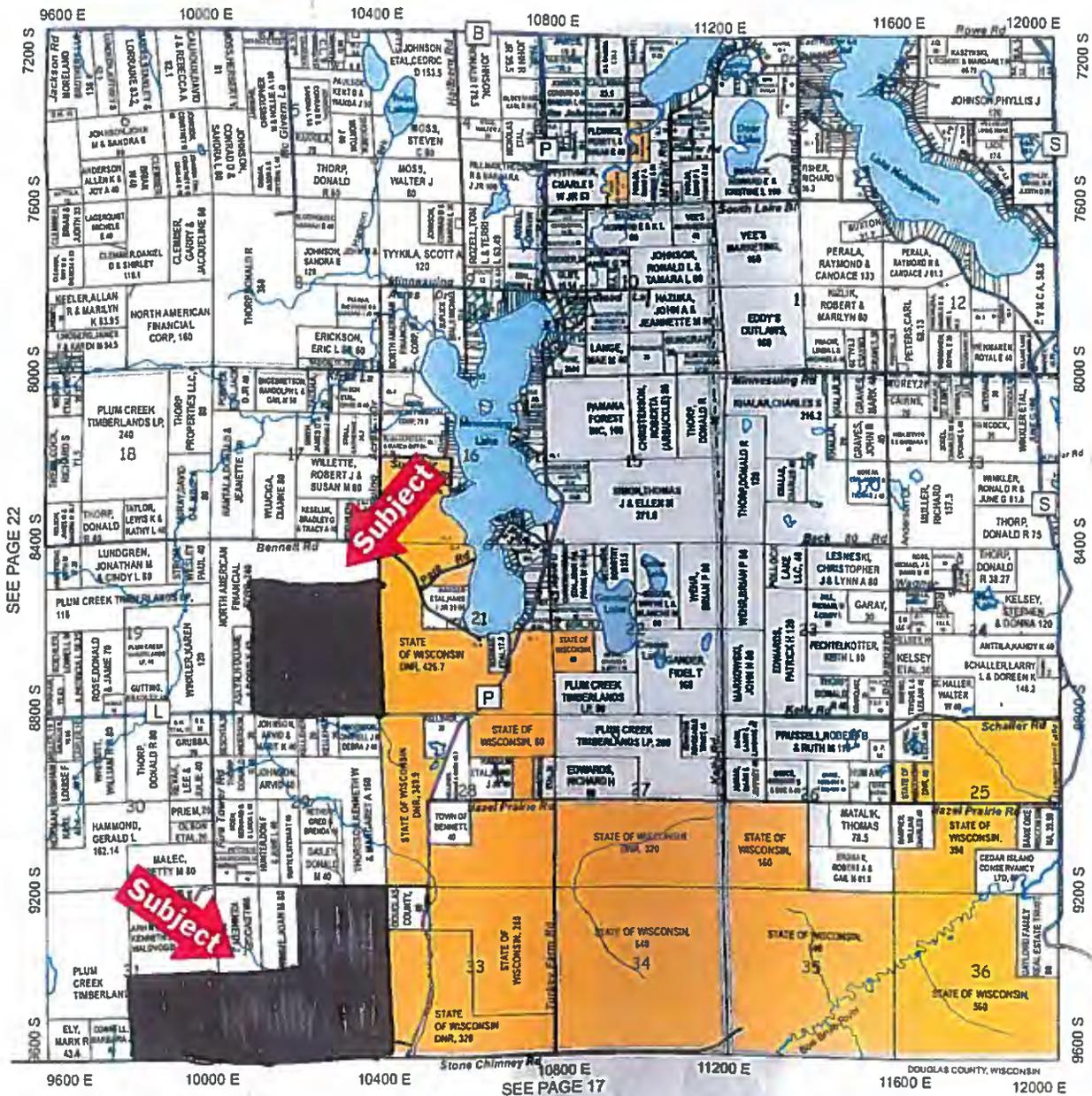
31	32	33	34	37	38
25	26	27	28	29	30
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13	14	15	16	17	18

Legend

- US Highway
- State Highway
- County Road
- Town Roads
- Unimproved Roads
- Village Roads
- Pipelines
- Railroads
- Major Trails
- State Land
- Douglas County PL
- Douglas County BU



SEE PAGE 29



SEE PAGE 22

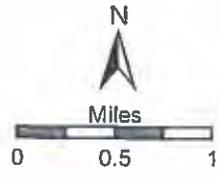
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SEE PAGE 17

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13	14	15	16	17	18
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1	2	3	4	5	6

