

LAND AND DEVELOPMENT COMMITTEE
Douglas County Board of Supervisors
Tuesday, March 29, 2016, 3:00 p.m., Room 207C, Courthouse,
1313 Belknap Street, Superior, Wisconsin

ROLL CALL: Present – Keith Allen, Terry White, Alan Jaques, Charles Glazman. Absent – David Conley. Others present – Jim Moen, Lisa Soyring, Doug Finn, Andy Lisak, Carolyn Pierce, Jim Caesar, Shelley Nelson, Sue Sandvick, Cheryl Westman, Committee Clerk.

APPROVAL OF MINUTES: Motion by Jaques, second Glazman, to approve the minutes from the February 23, 2016, regular meeting. Motion carried.

ACTION ITEMS/REFERRALS:

From County Board Meeting: Wisconsin Department of Transportation Notice of Parcels in Town of Amnicon Available for Purchase: Informational.

From Previous Meeting: City of Superior Road Closure for Piping Plover Project on Moccasin Mike: Allen reported city ordinance change to redefine Wisconsin Point to include the four parcels that comprise Dutchman’s Creek and Shafer’s Beach, to assist with policing. Gate to be located on Lakeshore Drive only and closed on April 15. If nesting pair(s) identified, item to come back to committee at June meeting.

Request for Qualifications for Developer Services for a Mixed Use Development Opportunity to be Located at 4603 Tower Avenue, Superior, Wisconsin: Request for Qualifications slated to be sent out May 1, 2016, to group of local and national developers to determine interest in property, with responses due by 4:30 p.m., Friday, June 24, 2016. Land and Development Committee, City of Superior and Development Association likely to be included in the proposal review and selection process.

ACTION: Motion by White, second Jaques, to approve County Administrator moving forward with Request for Qualifications for Developer Services as presented. Motion carried.

INFORMATIONAL:

Fairgrounds Management – Discuss Process to Determine Management Beyond 12-31-16: Current management group interested in extending agreement. Language modifying 2.07.02 on behalf of the Douglas County 4H and Beef Association distributed.

ACTION: Motion by White, second Jaques, asking County Administrator, working with Corporation Counsel and management group, to negotiate agreement extension, with any additional terms, and bring back to committee. Item to be on April agenda for committee review of agreement for additional changes. Motion carried.

Draft Ordinance for Regulation of County-Owned Lands not Enrolled in Forest Law: County Clerk to bring back to committee with revised draft utilizing input received from Officer Steve Olson, Corporation Counsel, Forestry Director Jon Harris and County Board Supervisor comments and suggestions.

Status of Sale of former Douglas County Humane Society Building: Property listed through REMAX at \$90,000; two interested parties, no offers yet.

Economic Development Funds Expended in 2016: Reviewed.

Reports: Economic Development – County Administrator: Lisak provided project updates.

Land Improvement Account Fund Balance: Reviewed.

Future Agenda Items: Fairgrounds Management Agreement; Economic Development Funds/Balance – Candy Anderson to attend.

ADJOURNMENT: Motion by Jaques, second White, to adjourn. Motion carried. Meeting adjourned at 4:00 p.m.

Submitted by.

Cheryl Westman, Committee Clerk

PROPERTY ADVERTISED FOR SALE BY THE COUNTY

The Douglas County Land Committee will open bids on the property described below on: April 26, 2016 @ 3:00 P.M. at the Courthouse, Room 207C, 1313 Belknap Street. Property to be advertised: 4-1, 8, 15, 2016.

PREVIOUSLY ADVERTISED PROPERTIES

PARCEL 3-15: Lots 1-28, Block 11, and Lots 1-28 Blocks 6 and 14 inclusive, Riverside Addition to South Superior, City of Superior (402 Central Avenue, 6201 and 6301 Poplar Avenue). Zoned: Suburban Apartment Residential District. (08-808-06503-00, 08-808-06641-00, 08-808-06724-00)

Minimum Bid Amount: \$25,000.00 Bid:

Requested By: Jeremy Engelking
Superior, WI

Adjacent Owners: Barbara Engelking
Douglas County

Intended Use: Adjacent property owner/land preservation.

MEMORANDUM

TO: Land and Development Committee

FROM: Susan T. Sandvick, County Clerk

DATE: April 20, 2016

SUBJECT: Opening of Land Bids

After discussion with Chair Allen, I am recommending that the land ad language be modified as follows:

Separate sealed bids will be received up to 1:00 p.m., on Tuesday, April 26, 2016, in the County Clerk's Office. Bids will be opened that date, at ~~the Land and Development Committee meeting~~, 3:00 p.m., in the Douglas County Courthouse, Room 207C, 1313 Belknap Street, on each parcel of land described below. Note: Legal descriptions may be abbreviated.

Making this language change will allow the Chair to cancel a committee meeting if there are no other items on the agenda that would require committee action, other than land bids.

Accordingly, I am asking the committee to approve the modified language and authorize the County Clerk to open land bids in the event the committee does not meet and refer the high bids to the County Board.

**Land Improvement Account
Fund Balance
15420.3423.4**

	Through 4/19/2016
Beginning Balance January 1st:	<u>\$ 870,818</u>
Revenues 2016:	
Net Land Sales	12,496
2016 ATC Allocation	<u>83,284</u>
Total Revenue	<u>95,780</u>
Expenditures 2016:	
Economic Development (\$100,000)	3
Convention & Visitor's Bureau (\$35,000)	<u>38,243</u>
Douglas Co. Historical Society (\$10,000)	10,000
Special Projects (\$5,000)	-
Dragon Boats (\$2,000)	-
4-H (\$20,000)	-
Fairgrounds, Insurance & Stormwater Utility (\$31,000)	93
Total Expenditures	<u>48,339</u>
Net Increase (Decrease)	<u>47,441</u>
Balance	<u>\$ 918,259</u>
* Fairgrounds surcharge balance	<u>\$ 39,586</u>

3	Promotional
<u>38,243</u>	Better City Superior 10,000
	The Development Association 25,000
	Administration Allocation 3,243
	<u>Total 38,243</u>

Resolution #62-13, L & D to receive ATC funding; ending in 2022.



DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 1-16

Zoning Classification: R2 Residential

Requestor(s) Name: Leonard Brunette	Date: 3/31/2016
Address: 6260 E. Jones Street, South Range, WI 54874	Phone: 218-349-2264

Tax ID Number(s): PA-024-01181-00, PA-024-01182-00, PA-024-01183-00

Intended Use: Adjacent property owner	Lot Size/Acreage: Approximately .67 acres
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Adjacent Owner(s): Samuel D. Hoyt, PO Box 118, PO BOX 118, Eagle, WI 53119
 Douglas County, 1313 Belknap Street, Superior, WI 54880
 Leonard Brunette, 6260 E Jones Street, South Range, WI 54874
 Jo Ann Hines Burke, 311 S 3rd Street W, Aurora, MN 55105
 Layton & Ashley Hedin, 3511 S County Road E, South Range, WI 54874

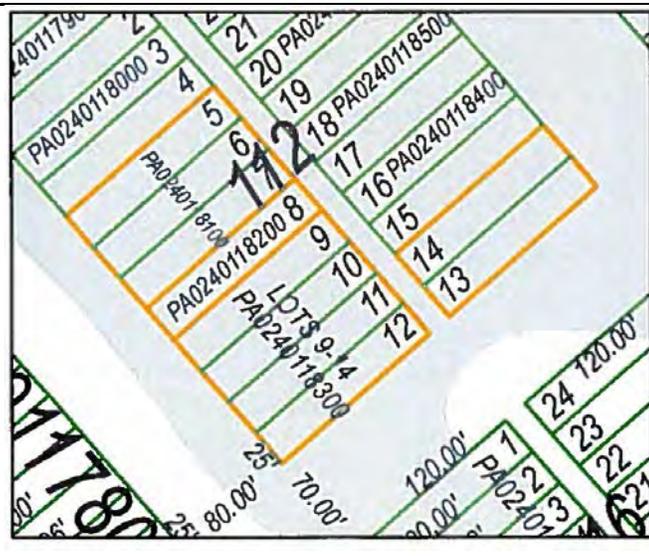
Year Taken/Acquired: 1933/1951/1990	Taxes: \$0.00	Special Assessments: \$0.00	Total: \$0.00	Stormwater Fees: \$0.00
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Comparative Value: \$2,000	Formula Value: Lot = \$4,000; Acres = \$335
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Timber Value: N/A	Minimum Bid Amount:
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Legal Description: Lots 5-14 Inclusive, Block 112, East Superior 3rd Division, Section 15-48-13, Town of Parkland.