Legend

- US Highway
- State Highway
- County Road
- City Streets
- Town Roads
- Unpaved Roads
- Village Roads
- Private Roads
- Forest Roads
- Pipelines
- Railroads
- Major Trails
- Lakefronts
- Municipalities
- State Land
- Douglas County PL
- Douglas County SL
- Douglas County Village





Division of Transportation
System Development
Northwest Region – Spooner Office
W7102 Green Valley Road
Spooner, WI 54801

Scott Walker, Governor
Mark Gottlieb, P.E., Secretary
Internet: www.dot.wisconsin.gov

Telephone: 715-392-7925
Toll Free: 800-590-1868
Facsimile (FAX): 715-635-2309
E-mail: nwr.dtsd@dot.wi.gov

May 9, 2016

DOUGLAS COUNTY
1313 BELKNAP STREET
SUPERIOR, WI 54880

MAY 9

Re: **Notice of Recording of Designated Freeway Map
USH 2/USH 53 and County E/Moccasin Mike Road**

Dear Douglas County:

US Highway (USH) 53 was designated a Freeway under State Statute 84.295 by the Wisconsin Department of Transportation on December 21, 1967. The Finding, Determination and Order designating this segment of the highway as a Freeway was recorded in the Register of Deeds office in Douglas County on February 19, 2010.

A Designated Freeway Map was recorded March 4, 2016 in the Douglas County register of deeds office showing the future right-of-way needed for future improvements to the Freeway at the CTH E/Moccasin Mike Road intersection. Following the recording of the Designated Freeway Map, a document titled "Notice and Order Establishing Locations and Right-Of-Way Widths" was recorded on April 20, 2016 against those specific properties that are directly affected by the mapping of the future right-of-way needs. Your property or properties are of those that are directly affected by the Map.

Enclosed for your records, is a copy of the "Order Establishing Locations and Right-Of-Way Widths" document that was recorded against your property. Also enclosed is the recorded Designated Freeway Map showing the future right-of-way needed (highlighted in yellow) from your property or properties for the actual physical improvements to the intersection at USH 2/53.

Please note the fourth paragraph of the enclosed Notice which states that "No one shall erect, move in, rebuild, alter or add to, any structure within the area of the right-of-way as shown on the Map without first notifying the Wisconsin Department of Transportation by registered mail at least 60 days prior to the contemplated construction, as required by Wisconsin State Statute s. 84.295(10)(b). Such notice shall be made to the Department of Transportation regional Office in Superior, Wisconsin. Should you have any questions about notifying the Department or general questions concerning future right-of-way purchases for the Freeway improvements, please contact the **Superior Office Real Estate Section at 715-392-7925.**

The Department does not have the proposed improvements scheduled for construction in the six year program and do not anticipate the need to physically construct the proposed improvements for a number of years beyond that. However, due to safety or operational issues that may occur, it may be necessary to acquire the right-of-way earlier than anticipated and construct the needed improvement. Regardless of when the right-of-way is purchased by the Department, the amount paid will be based upon the current market value at the time of purchase.

If you have any questions, please contact me via phone at (715) 635-4975 or via email at marc.bowker@dot.wi.gov.

Sincerely,

Marc Bowker

Project Manager
NW Region, WisDOT

Enclosures

- Notice and Order Establishing Locations and Right-of-Way Widths
- Designated Freeway Map