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Susan Hendrickson	SH		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning	SR*		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



RETURN TO COUNTY CLERK'S OFFICE BY: 4/15/16	DATE OF NEXT LAND MEETING: 4/26/16	MAP PAGE: 33
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Miscellaneous Comments:

- *SR - Zoned R-2 Residential District
- substandard parcels individually or if combined
- wetland - permits required
- legal access possible across platted streets
- limited development potential

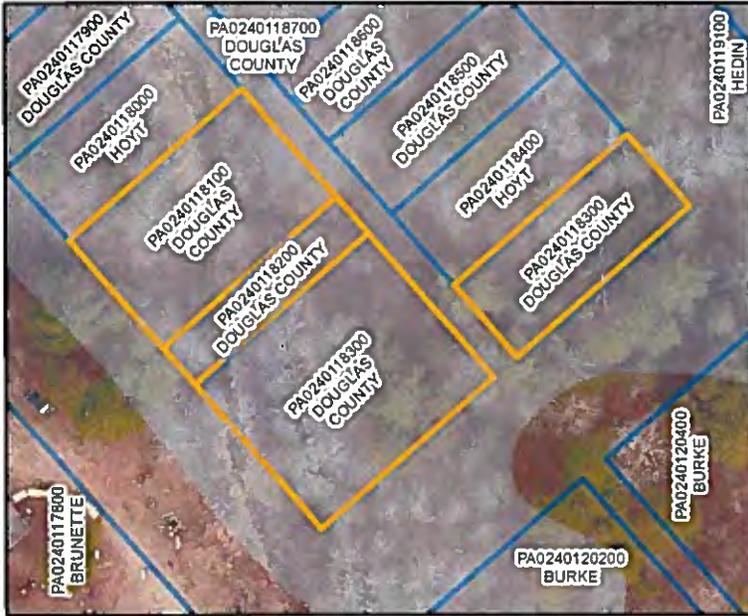
DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: PA-024-01181-00 & 1182-00 & 1183_00
 Legal Description: LOTS 5-14 INCL, BLK 112,
 EAST SUPERIOR 3RD DIV 15-48-13
 Acreage: APPROXIMATELY .67 ACRES
 Wetlands: YES

Property Address: NONE
 Zoning Classification: R2 RESIDENTIAL
 Floodplain: NO

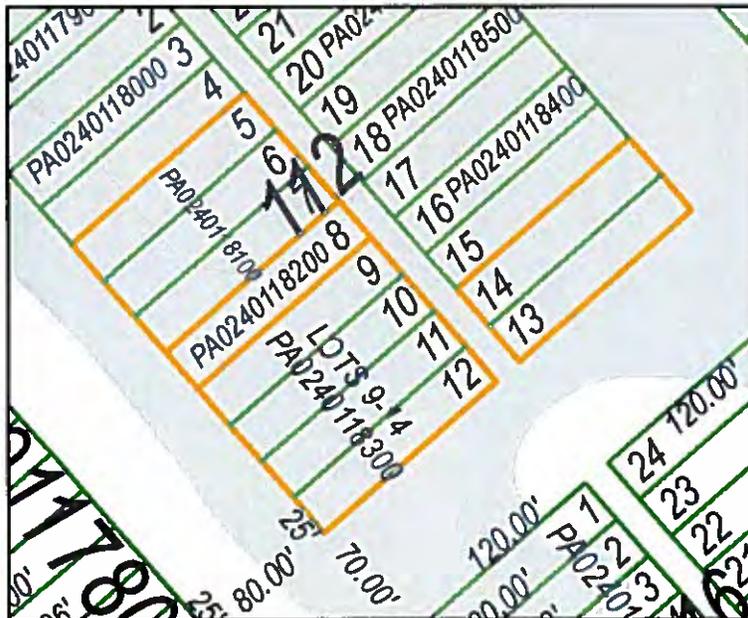
PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO
 VIEW FROM THE SOUTH



NO SCALE

Contact the Douglas County Clerks office
 for more information. 715-395-1341

MUNICIPALITY: TOWN OF PARKLAND
 Contact the Douglas County Zoning Office
 for Zone District requirements 715-395-1380

AERIAL PHOTOS TAKEN SPRING 2013

100 50 0 100 Feet



Access: Off of Eau Claire St and Welland Ave

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.





DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 2-16
Zoning Classification: R3 Apt Residential

Requestor(s) Name: Land and Development Committee Date: 4/4/2016
Address: 1313 Belknap Street, Room 101, Superior, WI 54880 Phone: 715-395-1397

Tax ID Number(s): 05-805-02837-00

Intended Use: To get property back on tax roll Lot Size/Acreage: 35' x 50' Lot; (Approx. .04 acres)

Adjacent Owner(s): DKG of Superior Inc, PO BOX 905, Superior, WI 54880
Ronald & Shirley Missinne, 1304 N 11th St, Superior, WI 54880
Paine (Life Estate), Sally, Deborah, Michael, Terry & David Paine, 1107 Cumming, Superior, WI 54880

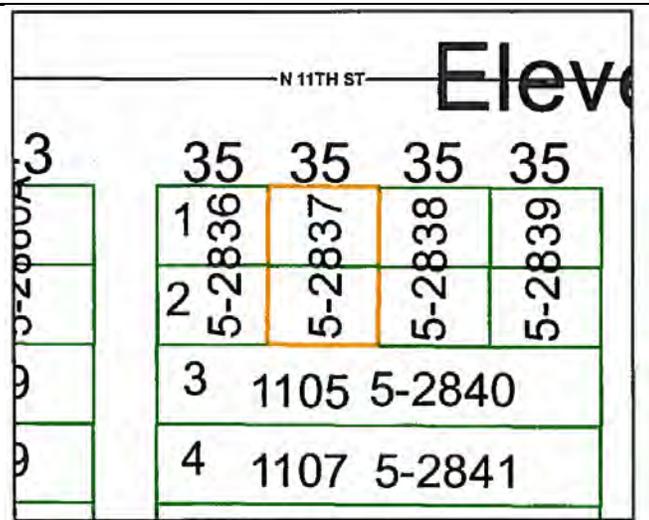
Year Taken/Acquired: 2015	Taxes: \$251.67	Special Assessments: \$0.00	Total: \$251.67	Stormwater Fees: \$0.00
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Comparative Value: \$2,300 (Land Value w/House) Formula Value: Lot = \$600; Acres = \$24

Timber Value: N/A Minimum Bid Amount:

Legal Description: E 35 Ft of W 70 Ft, Lots 1 & 2, Block 113, Hammonds 2nd Addition to West Superior, City of Superior.

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Doug Finn			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair/ City Planner	JS*		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



RETURN TO COUNTY CLERK'S OFFICE BY: 4/15/16 DATE OF NEXT LAND MEETING: 4/26/16 MAP PAGE: 12

Miscellaneous Comments:
*Not buildable for dwelling

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 05-805-02837-00

Property Address: NONE

Legal Description: HAMMONDS 2ND ADD TO W SUPERIOR
E 35 FT OF W 70 FT LOTS 1 & 2 BLK 113

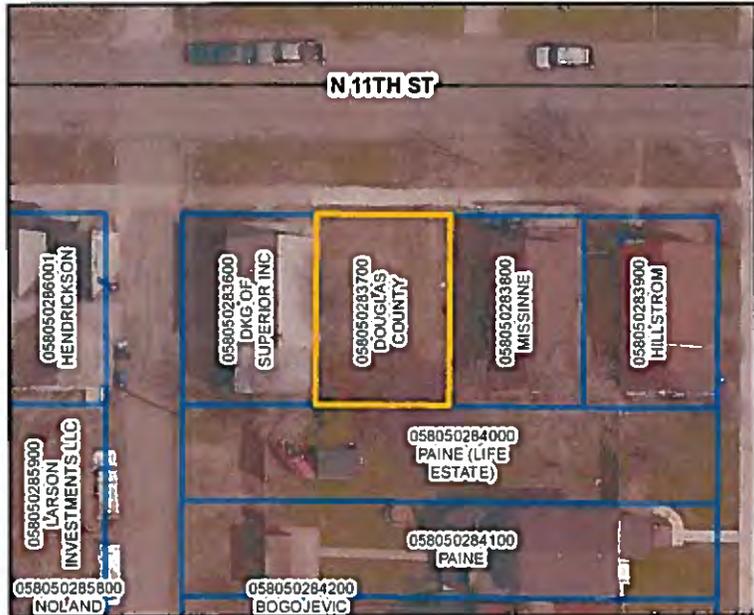
Zoning Classification: R3 APARTMENT RESIDENTIAL

Acreage: APPROXIMATELY .04 ACRES

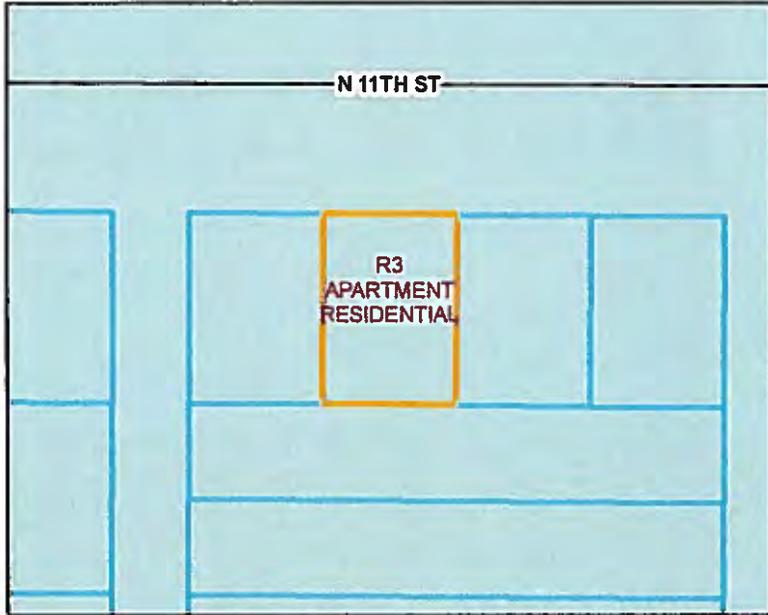
Floodplain: NO

Wetlands: NO

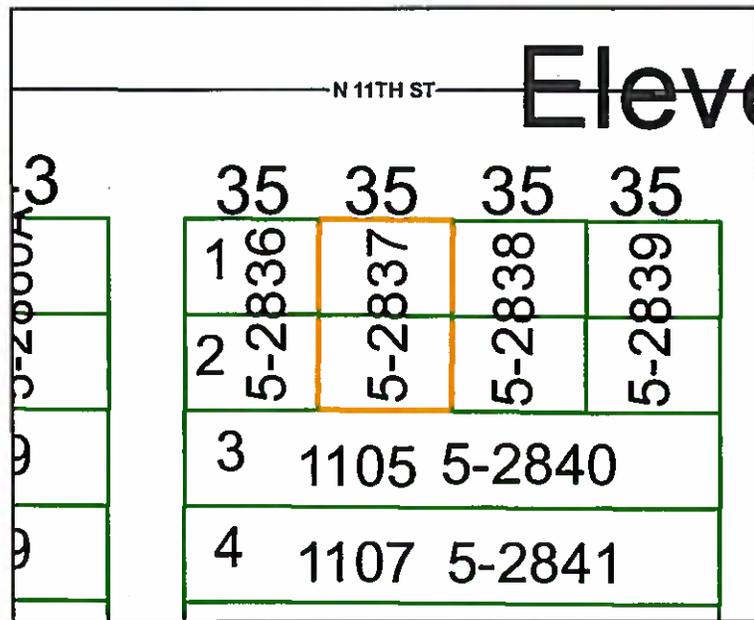
PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO
VIEW FROM THE NORTH



NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR
Contact the City of Superior for Zone District requirements 715-395-7335

AERIAL PHOTOS TAKEN SPRING 2013

FLOOD HAZARD ZONES	City of Superior SAMP ELIGIBILITY
A	UNKNOWN
AE	ELIGIBLE
DNR WETLANDS	NON ELIGIBLE

Access: Off of N 11th St

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.





DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 3-16
Zoning Classification: R3 Apt Residential

Requestor(s) Name: Land and Development Committee	Date: 4/4/2016
Address: 1313 Belknap Street, Room 101, Superior, WI 54880	Phone: 715-395-1397

Tax ID Number(s): 07-807-00693-00

Intended Use: To get property back on tax roll	Lot Size/Acreage: 25' x 140' Lot; (Approx. .08 acres)
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Adjacent Owner(s): Ronald & Kay Gustafson, 4 White Birch Drive, Superior, WI 54880
Celia Hetrick, PO Box 605, Superior, WI 54880

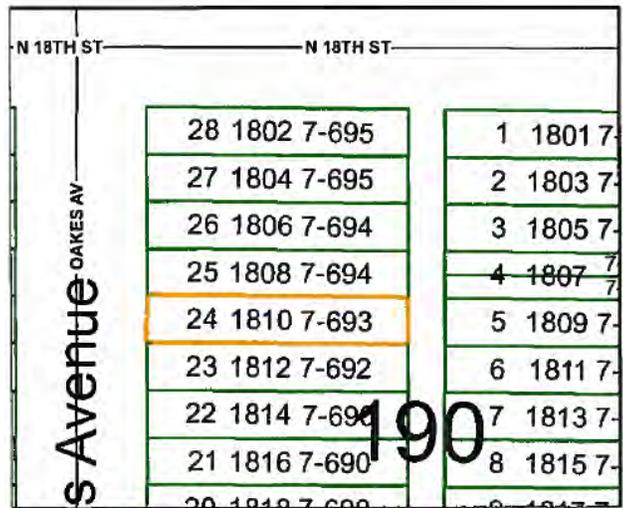
Year Taken/Acquired: 2015	Taxes: \$455.97	Special Assessments: \$0.00	Total: \$455.97	Stormwater Fees: \$0.00
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Comparative Value: \$4,200 (Land Value w/House)	Formula Value: Lot = \$600; Acres = \$48
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Timber Value: N/A	Minimum Bid Amount:
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Legal Description: Lot 24, Block 190, West Superior 7th Division, City of Superior.

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Samuel Pomush			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair/City Planner	JS*		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



RETURN TO COUNTY CLERK'S OFFICE BY: 4/15/16	DATE OF NEXT LAND MEETING: 4/26/16	MAP PAGE: 18
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Miscellaneous Comments:
*Not buildable for a dwelling