NO	ON LIST	PARCELNO	OWNER	MUNICIPALITY	TAX ACRES	COMMENTS	ACCESS	DESC	QUARTER
1		AM0020004400	DOUGLAS COUNTY	TOWN OF AMNICON	40.000	25 acres Decent Timber	Accessible	T47N R11W Sec18	SENE
2	X	AM0020032700	DOUGLAS COUNTY	TOWN OF AMNICON	35.570	23 acres Decent Timber	Accessible	T47N R12W Sec10	SWSW
3	X	BR0060007901	DOUGLAS COUNTY	TOWN OF BRULE	40.000	15 acres Decent timber	Accessible	T47N R10W Sec08	SENE
4		GO0120127800	DOUGLAS COUNTY	TOWN OF GORDON	36.000	25 acres Good Timber	Accessible	T44N R11W Sec31	SESE
6	X	HA0140064400	DOUGLAS COUNTY	TOWN OF HAWTHORNE	40.000	30 acres Good Timber	Accessible	T47N R12W Sec21	NW
7		HA0140065400	DOUGLAS COUNTY	TOWN OF HAWTHORNE	112.000	75 acres Good Timber	Accessible	T47N R12W Sec21	NESE
8		MA0200000100	DOUGLAS COUNTY	TOWN OF MAPLE	43.540	25 acres Good Timber	Need Private Access	T47N R10W Sec06	NENE
9		MA0200001300	DOUGLAS COUNTY	TOWN OF MAPLE	40.000	35 acres Good Timber	Need Private Access	T47N R10W Sec06	SENE
10		MA0200003000	DOUGLAS COUNTY	TOWN OF MAPLE	32.340	10 acres Good Timber	Need Private Access	T47N R10W Sec06	NWSW
11	X	MA0200034300	DOUGLAS COUNTY	TOWN OF MAPLE	36.400	12 acres Good Timber	Accessible	T48N R10W Sec31	SWNE
12		PA0240001200	DOUGLAS COUNTY	TOWN OF PARKLAND	40.000	Decent Timber	Need Private Access	T47N R13W Sec01	NESW
13		PA0240001400	DOUGLAS COUNTY	TOWN OF PARKLAND	80.000	Decent Timber	Need Private Access	T47N R13W Sec01	
14		PA0240001600	DOUGLAS COUNTY	TOWN OF PARKLAND	80.000	Decent Timber	Need Private Access	T47N R13W Sec01	
15		PA0240039000	DOUGLAS COUNTY	TOWN OF PARKLAND	40.000	Low Quality Timber	Accessible	T48N R13W Sec21	NENE
16		PA0240039100	DOUGLAS COUNTY	TOWN OF PARKLAND	10.000	Low Quality Timber	Accessible	T48N R13W Sec21	NWNE
17		PA0240039101	DOUGLAS COUNTY	TOWN OF PARKLAND	3.750	Low Quality Timber	Accessible	T48N R13W Sec21	NWNE
18		PA0240039102	DOUGLAS COUNTY	TOWN OF PARKLAND	10.000	Low Quality Timber	Accessible	T48N R13W Sec21	NWNE
19		PA0240039103	DOUGLAS COUNTY	TOWN OF PARKLAND	2.500	Low Quality Timber	Accessible	T48N R13W Sec21	NWNE
20		PA0240039200	DOUGLAS COUNTY	TOWN OF PARKLAND	37.580	Low Quality Timber	Accessible	T48N R13W Sec21	SWNE
21		PA0240039300	DOUGLAS COUNTY	TOWN OF PARKLAND	40.000	Low Quality Timber	Accessible	T48N R13W Sec21	SENE
22		PA0240039700	DOUGLAS COUNTY	TOWN OF PARKLAND	39.010	Low Quality Timber	Accessible	T48N R13W Sec21	SENW
23		PA0240039800	DOUGLAS COUNTY	TOWN OF PARKLAND	160.000	Low Quality Timber	Accessible	T48N R13W Sec21	
24		PA0240039900	DOUGLAS COUNTY	TOWN OF PARKLAND	153.360	Low Quality Timber	Accessible	T48N R13W Sec21	
25		PA0240213400	DOUGLAS COUNTY	TOWN OF PARKLAND	37.000	Low Quality Timber	Accessible	T48N R13W Sec22	
26		PA0240213400	DOUGLAS COUNTY	TOWN OF PARKLAND	37.000	Low Quality Timber	Accessible	T48N R13W Sec22	
27		SO0260085200	DOUGLAS COUNTY	TOWN OF SOLON SPRINGS	40.000	25 acres Good Timber	Need Private Access	T45N R12W Sec13	NWNE
28		SO0260085300	DOUGLAS COUNTY	TOWN OF SOLON SPRINGS	40.000	18 acres Good Timber	Need Private Access	T45N R12W Sec13	SWNE
29		SU0280095800	DOUGLAS COUNTY	TOWN OF SUMMIT	1.900	2 acres Good Timber	Accessible	T46N R15W Sec08	
30	X	SU0280097700	DOUGLAS COUNTY	TOWN OF SUMMIT	34.790	20 acres Decent Timber	Accessible	T46N R15W Sec09	
31		TS0300049900	DOUGLAS COUNTY	TOWN OF SUPERIOR	10.200	7 acres Good Timber	Accessible	T47N R14W Sec21	SESW
32	X	TS0300071300	DOUGLAS COUNTY	TOWN OF SUPERIOR	40.000	15 acres Good Timber	Accessible	T47N R14W Sec28	NENW
33	X	TS0300071400	DOUGLAS COUNTY	TOWN OF SUPERIOR	80.000	45 acres Good Timber	Accessible	T47N R14W Sec28	SWNW
34	X	TS0300078200	DOUGLAS COUNTY	TOWN OF SUPERIOR	35.000	30 acres Good Timber	Accessible	T47N R14W Sec31	NWSE