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 07-807-00693-00

Property Address: NONE

Legal Description: WEST SUPERIOR 7TH DIV LOT 24
BL 190

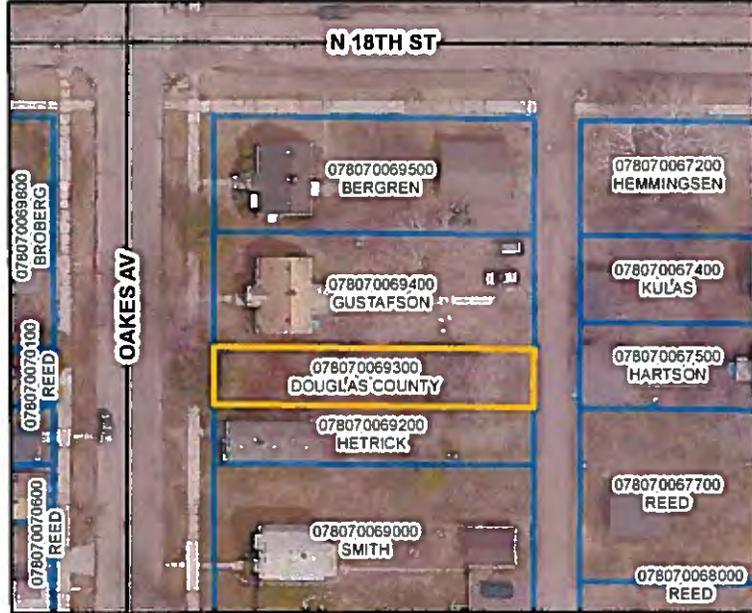
Acreage: APPROXIMATELY .08 ACRES

Zoning Classification: R3 APARTMENT RESIDENTIAL

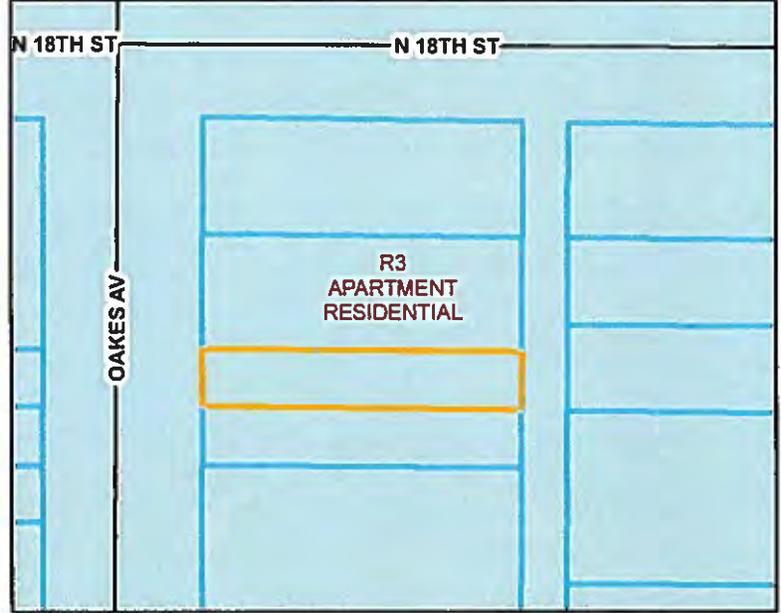
Wetlands: NO

Floodplain: NO

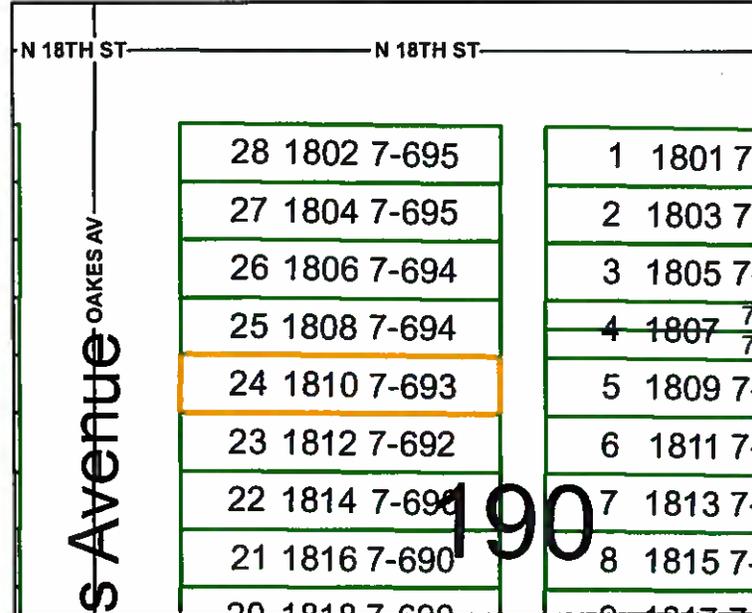
PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO
VIEW FROM THE WEST



NO SCALE

Contact the Douglas County Clerks office
for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR
Contact the City of Superior Planning Office
for Zone District requirements 715-395-7335

AERIAL PHOTOS TAKEN SPRING 2013

80 40 0 80 Feet



FLOOD HAZARD ZONES	City of Superior SAMP
A	ELIGIBILITY UNKNOWN
AE	ELIGIBLE
DNR WETLANDS	NON ELIGIBLE

Access: Off of Oakes Ave or alley

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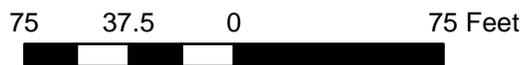




Douglas County Parcel Sale

Douglas County Clerks Office

3-16





DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 4-16
Zoning Classification: R2 – 2 Family Res.

Requestor(s) Name: Land and Development Committee	Date: 4/4/2016
Address: 1313 Belknap Street, Room 101, Superior, WI 54880	Phone: 715-395-1397

Tax ID Number(s): 07-807-02508-00

Intended Use: To get property back on tax roll	Lot Size/Acreage: 25' x 135' Lot; (Approx. .08 acres)
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Adjacent Owner(s): Kraig Reed, 1212 N 21st St, Superior, WI 54880
Shannon Hammack, 2007 N 24th St, Superior, WI 54880

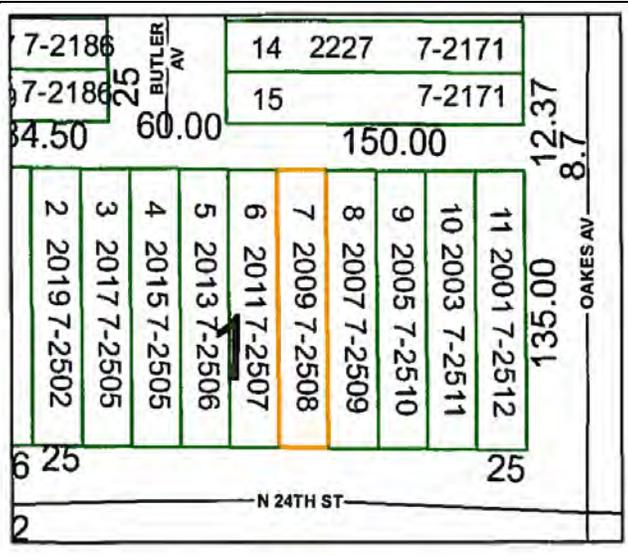
Year Taken/Acquired: 2015	Taxes: \$1,596.24	Special Assessments: \$10,884.49	Total: \$12,480.73	Stormwater Fees: \$0.00
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Comparative Value: \$4,500 (Land Value w/House)	Formula Value: Lot = \$600; Acres = \$48
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Timber Value: N/A	Minimum Bid Amount:
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Legal Description: Lot 7, Block 1, Wemyss Addition to West Superior, City of Superior (2008 N 24th St).

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Nick Baker			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair/ City Planner	JS*		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



RETURN TO COUNTY CLERK'S OFFICE BY: 4/15/16	DATE OF NEXT LAND MEETING: 4/26/16	MAP PAGE: 26
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Miscellaneous Comments: Structure razed!
*Not buildable for a dwelling

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 07-807-02508-00

Legal Description: WEMYSS ADD TO WEST SUPERIOR
LOT 7 BL 1

Acreage: APPROXIMATELY .08 ACRES

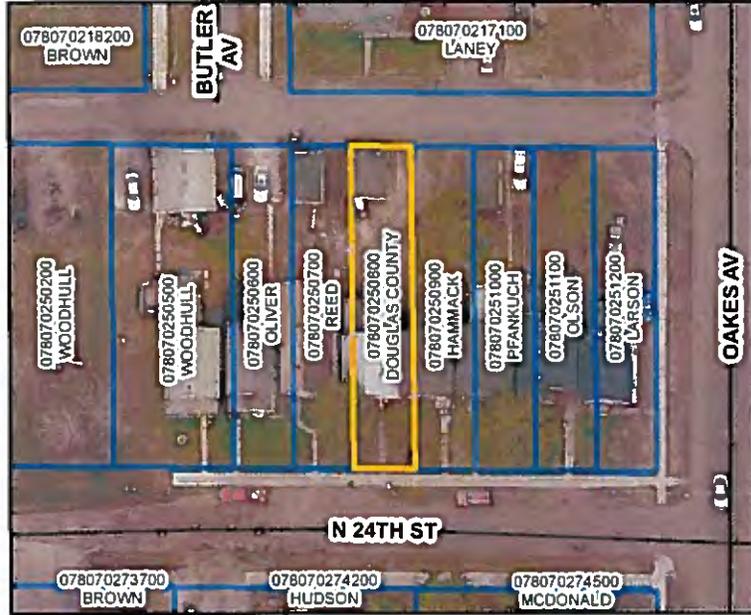
Wetlands: NO

Property Address: 2009 N 24TH ST

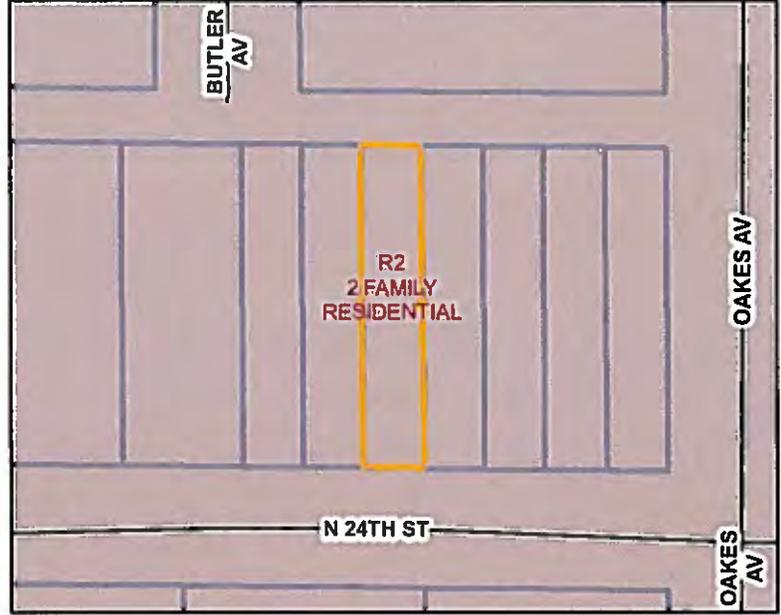
Zoning Classification: R2 - 2 FAMILY RESIDENTIAL

Floodplain: NO

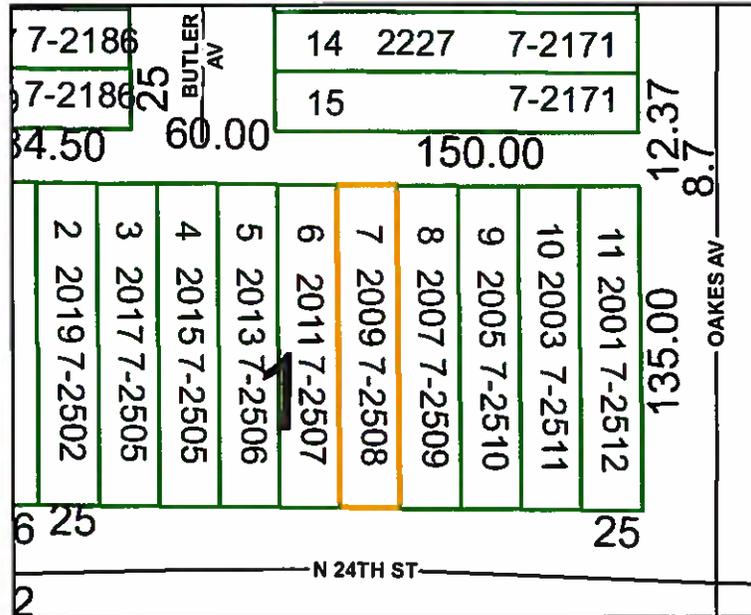
PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO VIEW FROM THE NORTH



NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact the City of Superior Planning Office for Zone District requirements 715-395-7335

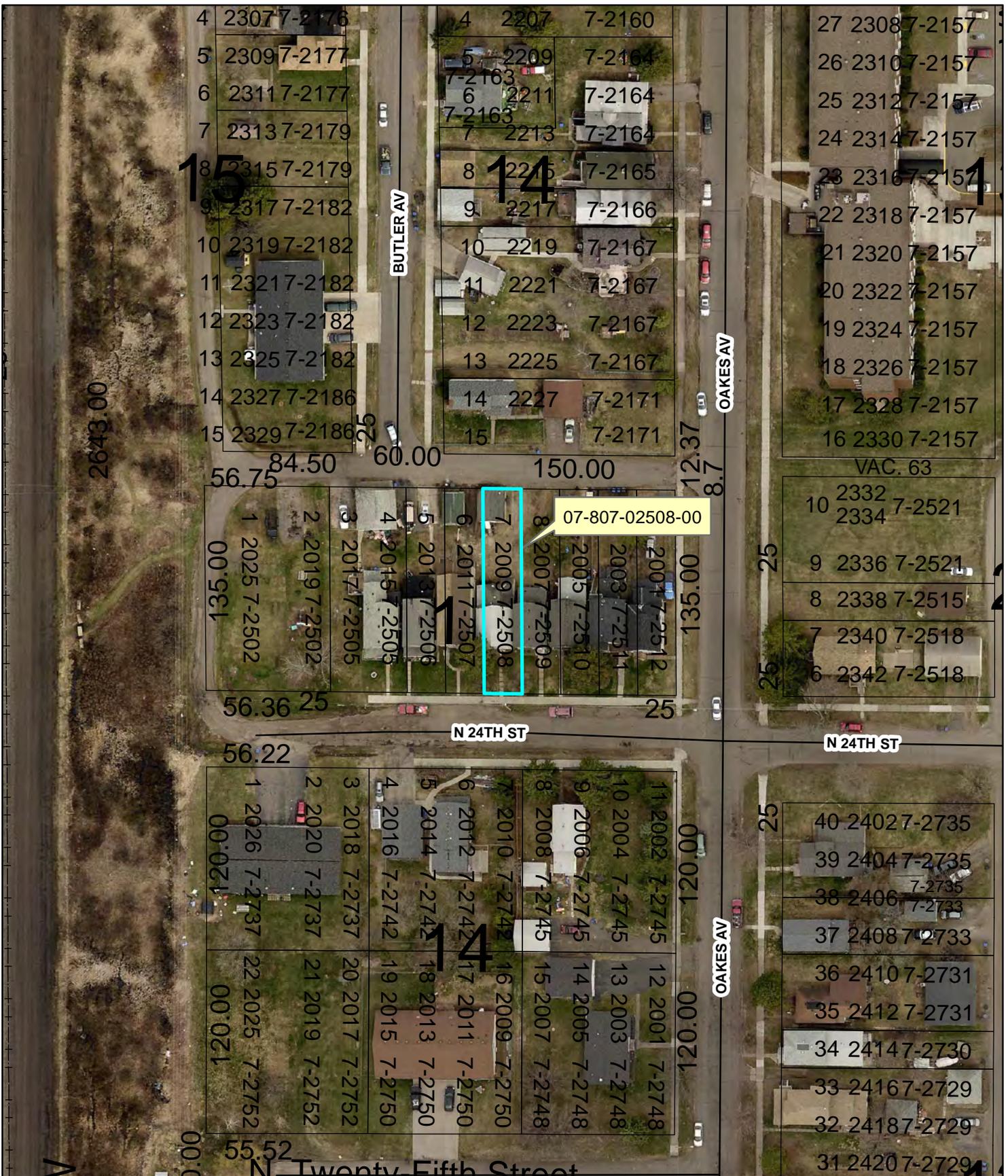
AERIAL PHOTOS TAKEN SPRING 2013

FLOOD HAZARD ZONES	City of Superior SAMP ELIGIBILITY
A	UNKNOWN
AE	ELIGIBLE
DNR WETLANDS	NON ELIGIBLE

Access: Off of N 24th St or alley

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

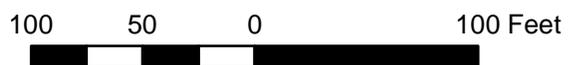




Douglas County Parcel Sale

Douglas County Clerks Office

4-16





DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 5-16
Zoning Classification: M1 – Mftg. Dist. 1

Requestor(s) Name: James Knuuttila	Date: 4/5/2016
Address: 2301 Wellington Street, Superior, WI 54880	Phone: 715-813-0486

Tax ID Number(s): 07-807-02479-00, 07-807-02487-00

Intended Use: Clean-up; storage	Lot Size/Acreage: 4 Lots @ 25' x 120' each
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Adjacent Owner(s): LastName Burlington Northern, Inc., PO Box 961089, Fort Worth, TX 76161
Stanley & Edward Stramko, 2305 Wellington Street, Superior, WI 54880
Curt Knuuttila, 2131 Banks Avenue, Superior, WI 54880

Year Taken/Acquired: 1978	Taxes: \$851.95	Special Assessments: \$0.00	Total: \$851.95	Stormwater Fees: \$0.00
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Comparative Value: \$2,868	Formula Value: Lot = \$2,400
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Timber Value: N/A	Minimum Bid Amount:
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Legal Description: Lots 11, 12, 20, 21, Block 12, Ontario Land Co's Addition to West Superior, City of Superior (2311 N 24th St & 2306 Wellington Street).

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Nick Baker			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair/ City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



RETURN TO COUNTY CLERK'S OFFICE BY: 4/15/16	DATE OF NEXT LAND MEETING: 4/26/16	MAP PAGE: 26
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Miscellaneous Comments:

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 07-807-02479-00 & 07-807-02487-00

Property Address: 2311 N 24TH ST & 2306 WELLINGTON ST

Legal Description: ONTARIO LAND CO'S ADD TO W SUPERIOR LOTS 20, 21 BL 12 &
ONTARIO LAND CO'S ADD TO W SUPERIOR LOTS 11 & 12 BL 12

Acreage: APPROXIMATELY .14 ACRES EACH

Zoning Classification: M1 - MANUFACTURING DISTRICT 1

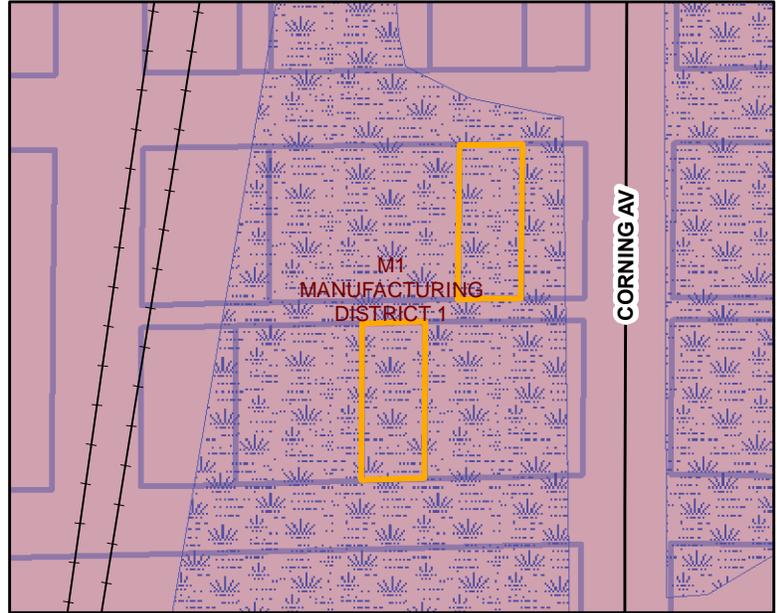
Wetlands: YES

Floodplain: NO

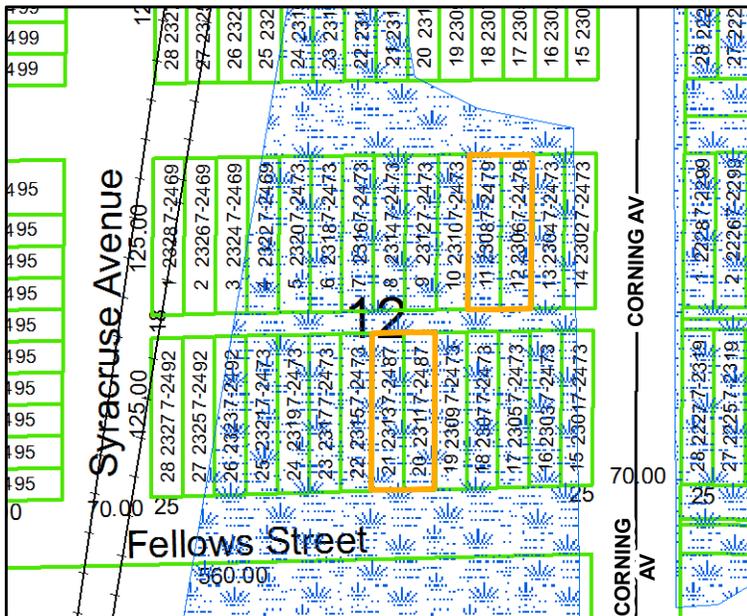
PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO VIEW FROM THE NORTH



NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact the City of Superior Planning Office for Zone District requirements 715-395-7335

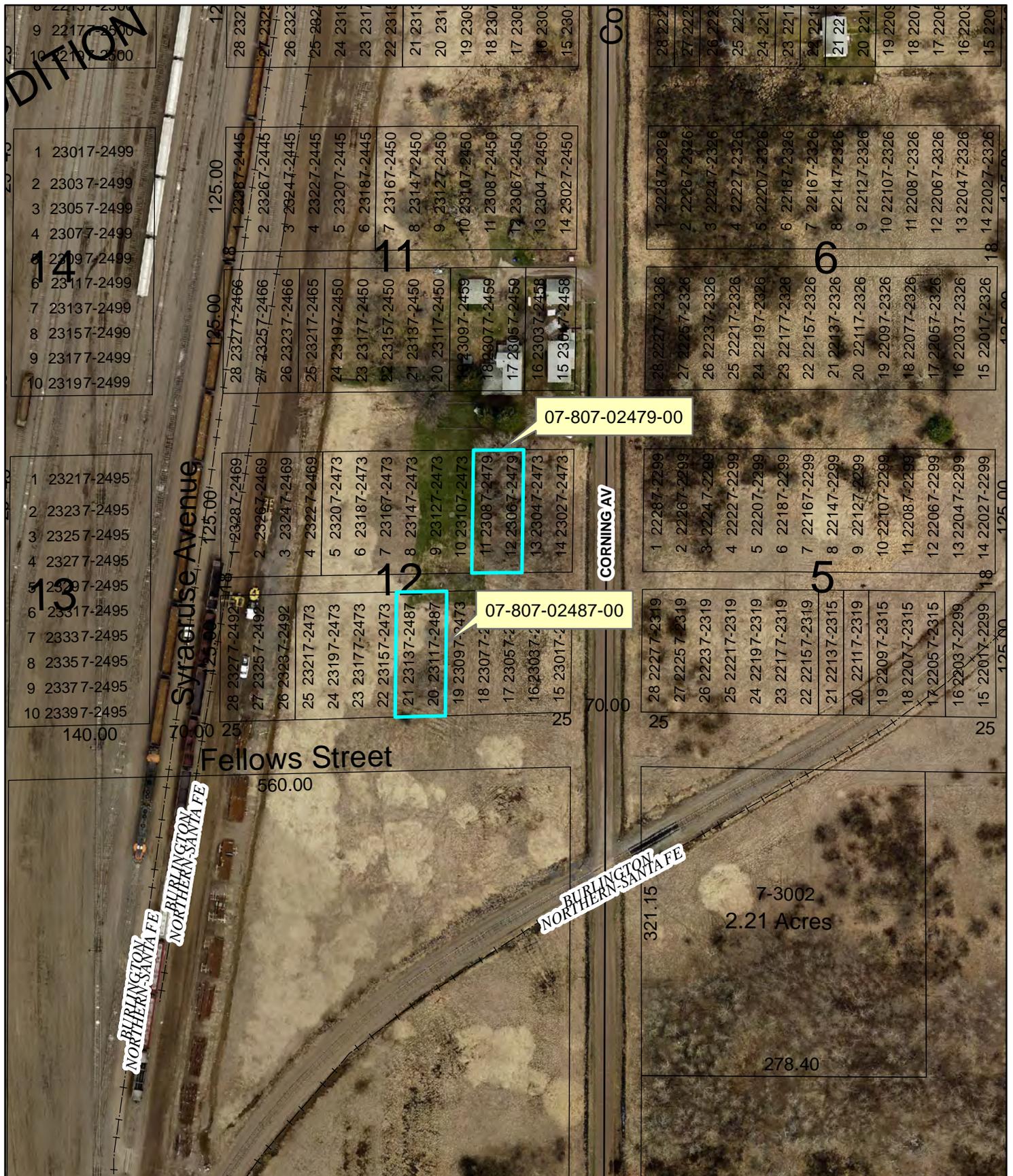
FLOOD HAZARD ZONES City of Superior SAMP	
FLOOD HAZARD ZONES	ELIGIBILITY
A	UNKNOWN
AE	ELIGIBLE
	NON ELIGIBLE

Access: Limited off of Corning Ave

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

AERIAL PHOTOS TAKEN SPRING 2013

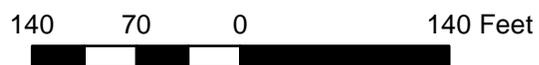




Douglas County Parcel Sale

Douglas County Clerks Office

5-16





DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 6-16
Zoning Classification: R2-2 Family Res.

Requestor(s) Name: Land and Development Committee	Date: 4/5/2016
Address: 1313 Belknap Street, Room 101, Superior, WI 54880	Phone: 715-395-1397

Tax ID Number(s): 07-807-02637-00

Intended Use: To get property back on tax roll	Lot Size/Acreage: 1 Lot @ 35' x 100' (Approx. .08 ac.)
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Adjacent Owner(s): Stephanie & John Brostrom, , 3230 Minnesota Avenue, Duluth, MN 55802
James & Rita Stariha, 7972 E US Hwy 2, South Range, WI 54874
Paul Stariha, 3096 E Station Road, Superior, WI 54880

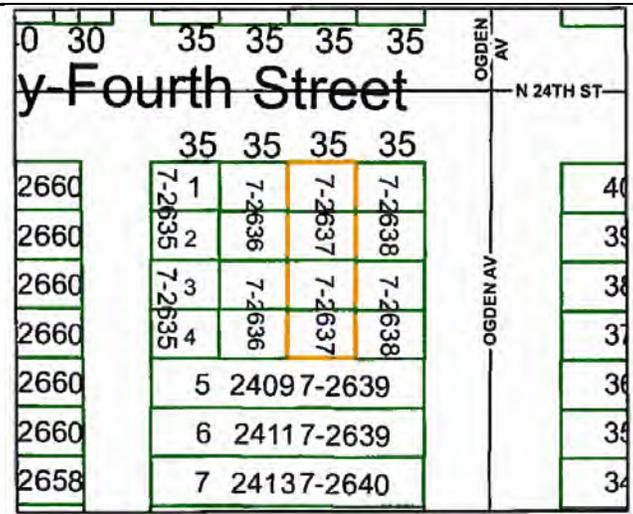
Year Taken/Acquired: 2015	Taxes: \$667.44	Special Assessments: \$415.02	Total: \$1,082.46	Stormwater Fees: \$0.00
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Comparative Value: \$6,100 (Land Value w/House)	Formula Value: Lot = \$600
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Timber Value: N/A	Minimum Bid Amount:
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Legal Description: W 35 Ft of E 70 Ft of Lots 1 thru 4, Block 11, except r/w over the S 8 Ft for alley, Wemyss Addition to West Superior, City of Superior (1704 N 24th Street).