Douglas County - Sand and Gravel Pits

NO.	Open or Active pits	Pit Name	Owner	Pit ID No.	Town	Range	Section	Quarter Description	Acres	Materials	Access Road
		Buckley Island Pit	Douglas Co.	43-13-3-2B	43	13	3	NE 1/4 of NE 1/4	40	Sand, Gravel, Rock	Buckley Island Rd. 1.8 miles west of South Mail Rd.
		M	Douglas Co.	44-12-14-3C	44 N	12 W	14	SW 1/4 of SW 1/4	xx.xx	Sand	North side, on CTH M, 1.4 miles west of US 53
		Bear Lake	Douglas Co.	45-14-15-4D	45 N	14 W	15	SE 1/4 of SW 1/4	xx.xx	Gravel, Rock	Tower Fire Ln, 1/2 mile west of Bear Lake Rd., west of CTH A
		Wilson Creek	Douglas Co.	46-11-33-1A	46 N	11 W	33	NW 1/4 of NW 1/4	40	Gravel, Rock	Fire Tower Rd. & CTH P, 1 mile south of CTH L
		Bellwood Rd.	Douglas Co.	47-10-08-2A	47 N	10 W	8	SE 1/4 of NE 1/4	40	Sand, Gravel, Rock	Bellwood Pit Rd., 300 ft. south of U.S.H. 2
		Blueberry	Douglas Co.	47-10-17-4C	47 N	10 W	17	SW 1/4 of SE 1/4	xx.xx	Sand, Gravel, Rock	Bellwood Pit Rd., 1.4 miles west of the After Hours Rd.
		Blueberry	Douglas Co.	47-10-20-4C	48 N	10 W	20	NE 1/4 of NE 1/5	xx.xx	Sand, Gravel, Rock	Bellwood Pit Rd., 1.5 miles west of the After Hours Rd.
		P - Poplar	Douglas Co.	47-11-20-2B	47 N	11 W	20	NE 1/4 of NE 1/4	40	Gravel, Rock	CTH P, 3.0 miles south of USH 2, east of Poplar
32		Pattison Park	Douglas Co.	47-14-28-1ABC	47 N	14 W	28+21D	N 1/2 of NW 1/4	136.29	Sand	Twn Rd. thru Udeen Bros. Trucking, 1.0 mile west of STH 35

Future Pit Sites

Pit Name	Owner	Pit ID No.	Town	Range	Section	Quarter Description	Acres	Materials	Access Road
Gordon	Douglas Co.	44-11-35-3A	44 N	11 W	35	NW 1/4 of SW 1/4	8.3	Sand, Gravel, Rock	CTH Y, 1 mile east of US 53 at Gordon
Balsam Road	Douglas Co.	46-12-26-1D	46 N	12 W	26	SE 1/4 of NW 1/4	4.08	Sand, Gravel, Rock	Balsam Road & CTH E, 1/2 miles south of CTH L
Lucas Rd.	Douglas Co.	46-13-29	46	13W	29	SE 1/4, Sec.29	xx.xx	Sand, Gravel, Rock	Erickson Creek Rd., 1.3 miles west of Lucas Rd.
Lucas Rd.	Douglas Co.	46-13-32	46	13W	32	NE 1/4, Sec. 32	xx.xx	Sand, Gravel, Rock	Erickson Creek Rd., 1.5 miles west of Lucas Rd.
Church	Douglas Co.	46-15-09-3C	46 N	15 W	9	SW 1/4 of SW 1/4	34.79	Sand, Gravel, Rock	Drolson Rd. & Moen Rd, 2.0 miles south of CTH B on Pelkey Rd.
Blueberry	Douglas Co.	47-10-18	47 N	10 W	18	SW 1/4 of SE 1/4	xx.xx	Sand, Gravel, Rock	Bellwood Pit Rd., 2.0 miles west of the After Hours Rd.
Rothembuellers	Douglas Co.	47-11-30-1B	47 N	11 W	30	NE 1/4 NW 1/4	xx.xx	Sand, Gravel, Rock	CTH D, 1.5 miles north of CTH B
Middler River Rd.	Douglas Co.	47-12-10-3C	47 N	12 W	10	SW 1/4 of SW 1/4	35.57	Sand, Gravel, Rock	Middle River Rd. & Forest Rd. at USH 53
CTH EE Middle River	Douglas Co.	47-12-21-2D	47 N	12 W	21	SE 1/4 of NE 1/4	49	Sand, Gravel, Rock	CTH EE 7 CTH E, 3.0 miles north of CTH B
18th Street Road	Douglas Co.	47-12-26-1C	47 N	12 W	26	SW 1/4 of NW 1/4	xx.xx	Sand, Gravel, Rock	18th Street Rd. near USH 53, 1.5 miles north of CTH B
18 Street Road	Douglas Co.	47-12-26-3A	47 N	12 W	26	NW 1/4 of SW 1/4	xx.xx	Sand, Gravel, Rock	18th Street Rd. near USH 53, 1.5 miles north of CTH B
Baumgartner Rd.	Douglas Co.	47-14-10-3C	47 N	14 W	10	SW 1/4 of SW 1/4	2.28	Sand, Gravel, Rock	Baumgartner Rd. & STH 35, 1.6 miles north of CTH B at Pattison
Polish Road	Douglas Co.	47-14-31-4A	47 N	14 W	31	NW 1/4 of SE 1/4	35	Sand, Gravel, Rock	Polish Rd. north of Town Line Rd, 1.0 miles west of STH 35
SANS Rd.	Douglas Co.	47-12-21-1C	47 N	12 W	21	S 1/2 of NW 1/4	40	Sand, Gravel, Rock	San Road 1/2 mile west of CTH E, east of Old "11"
CTH O or Maple	Douglas Co.	48-10-31-2C	48 N	10 W	31	SW 1/4 of NE 1/4	36.4	Sand, Gravel, Rock	CTH O south of Lindaren Rd., 2.8 miles south of CTH FF