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Charles Glazman			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair/ City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



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Miscellaneous Comments:

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 07-807-02637-00

Property Address: 1704 N 24TH ST

Legal Description: WEMYSS ADDITION TO W SUPERIOR W 35 FT OF E 70 FT OF LOTS 1 THRU 4, BL 11 EXC R/W OVER THE S 8 FT FOR ALLEY

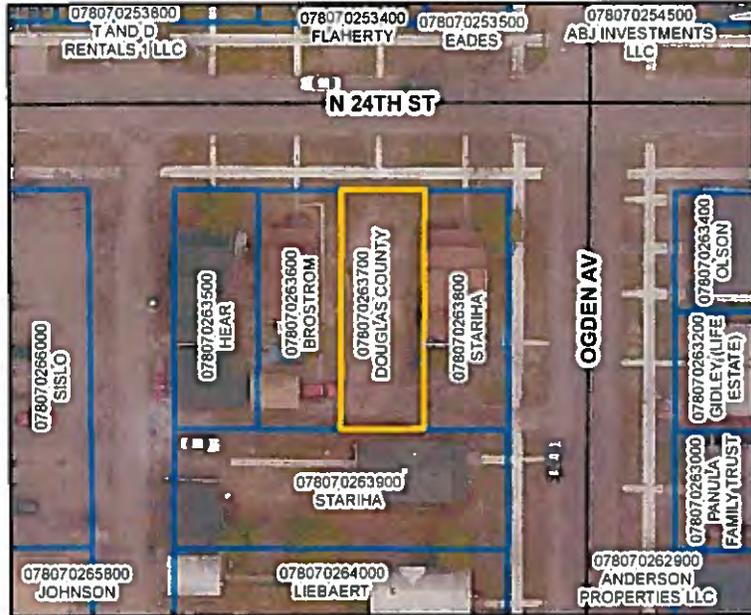
Acreage: APPROXIMATELY .08 ACRES

Zoning Classification: R2 - 2 FAMILY RESIDENTIAL

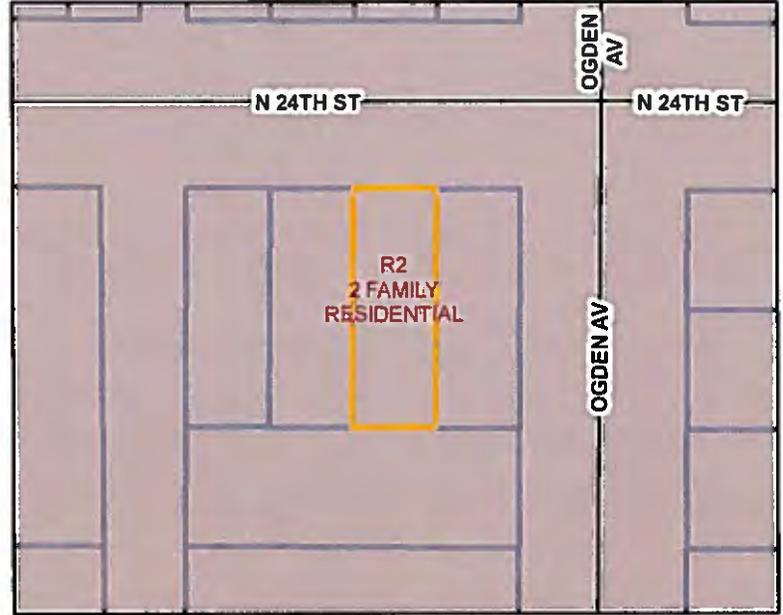
Wetlands: NO

Floodplain: NO

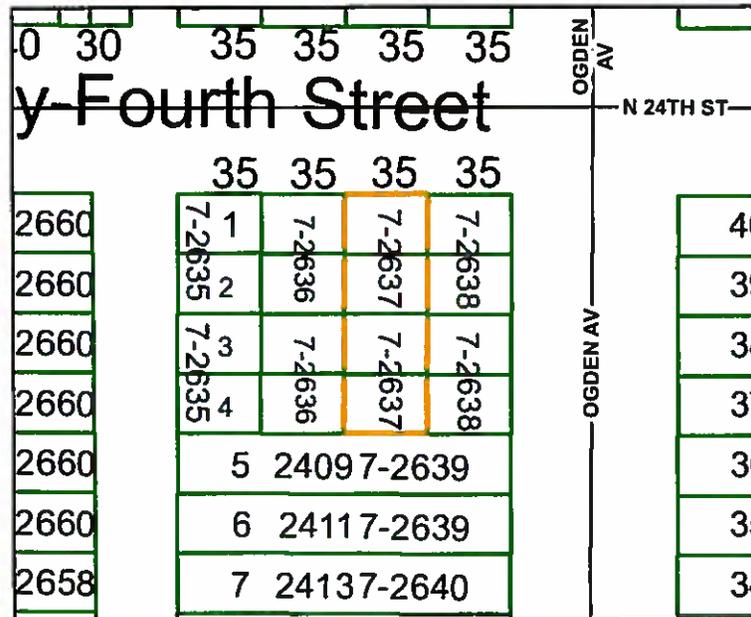
PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES



OBLIQUE AERIAL PHOTO VIEW FROM THE NORTH



NO SCALE

Contact the Douglas County Clerks office for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR

Contact the City of Superior Planning Office for Zone District requirements 715-395-7335

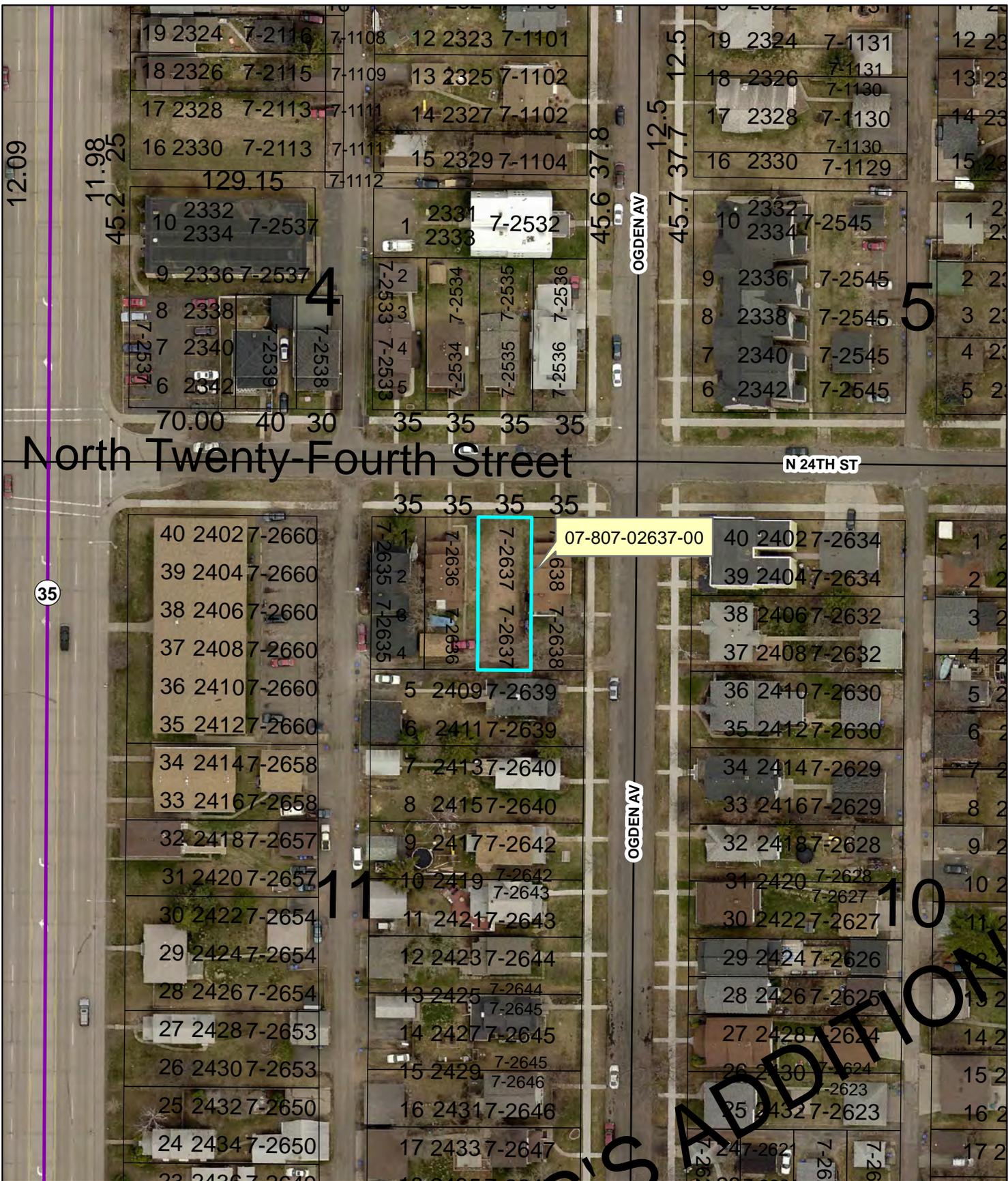
AERIAL PHOTOS TAKEN SPRING 2013

FLOOD HAZARD ZONES City of Superior SAMP	
FLOOD HAZARD ZONES ELIGIBILITY	
A	UNKNOWN
AE	ELIGIBLE
DNR WETLANDS	NON ELIGIBLE

Access: Off of N 24th St or alley

Any maps of parcels provided by the Douglas County Clerk's Office are for illustration purposes only, and may not accurately reflect the actual legal boundaries of a parcel.