Property Held for Gravel

Parcel Number	Owner	Pit ID No.	Town	Range	Section	Quarter Description	Acres	Date Held	Misc.
2 AM-002-00327-00	Douglas Co.		47	12	10	SW 1/4 of SW 1/4	35.57		
BE-004-00765-02	Douglas Co.		46	11	33	NW 1/4 of NW 1/4	40		
BE-004-00476-00	Douglas Co.		46	12	26	Pt. SE 1/4 of NW 1/4	4.08		Desc. 244 DP 208
3 BR-006-00079-01	Douglas Co.		47	10	8	N 1/2 of NE 1/4	28.32	Nov-96	Desc. 31 AP 270
GO-012-01288-00	See Misc.		44	11	32	NW 1/4 of SW 1/4	8.3		Desc 189 DP 274;RCB 6/19/70; Sold to Town of Gordon 1/9/2007
HA-014-00635-00	See Misc.		47	12	21	S 1/2 of SW 1/4	49		Sold to Jonathan Thralow 8/15/2011
6 HA-014-00644-00	Douglas Co.		47	12	21	S 1/2 of NW 1/4	40		RCB #113-94
HA-014-00720-00	Douglas Co.		47	12	26	SW 1/4 of NW 1/4	40		
HA-014-00723-00	Douglas Co.		47	12	26	NW 1/4 of SW 1/4	10.97		
30 SU-028-00977-00	Douglas Co.		46	15	9	SW 1/4 of SW 1/4	34.79	6/25/96 Land Minutes	
33 TS-030-00714-00	Douglas Co.		47	14	28	SW 1/4 of NW 1/4	40	4/30/96 Land Minutes	
11 MA-020-00343-00	Douglas Co.		48	10	31	SW 1/4 of NE 1/4	36.4	5/30/95 Land Minutes	
TS-030-00226-00	See Misc.		47	14	10	SW 1/4 of SW 1/4	2.28		Sold to Superior Trap & Gun Club 10/20/2011
34 TS-030-00782-00	Douglas Co.		47	14	31	NW 1/4 of SE 1/4	?	Nov-96	

**Land Improvement Account
Fund Balance
15420.3423.4**

	Through 5/18/2016
Beginning Balance January 1st:	<u>\$ 870,818</u>
Revenues 2016:	
Net Land Sales	(17,781)
2016 ATC Allocation	<u>83,284</u>
Total Revenue	<u>65,503</u>
Expenditures 2016:	
Economic Development (\$100,000)	3
Convention & Visitor's Bureau (\$35,000)	<u>39,752</u>
Douglas Co. Historical Society (\$10,000)	10,000
Special Projects (\$5,000)	-
Dragon Boats (\$2,000)	-
4-H (\$20,000)	-
Fairgrounds, Insurance & Stormwater Utility (\$31,000)	<u>6,109</u>
Total Expenditures	<u>55,864</u>
Net Increase (Decrease)	<u>9,639</u>
Balance	<u><u>\$ 880,457</u></u>
* Fairgrounds surcharge balance	<u><u>\$ 39,586</u></u>

Promotional	
Better City Superior	10,000
The Development Association	25,000
Administration Allocation	4,752
Total	<u>39,752</u>



Resolution #62-13, L & D to receive ATC funding; ending in 2022.