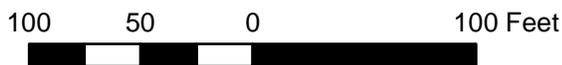




Douglas County Parcel Sale

Douglas County Clerks Office

6-16





DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 7-16
Zoning Classification: R1B -1 Family Res. B

Requestor(s) Name: Land and Development Committee	Date: 4/5/2016
Address: 1313 Belknap Street, Room 101, Superior, WI 54880	Phone: 715-395-1397

Tax ID Number(s): 09-809-00888-00

Intended Use: To get property back on tax roll	Lot Size/Acreage: 1 Lot @ 35' x 100' (Approx. .08 ac.)
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Adjacent Owner(s): LastName Michael & Sandra McDonald, 1907 Lackawanna Avenue, Superior, WI 54880
 Gary Salveson, 11588 S Gouge Drive, Solon Springs, WI 54873
 Balraj Gill, Daniel O'Hara, 5301 Ogden Avenue, Superior, WI 54880
 Pat Bauer Properties, LLC, 1908 Iowa Avenue, Superior, WI 54880

Year Taken/Acquired: 2015	Taxes: \$623.69	Special Assessments: \$415.02	Total: \$1,038.71	Stormwater Fees: \$0.00
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Comparative Value: \$5,700 (Land Value w/House)	Formula Value: Lot = \$600
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Timber Value: N/A	Minimum Bid Amount:
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Legal Description: Lot 5, Block 392, West Superior 17th Division, City of Superior (1909 Lackawanna Avenue).

	APPROVAL	OBJECTION	SENT	N/A	
CB Supervisor Peter Clark			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Municipal Chair/City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Highway			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

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Miscellaneous Comments:

DOUGLAS COUNTY TAX-FORFEITED LAND

Information by Parcel

Parcel ID: 09-809-00888-00

Property Address: 1909 LACKAWANNA AVE

Legal Description: WEST SUPERIOR 17TH DIV
LOT 5, BL 392

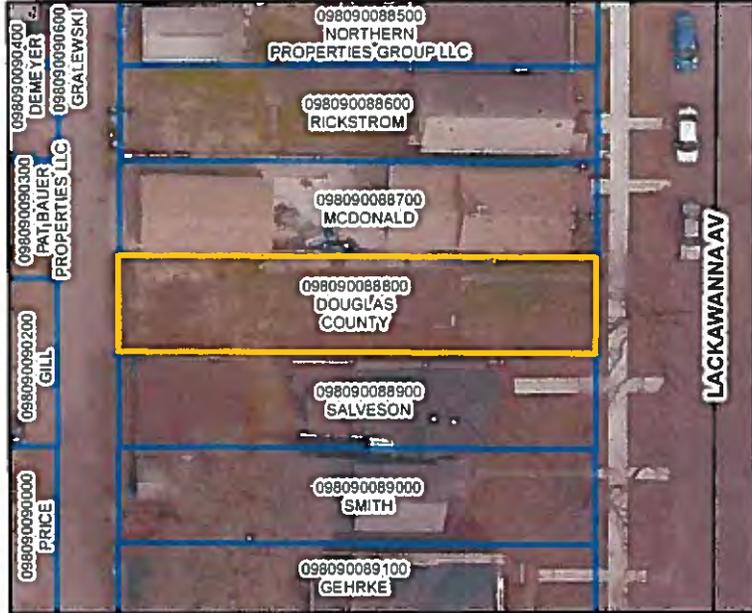
Acreage: APPROXIMATELY .07 ACRES

Zoning Classification: R1B - 1 FAMILY RESIDENTIAL B

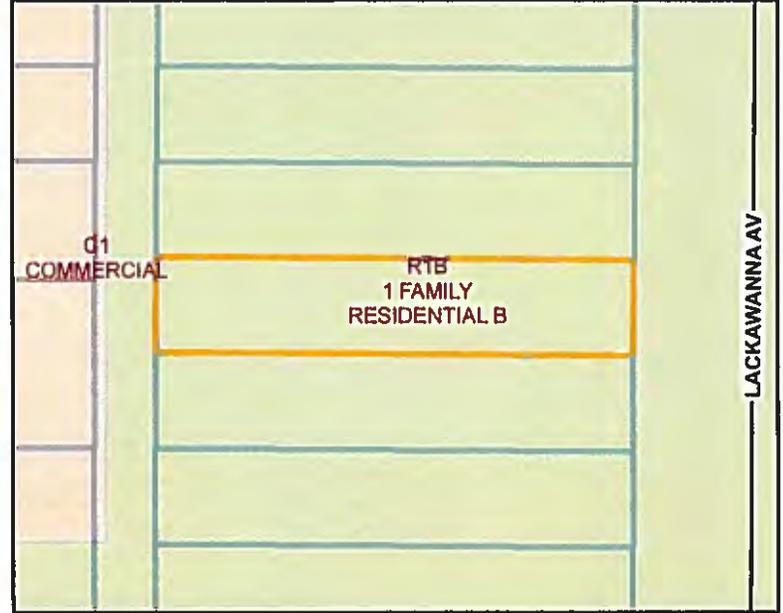
Wetlands: NO

Floodplain: NO

PARCEL MAP WITH AERIAL PHOTO & WETLANDS



ZONE DISTRICTS



PARCEL MAP WITH LOT LINES

6	2	1903	9-885
4	3	1905	9-886
3	4	1907	9-887
2	5	1909	9-888
2	6	1911	9-889
0	7	1913	9-890
8	8	1915	9-891

LACKAWANNA AV

OBLIQUE AERIAL PHOTO
VIEW FROM THE EAST



50 25 0 50 Feet



FLOOD HAZARD ZONES City of Superior SAMP	
FLOOD HAZARD ZONES ELIGIBILITY	
A	UNKNOWN
AE	ELIGIBLE
DNR WETLANDS	NON ELIGIBLE

NO SCALE

Contact the Douglas County Clerks office
for more information. 715-395-1341

MUNICIPALITY: CITY OF SUPERIOR
Contact the City of Superior Planning Office
for Zone District requirements 715-395-7335

AERIAL PHOTOS TAKEN SPRING 2013

Access: Off of Lackawanna Ave or alley

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DOUGLAS COUNTY LAND BID APPLICATION

Parcel No.: 8-16
Zoning Classification: A1 Agricultural

Requestor(s) Name: Land and Development Committee Date: 4/5/2016
Address: 1313 Belknap Street, Room 101, Superior, WI 54880 Phone: 715-395-1397

Tax ID Number(s): HA-014-00790-01

Intended Use: To get property back on tax roll Lot Size/Acreage: Approximately .75 acres

Adjacent Owner(s): Michael & Starrie Kane, Raymond & Florence Rutka, 7450 E Brannen Rd, South Range, WI 54874
Glen Littler, Gordon Littler, 13120 44th Ave N, Plymouth, MN 55442

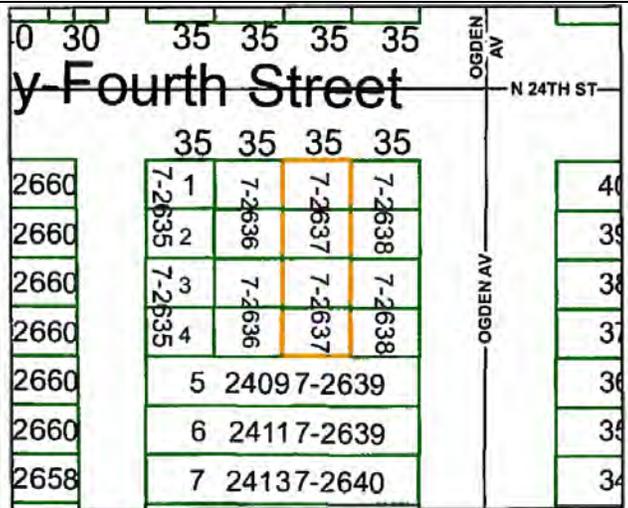
Year Taken/Acquired: 2015	Taxes: \$81.11	Special Assessments: \$0.00	Total: \$81.11	Stormwater Fees: \$0.00
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Comparative Value: \$675 Formula Value: \$375

Timber Value: N/A Minimum Bid Amount:

Legal Description: W-25' of E-1/2 NW1/4 of NE1/4, Section 30-47-12, Town of Hawthorne.

	APPROVAL	OBJECTION	SENT	N/A
CB Supervisor Robert Mock			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Municipal Chair /City Planner			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zoning	SR		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Highway			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Forestry			<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Conservation	CO		<input checked="" type="checkbox"/>	<input type="checkbox"/>
The Development Association/Admin.	Informational		<input checked="" type="checkbox"/>	<input type="checkbox"/>



RETURN TO COUNTY CLERK'S OFFICE BY: 4/15/16 DATE OF NEXT LAND MEETING: 4/26/16 MAP PAGE: 28

Miscellaneous Comments:



Douglas County Parcel Sale

Douglas County Clerks Office

8-16

